

Parish of Newry

Sunday 22 May 2016
The Most Holy Trinity

"Who can understand the Trinity?" wrote St Augustine in the 5th century. "Rare are the persons who, when they speak of it, also know what they speak of...." Then with all due qualifications and apologies, he suggests a way that might throw a little light on it. Look at yourself, he says; you see that you exist and that you have a mind and a will. These are three dimensions of your reality, and yet you are one. You are a kind of trinity: three in one and one in three. It is just an image, for as he said, "Who can in any way express it plainly? Who can in any way rashly make a pronouncement about it?" It is only an image, yes, but it has this advantage: that it is taken from personal life, and not from mathematics. Sometimes people have seen the mystery of the Trinity as a piece of impossible mathematics in which 1×3 is still 1. St John, like Augustine, looked in personal life for analogies of the Trinity. He wrote, "Whoever does not love does not know God, for God is love" (1 John 4:8). This is a profoundly challenging statement. If I don't live in love I don't know God. A little further on John wrote, "God is love, and those who abide in love abide in God, and God abides in them" (1 John 4:16). I may be the most learned theologian in the world, I may have hundreds of ideas for the betterment of the Church and society, I may be working like a slave to implement these ideas; but if I am not living in love it is wasted effort.

Let's extend the personal image a little further, to groups of persons trying to live together. There are two things, mainly, that people suffer from in families and communities of every kind.

One is a feeling of suffocation, of not being allowed to be themselves, of having no identity except that of the group. The other is opposite but equally painful: a loss of identification (of any but the most basic kind) with the community. Here the individuals circle around one another at a distance, like planets, and this leads to loneliness. These two are opposite poles: too much family and too little, suffocation and loneliness. Now try to think again about the Trinity. The Father is eternally the Father. He never has been and never will be the Son or the Spirit. Likewise the other Persons. Each is eternally a unique Person. There is no suffocation. And yet they are so much one that we have to say there is only one God. The doctrine of the Trinity shows us that the inner life of God is a community - the only perfect community. Such a life we all aspire to, such a life we long for in all our dreams and waking: full presence to others without being diminished or disrespected in any way, a joyful pouring out of our lives for others, such that it makes us fully who we are ourselves.

Deep down, our longing for such a community is our longing for God. All our struggle to achieve it is our struggle for God, and all the pain and frustration we experience on the way is redeemed and given meaning by that transcendent Community that is God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



Newry Conference
& Banqueting Centre

WHERE BUSINESS AND COMMUNITY COMES TOGETHER



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THE INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

All: **Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Proverbs

8:22-31

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded,
before the oldest of his works.
From everlasting I was firmly set,
from the beginning, before earth came into being.
The deep was not, when I was born,
there were no springs to gush with water.
Before the mountains were settled,
before the hills, I came to birth;
before he made the earth, the countryside,
or the first grains of the world's dust.
When he fixed the heavens firm, I was there,
when he drew a ring on the surface of the deep,
when he thickened the clouds above,
when he fixed fast the springs of the deep,
when he assigned the sea its boundaries
– and the waters will not invade the shore –
when he laid down the foundations of the earth,
I was by his side, a master craftsman,
delighting him day after day,
ever at play in his presence,
at play everywhere in his world,
delighting to be with the sons of men.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 8:4-9. R v.2

**(R) How great is your name, O Lord our God,
through all the earth!**

- When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? **(R)**
- Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. **(R)**
- All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

5:1-5

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory.

But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Apoc 1:8

All: Alleluia, alleluia!
Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

16:12-15

All: **Glory to you, O Lord.**

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

All: The Gospel of the Lord.

Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Mystery of the Most Holy Trinity)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Gal 4:6

All: **Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

All: **Amen**

Priest: May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

All: **Amen**

Priest: And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.
All: **Thanks be to God.**

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ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

PLEASE NOTE: from the weekend of 21st / 22nd May Mass will be celebrated in St. Clare's Abbey Primary School at 11.00am **Not** in St. Mary's High School as the Examinations are underway.

The Annual Collection for the Dromore Diocesan Youth Commission will be taken up on the weekend of the 21st /22nd May. Funds raised from this collection are used to support the work of our Diocesan Youth Director and parish volunteers. Together they offer our young people the opportunity to participate in action packed activities that aim to enable our young people to grow in faith; to address issues that are particular to them as young people, plus local and global issues i.e. justice & peace both relevant in this year of Mercy. Key to their work is the formation of small faith communities through which they facilitate the Pope John Paul II Award and the GIFT programme – the Growing in Faith Together programme

Dromore Diocesan Summer Camps

27/06/16 – 01/07/16 & 04/07/16 – 08/07/16

Summer camp for 12 – 14 year olds Boys & Girls. Adventure in Faith and the Great Outdoors. Includes Zipline, Absailing, Canoeing, Art, African Drumming and much more. Cost £135.00 each for accommodation, food & transport. Place are limited, please book early. For Registration forms: Tel: 30833898 or Email: dromoreyd@btconnect.com

SMA FAMILY FUN DAY, DROMANTINE, NEWRY

The SMA Family Fun Day takes place in Dromantine on Sunday 5th June, from 1.30pm to 6.00pm. Family Fun Day has been an important date on the calendar since the 1950's and is the main fund raising event for Dromantine. So if you've never seen the beautiful grounds and lake this is your invitation to come along and enjoy a good day of family fun.

Dromantine Weekend Retreat

Dromantine invites you to a weekend retreat on Saturday 11th 10am & Sunday 12th June & 2pm. Theme: Forgiveness: the Key to Healing and Happiness facilitated by Fr. Des Corrigan, SMA. Booking is necessary Tel: 30821964 or email; admin@dromantineconference.com

The Rosary will be recited at Church Street Shrine at 7.00pm weekdays Monday – Friday during the month of May. All welcome.

Recently Deceased

Marijona Margeviciene, Cecil Street

ANNUAL CORPUS CHRISTI PROCESSION

This year the Corpus Christi Procession will begin at St. Catherine's Church at 3.00pm **Sunday 29th May 2016** continuing down Patrick Street, Monaghan Street, Merchants Quay, Sugar Island, Kildare Street, Hill Street ending at the Cathedral for Benediction and Blessing. It is hoped that residents along the route of the procession will display papal flags and we invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and if they would like to wear their Holy Communion and Confirmation outfits.

Dominican Jubilee Retreat

"A Voice for Critical Times: Dominic & His Followers Today"

23rd – 26th May led by Fr. Joe Kavanagh OP

Four evenings of Prayer & Reflection

in the context of the 7.30pm Mass

A Celebration of God's Mercy

In Ss Patrick & Colman Cathedral, Newry

5 Days of Prayer in Honour of Sacred Heart (St. Margaret Mary) & Divine Mercy (Sr. Faustina) from

Monday 3rd May 2016 to Friday 3rd June 2016.

Monday, 30th May

10.30am Mass – Fr. Thady Doyle (Curates Diary)

7.30pm Mass – Fr. Thady Doyle

Tuesday 31st May – Visitation of Blessed Virgin Mary

10.30am Mass – Fr. Tony Corr, Newry Cathedral

7.30pm Mass – Fr. Michael Maher, Marian Movement of Priests

Wednesday 1st June

10.30am Mass – Fr. Tony Devlin, St. Pauls Church, Belfast

7.30pm Mass – Fr. Cesare Decio, St. Catherine's Church

Thursday 2nd June

10.30am Mass & Reconciliation – Fr. Eamon Bourke, Dublin

7.30pm Mass & Reconciliation – Fr. Ruairi O'Domhnaill Kildare & Leighlin

Friday 3rd June – Feast of The Sacred Heart

10.30am Mass – Fr. Gerry Campbell, Kilkenny

7.30pm Mass – Canon Francis Brown, Newry Cathedral

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

29th June at 2pm; 27th July at 7pm; 17th August at 2pm; 31st August at 7pm.

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

**The Society of St. Vincent de Paul – Clare Lodge Centre
A Centre for well being**

Situated at 3 Castle Place, Newcastle, Co. Down, Clare Lodge is more than just a holiday centre; it is a haven of peace and tranquillity for those who need a break from the pressures of day to day life, or to enjoy a relaxing stay by the sea.

One of the few holiday centres to be opened all year round Clare Lodge can accommodate 42 guests in 18 en suite bedrooms all with tea & coffee making facilities. All rooms are wheelchair accessible with a lift for ease of access.

We can offer week long breaks, as well as midweek & weekends on a full board basis. Bed & breakfast & tailored options are also available.

For further information contact any member of your local St. Vincent de Paul Conference or directly to Clare Lodge, Tel: 028 43 722849.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 May	10.30am 6.00pm	Peter & Bridget Woods, Ashtree Cottages & Bridget & John Carroll, Sheeptown Danny Doran, Loughview Park Patrick Mallon, Innisfree Park Kieran & Stephen Sands, Innisfree Park Lily White, Temple Hill Road Dan Carr, Arthur Street
Sunday 22 May	12 noon	Patsy Bentley, Greenfield Park Sean Kane, the Manse Mary Campbell, Georges Lane Mena McGivern, O'Neill Avenue Sarah Smith, Greenlawn, Armagh Road Jim & Bernadette Gray, Fullerton Road
Tuesday 24 May	7.00pm	Michael & Mary Catherine O'Neill, Rathfriland Road
Wednesday 25 May	8.30am	Patsy Dolan, Carrickmacross
Thursday 26 May	10.30am	Marie Gray, Chapel Street
Saturday 28 May	6.00pm	Sheila Cunningham, Mullavat Road (M.M) Daniel Smith, High Street Sam Hughes, Cairn Hill P J Evans, Cochran Road & Margaret Gillen (nee Evans), Warrenpoint Jim McKee, Ashfield Avenue Sr. Patricia Burns, Philadelphia
Sunday 29 May	8.30am 12 noon	Arthur Maund, Milton Keynes Aidan Bagnall, Crieve Road (M.M) Robert Loughran, Greenfield Park Henry & Lily Curran, Hennessy Park

St. Mary's Anniversaries

Saturday 21 May	6.30pm	Bernard Duffy, Bridget Anne McAleavey & Michael McAleavey, Priory Crescent
Sunday 22 May	11.00am	Maura Slevin, Loughview Park (M.M) Danny Mulholland, Chapel Street Margaret Keenan & deceased family members, Chapel Street. Maureen, Kevin & Pearse Fitzpatrick, O'Neill Avenue
Saturday 28 May	6.30pm	Francis McGrath, Forthill Road (M.M) John & Catherine Hogan & deceased family members, Chapel Street Charles O'Hare, Shandon Park
Sunday 29 May	11.00am	James, Ellen & Patrick McAteer, Woodview, Billy's Road Patrick, Margaret & Patrick (Jnr) Fearon Bridge Street Frank Murphy, Old Warrenpoint Road

St. Brigid's Anniversaries

Saturday 21 May	7.00pm	Peter Byrne, Orior Road (M.M) Annie & John Toman, Chapel Street
Sunday 22 May	11.30am	Mary & Peter Keenan, Castle Street George Cinnamond, Third Avenue, Derrybeg Declan & Eileen Delaney (nee Cinnamond), Third Avenue, Derrybeg Annie Fitzpatrick, Violet Hill Avenue Chris, Margaret & Anne Farrelly, Fullerton Road
Monday 23 May	7.00pm	Ciaran, Jimmy & May McConville, Iveagh Cresc Ronan O'Connor, Canada, formerly Chapel St
Wednesday 25 May	7.00pm	John, Patrick & Rosena Doran & deceased family members, Killeavy Road
Friday 27 May	7.00pm	Mary & Michael Ruddy, St. Patrick's Avenue Aidan (Ned) Hughes, Mourneview Park
Saturday 28 May	7.00pm	Roseline McGuigan, Derrybeg Drive Margaret Yeates, Main Avenue
Sunday 29 May	11.30am	John Magill, Fifth Avenue, Derrybeg Deceased members of the Donnelly Family, Killeavy Road Geordie Cinnamond, Third Avenue, Derrybeg & Eileen Delaney (nee Cinnamond) & Declan Delaney, Third Avenue, Derrybeg Una Barry, Derrybeg Drive Daniel Downey, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 21 May	7.30pm	Ted Lennon & Madge & Eddie Lennon Jim Murphy
Sunday 22 May	8.00am 9.30am 11.00am 12.15pm	Margaret Butler Frank & Kathleen O'Flaherty Sarah & Thomas Smyth Ann & Frank Blair Bernadette O'Hanlon Mary & Pat Mallon Jackie (Sean O'Driscoll) Benefactors of Church & Priory
Monday 23 May	11.00am	McDonald & O'Hare Families
Tuesday 24 May	7.30pm 11.00am	Timothy Molloy May Duggan
Thursday 26 May	7.30pm	Kathleen McConville Mary & Patrick Sands Anthony & Kathleen McParland
Saturday 28 May	11.00am 7.30pm	William, Josephine, Teresa, Patsy & Willie Smartt Mary Ellen Blair & deceased family members John, Mary & Vincent Auden Bernadette Quinn Kathleen Cunningham
Sunday 29 May	8.00am 9.30am 11.00am 12.15pm	Patsy Howell Eric McGuigan John & Anna Reilly Molly, Michael & Larry Feenan Mary Rose Taylor Benefactors of the Church & Priory

St. Brigid's Knitting & Craft Group

St. Brigid's Knitting & Craft Group are having a garment & blanket sale each Monday night after the 7.00pm Mass in St. Brigid's Church.
Anyone interested in joining the group are welcome to meet from 7.00pm – 9.00pm every Monday night.
If anyone has unwanted wool that they would like to donate it would be much appreciated.

OFFERTORY COLLECTION

Sunday 15 May

Parish Collection	£ 4789.75
Loose Plate Collection	£ 2016.33
Direct Debits	£ 454.70
	£ 7260.78

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046.

PIONEER TOTAL ABSTINENCE ASSOCIATION

Presentation of membership pins, silver and gold pins and Fr. Cullen medals (60 years a pioneer) will take place at 7.30pm in the Cathedral on the Feast of the Sacred Heart, Friday 3rd June. All parishioners please note that, if you are already a pioneer, are thinking of becoming a pioneer or would like information about the Pioneer Total Abstinence Association, please leave details of your name, address and Telephone number into the Parish Office, Hill Street, so that you may be contacted.

Recently Baptised

We welcome into our Community:
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Nóe Rís McGuinness, 24 Cloverdale
Abbey Rose Quinn, 11 Glen Mill, Rathfriland

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