

Parish of Newry

Sunday 10 April 2016
3rd Sunday of Easter

When we are in doubt we return to what we know: the past. But the Resurrection of Jesus is God's new deed.

There on the shore of the lake Jesus asked Peter three times, "Do you love me?" People like to connect this with Peter's triple denial of Jesus: he was being given a chance to undo the damage, layer by layer. In addition, something else is happening in the original language, something that doesn't appear in English. There are several words for 'love' in Greek. Look at two of them. 'Philein' means to love someone as a friend; 'agapan' means to love someone in the distinctive way that Jesus loved: unselfishly, creatively, unconditionally, endlessly. This second kind is mysteriously deeper and wider than the first, because it doesn't depend on like-mindedness as friendship does; it can even reach out to include one's enemies. Now, Jesus first asked Peter, 'Agapas me?' (Do you love me with this kind of love?) Peter replies, 'Philo se'. (I love you as a friend.) The second time the words are the same. But the third time, Jesus asks him, "Phileis me?" And Peter answers as before, 'Philo se'.

Peter wasn't yet able to love Jesus in that heroic way; he could love him only as the friend he had known for three years. But the third time around, Jesus steps down, as it were, to accept what Peter was able to offer at that time.

Can we put it this way: all forms of love and friendship are capable of advancing gradually towards 'agapè', the heroic kind of love that Jesus had. (It is pronounced 'agga-pay'). How do we go along that road? By doing the best we can at the time. Peter was not able to rise to heroic love on that occasion. But he understood friendship. Friendship is the best rehearsal for agapè. It is a deep mystery in itself. "I have called you friends," Jesus said (John 15:15). But agapè is even deeper.

Peter's first instinct, once he had turned his back on Jesus, was to go back to the past. Like Jonah he set off in the wrong direction. But also like Jonah he didn't get very far; God's mercy caught up with him. Then when he was brought face to face with Jesus he couldn't quite grasp what he was being brought into. He would have to be dragged into the future. "When you grow old you will stretch out your hands and somebody else will put a belt around you and take you where you would rather not go" (verse 18).

Peter's task was to let himself be dragged into the future, even though all his instincts rebelled against it. He is a sign to every believer. My temperament may try to drag me into the past, persuading me to call cowardice by some fancy name: faith, or safety, or responsibility, or consistency.... But there before me stands the humble figure of Peter, the rooster by his side. If the compassion of Christ extends to him it can extend to me too. If Christ trusts him to feed his lambs, his sheep, he is able to trust me too.

In early Christian art Peter was always portrayed with the rooster beside him; this identified him. It was to give courage to the many Christians who had buckled under persecution and, like Peter, had betrayed the Lord. If he was received with mercy by Christ, so, they knew, would they be received. But in later times, when the Church turned to ways of power, Peter was portrayed holding the keys of the Kingdom.

St Paul knew the paradoxical ways of God: "When I am weak," he wrote, "then I am strong" (2 Corinthians 12:10). It is true of Peter too. Peter was told by Jesus, "Strengthen your brothers" (Luke 22:32). It is in his very weakness that he does it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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THE INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **5:27-32. 40-41**

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be a leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.'

They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 29:2. 4-6. 11-13. R v.2

**(R) I will praise you, Lord,
you have rescued me.**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.(R)
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn.(R)
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever.(R)

SECOND READING

A reading from the book of the Apocalypse **5:11-14**

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever. Amen.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Lk 24:32

**All: Alleluia, alleluia!
 Lord Jesus, explain the scriptures to us.
 Make our hearts burn within us as you talk to us.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John (Shorter Form) **21:1-14**
All: **Glory to you, O Lord.**

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,**

begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion,

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that,
by the help of your mercy, we may be always free
from sin and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn. 21:12-13

All: Jesus said to his disciples: Come and eat.
And he took bread and gave it to them, alleluia.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look with kindness upon your people, O Lord,
and grant, we pray,
that those you were pleased to renew by eternal
mysteries may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May God, who by the Resurrection of his Only Begotten
Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: Amen

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

All: Amen

Priest: Any may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: Thanks be to God.

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T: 02890302817. E: tarabooklet@gmail.com.

Missionary Sisters of St. Columban (Ireland)

This weekend 9th & 10th April the Missionary Sisters of St. Columban will be speaking in all churches this weekend. The Columban sisters were founded almost 100 years ago for mission first in China and later spread to many countries in Asia and South America. In the various countries their missionary efforts are carried out by means of education, medical and social work, ably supported by generous benefactors.

FAITH DEVELOPMENT PROGRAMME

Lection Divina: The Spring Session led by Teddy Fearon will continue each Tuesday in the Parish Centre after the 10.30am Mass. New members are welcome to this opportunity to find a deeper personal experience and understanding of the Gospel.

Bible Study: The very successful Bible Study programme will continue on Thursday evenings commencing 7th April in the Parish Centre at 7pm. The spring schedule is as follows:

7th April – Minor Prophets	14th April – Major Prophets
21st April – Leviticus	28th April – Songs
5th May – Luke & Acts (1)	12th May – Luke & Acts (2)
19th May – Letters of John	26th May – Revelation

The facilitating team will be delighted to see faces new and familiar at any or all the sessions.

**The Apostolate of Eucharistic Adoration
Pilgrimage to Knock, Sunday 24th April 2016**

The launch of a National Crusade of Prayer for Vocations will take place at the 3.00pm Mass. Bus leaves Newry Gateway at 7.30am Deposit £10 secures a place. Breakfast & Evening Meal €25. To book please contact: Fr. Tony, Parish Office, Newry.

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

**27th April at 2pm; 18th May at 7pm; 29th June at 2pm; 27th July at 7pm;
17th August at 2pm; 31st August at 7pm.**

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

Parish Dates to Remember

Monkshill Cemetery Annual Blessing of graves
Sunday 1st May – 3.00pm

St. Mary's Cemetery Annual Blessing of graves
Sunday 8th May – 3.00pm

Annual Corpus Christi Procession
Sunday 29th May – 3.00pm

Mass Rock, Ballyholland Annual Mass
Sunday 26th June – 3.00pm

**NEWRY PARISH TRIP TO MALTA
19th September – 26th September**

For further information Tel; Patricia at 302 62586
Please pay deposits as soon as possible.
Few remaining places available

**Dromore Diocesan Pilgrimage to Lourdes
17th-22nd May 2016. Price: £550.00**

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

**Newry Parish Family Ramble –
Sunday 24th April 2016 at 1pm**

A 5km walk starting from the Parish Office, Hill St around the city, linking all our Churches and back to the Parish Centre, The Mall for light refreshments. This walk is planned by our Parish Youth Leaders as a Fund raising event to support the many parish activities and programmes that they offer our young people. Come along and join the adventure, it is not a rae, it is for everyone, the young, parents, older parents, grandparents too, it is for everybody. You can register on the morning of the walk from 11am until 12.45pm or by collecting a form from the Parish Office, cost only £5 per person, family rates will apply. More information on registration forms and on website.

A WORD OF THANKS

Thanks to those parishioners who gave of their time to label and sort the 2016-2017 Offertory Promise boxes of envelopes in time for their distribution from Sunday 3rd April 2016.
Thanks also to those parishioners who gave of their time to deliver these envelopes within the parish during the last week.

Canon Francis Brown and
Newry Parish Offertory Promise Committee

Newry Cathedral Parish Lectio Divina

The Lectio Divina Thursday morning Group facilitated by Pat Shields will recommence on Thursday 14 April at 11.15am in the Parish Centre, The Mall. New members welcome.

GIFT

GIFT is a 6 week programme for boys and girls in Year 8 with activities such as African drumming, piloxing, drama, games and lots more. It will run from 20th April – 25th May 2016 in the Parish Centre from 7.30pm – 9.15pm and costs £15. To register please contact the Diocesan Youth Office on 028 3083 3898.

St. Joseph's Young Priests Society

We are now collecting for the society. Your prayers and financial help are very necessary. We are supporting seminarians in Ireland, Lithuania, India, Uganda, Brazil, Czech Republic. Without your help many of these young men would not be ordained. Contributions can be given to members or can be left in the parish office. Please pray for the vocation to the priesthood in Ireland.

Recently Deceased

Ann Niblock, Ashtree Cottages
Gerry Carolan, Clanrye Fold
Eugene Treanor, Loughview Park
Joleene Gillece, 68 Rathfriland Road
Eileen McCullough, 20 Slievegullion Road
Very Rev. Canon Patrick O'Hare,
Our Mother of Mercy Home, Kilmorey Street
Michael Nolan, Carrick-Ard
Patsy Hughes, 14 Mountainview Drive
Martin Melarkey, Ashgrove Road

Recently Baptised

We welcome into our community:
Aleigha Smyth, 4 Millview Court
Kaitlin Rose Smith, 19 Glen Court
Sealaith Isobel Wadforth, 7 The Blackthorns
Christina Angela Marley, 108 Knockdarragh
Donnacha Stephen Hughes, 27 Cluain-air
Christopher Paul Herron, 51 The Blackthorns
Oisín Antony Quinn, 15 Crown Crescent

"Down Memory Lane"

To grandparents of St. Joseph's Boys' High School Young SVP Conference warmly invites you to our Walk Down Memory Lane coffee morning On Wednesday 13th April 2016 from 10am – 12noon in St. Joseph's Boys' High School.
An exhibition of photographs of old and new Newry will be on show and refreshments will be serve

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 9 April	6.00pm	Phil & Gene Farrell, Church Street O'Hanlon Family, Pool Lane Paddy & Lily Campbell, Ballinacraig, Newry Eddie Campbell, Oaklands Kevin McShane, Carlingford Park Michael O'Hanlon, London Lily McCaul, High Street Hugh & Esther O'Gorman, Cowan Street Yvonne Charnock, Chapel Street
Sunday 10 April	10.00am	Hugh & Molly Boyle, River Street & Frank, Brigid & Gerry McArdle, Hilltown Road Frank & Mary Ellen Devine & Franko Devine, High Street Patricia Mulholland, High Street Arthur Hollywood, Dublin Road Mary Alesbury, St. Patrick's Avenue Tom Leathem, Derrymacash, Lurgan
Monday 11 April	12 noon	Brian Carr, Lisgullion Park Margaret & Paddy Duffy, High Street
Tuesday 12 April	5.30pm	May & Pascal Havern, Cherrywood Grove
Thursday 14 April	10.30am	Josephine Duffy, Belfast
Saturday 16 April	7.00pm	Mary, Peter & Paddy McAteer, O'Neill Avenue
	8.30am	Rev. Edward James McAteer
	10.30am	Russell Boyd, John Mitchel Place Peter Murray, Mourneview Park
	6.00pm	Alice Blakemore (née O'Hare), Fern Court Patrick Carolan, Clanrye Fold (M.M) Lily Heatherington, Mourneview Park Lily & Bob Turley, Toragh Park Tony Lenaghan, Main Avenue, Derrybeg
Sunday 17 April	8.30am	John, Rose & Patsy Keenan, Lower Ballyholland Road
	10.00am	Jacqueline Tracey, High Street
	12 noon	Joe Campbell, Greenfield Park Elizabeth Ruddy, North Street Sarah Quinn, Cherrywood Grove
	5.30pm	Michael McCaughey, O'Neill Avenue

St. Mary's Anniversaries

Saturday 9 April	6.30pm	Kathleen, Henry & Danny McLoughlin, Boat Street
Sunday 10 April	11.00am	Ivy & John McEvoy, O'Neill Avenue & deceased family members & Nicola Carroll Fr. Jack Keenan, San Diego Tony Carr, Toragh Park Sally Keenan, School Rd, The Commons (M.M) John McAteer, Ballyholland Road & John Keenan, School Road, The Commons
Saturday 16 April	6.30pm	Mary Keenan, Priory Crescent Rose McManus, Crown Crescent, Crieve Road Margaret & Sean Hand, Ashgrove Park Briege Campbell, Commons Way Bridie McNulty, Greenwood Drive
Sunday 17 April	11.00am	Michael & Margaret Fearon, High Walk, Chapel Street & Stephen & Elizabeth Fearon & Brigid Curran, The Locks George & Mary McAteer, Ballyholland Road

St. Brigid's Anniversaries

Saturday 9 April	7.00pm	Deceased family members of McCoy Family, Orior Road & Pauline McArdle, Cecil Street. Brigid O'Reilly, Second Avenue, Derrybeg Bernadette McGrath, Drumgullion Avenue
Sunday 10 April	11.30am	Frank Cole, First Avenue, Derrybeg Elizabeth Curran, Davis Street.
Monday 11 April	7.00pm	Francis, Elizabeth & William Spencer, St. Patrick's Avenue & Madge Smyth, Dublin Paul Hughes, Mourneview Park
Wednesday 13 April	7.00pm	Kathleen Finnegan, Helen's Terrace
Friday 15 April	7.00pm	Patrick & Martha Pearce, North Street
Saturday 16 April	7.00pm	Elizabeth Quinn, Main Avenue, Derrybeg Bernard J Connolly, Newry & Warrenpoint

St. Catherine's Anniversaries

Saturday 9 April	7.30pm	The Connor Family William McKevitt
Sunday 10 April	11.00am	Peter, Margaret & Gerald O'Rourke
	12.15pm	Benefactors of Church & Priory Geraldine Stokes Deceased members of the Boyd & Bradley Families
Monday 11 April	7.30pm	Shanley Family
	11.00am	Stephanie Foley
	7.30pm	Teresa Mulholland Bernadette Murray Margaret & John Mallon
Tuesday 12 April	11.00am	Paddy Fearon
	7.30pm	Kevin Byrne John, Nora & Jim McShane
Friday 15 April	11.00am	Denis & Elizabeth Hanley The Henry Family
Saturday 16 April	11.00am	Barney & Hilda & Francis Smith Paul Mackin
	7.30pm	Michael Vint Paul Poucher Bernadette McStay
Sunday 17 April	8.00am	Patrick & Ellen O'Callaghan Teresa, Frederick & Kathleen Courtney Joseph & Alice Moan

OFFERTORY COLLECTION

Sunday 27 March

Parish Collection	£ 4625.36
Loose Plate Collection	£ 2318.65
Direct Debits	£ 454.70
	£ 7398.71

Bishop & Priests

£ 5213.30

Sunday 3 April

Parish Collection	£ 3662.36
Loose Plate	£ 1508.64
Direct Debits	£ 454.70
	£ 5625.70

Bishop & Priests

£ 3993.47

Dromore Diocese has registered with the Charities Commission. The Diocese has registered as a single donation charity encompassing all previous parish trusts. When you receive the new box of envelopes for weekly contribution you will notice this change as each envelope will carry the name of the Dromore Diocesan Trust (charity no. XT27177). Envelopes previously endorsed for Bishop & Priests are now entitled 'Monthly Offering'. Gift Aid can now be claimed for all collections. The envelope is also marked with the parish's name so that all contributions to parish continue to remain within the parish.

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