

Parish of Newry

Sunday 5 June 2016
Tenth Sunday in Ordinary Time

This story is found only in Luke's gospel. It is difficult to tell where the story ends and the interpretation begins. The story is told against the background of the first reading, 1 Kings 17:17-24. There, the prophet Elijah, after some elaborate rituals and intense prayer, raised the son of a widow to life. It is an exact match for the gospel story - except for a few details that prove to be significant later. First, Jesus needed no elaborate rituals; he simply said, "Young man, I say to you, Rise!" Secondly, more often than any of the other gospel writers, Luke shows Jesus at prayer; but on this occasion he does not say that Jesus called on God, as Elijah had done; on his own authority he ordered the young man to rise. Something extraordinary is being said about Jesus here. After Elijah raised the widow's son, the widow said, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth." Luke is telling us that Jesus does not simply have the word of God, like Elijah, but that he is himself the word of God. Elijah "cried out to the Lord, "O Lord my God, let this child's life come into him again." But in the gospel story, for the first time in the gospels, Jesus himself is called 'Lord' (verse 13), a title hitherto reserved strictly to God.

This story is like a thumb-nail sketch of the whole of Jesus' life and its meaning. He was sent by the Father to bring life to a dead humanity.

He raised the widow's son to life, because he is himself the resurrection: "I am the resurrection and the life: those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die" (John 11:25). In a curious phrase the Old Testament story says that Elijah "stretched himself on the child." In a similar story the prophet Elisha (Elijah's disciple and successor) also raised a child to life. "He came into the house, and saw the child lying dead on his bed. So he went in and closed the door on the two of them, and prayed to the Lord. Then he got up on the bed and lay upon the child, putting his mouth upon his mouth, his eyes upon his eyes, and his hands upon his hands; and while he lay bent over him, the flesh of the child became warm. He got down, walked once to and fro in the room, then got up again and bent over him; the child sneezed seven times, and the child opened his eyes" (2 Kings 4:32-35). We can see this as a symbol of the Incarnation. This is what Jesus does for the whole of humanity. He has taken on our flesh, matched us limb for limb, become one of us. He has taken on all our afflictions, even death itself. Even more: he has taken on the thing that is farthest from God, sin. "For our sake God made him to be sin who knew no sin" (2 Cor 5:21).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 26:1-2

All: The Lord is my light and my salvation;
whom shall I fear?
The Lord is the stronghold of my life;
whom should I dread?
When those who do evil draw near,
they stumble and fall.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, from whom all good things come, grant that we, who call on you in our need, may at your prompting discern what is right, and by your guidance do it.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of the Kings

17:17-24

The son of the mistress of the house fell sick; his illness was so severe that in the end he had no breath left in him. And the woman said to Elijah, 'What quarrel have you with me, man of God? Have you come here to bring my sins home to me and to kill my son?' 'Give me your son,' he said, and taking him from her lap, carried him to the upper room where he was staying and laid him on his own bed. He cried out to the Lord, 'Lord my God, do you mean to bring grief to the widow who is looking after me by killing her son?' He stretched himself on the child three times and cried out to the Lord, 'Lord my God, may the soul of this child, I beg you, come into him again!' The Lord heard the prayer of Elijah and the soul of the child returned to him again and he revived. Elijah took the child, brought him down from the upper room into the house, and gave him to his mother. 'Look,' Elijah said 'your son is alive.' And the woman replied, 'Now I know you are a man of God and the word of the Lord in your mouth is truth itself.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 29:2. 4-6. 11-13. R v.2

**(R) I will praise you, Lord,
you have rescued me.**

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
3. The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Galatians

1:11-19

The Good News I preached is not a human message that I was given by men, it is something I learnt only through a revelation of Jesus Christ. You must have heard of my career as a practising Jew, how merciless I was in persecuting the Church of God, how much damage I did to it, how I stood out among other Jews of my generation, and how enthusiastic I was for the traditions of my ancestors.

Then God, who had specially chosen me while I was still in my mother's womb, called me through his grace and chose to reveal his Son in me, so that I might preach the Good News about him to the pagans. I did not stop to discuss this with any human being, nor did I go up to Jerusalem to see those who were already apostles before me, but I went off to Arabia at once and later went straight back from there to Damascus. Even when after three years I went up to Jerusalem to visit Cephas and stayed with him for fifteen days, I did not see any of the other apostles; I only saw James, the brother of the Lord.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Eph 1:17-18**

All: Alleluia, alleluia!
May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Luke 7:11-17
All: **Glory to you, O Lord.**

Jesus went to a town called Nain, accompanied by his disciples and a great number of people. When he was near the gate of the town it happened that a dead man was being carried out for burial, the only son of his mother, and she was a widow. And a considerable number of the townspeople were with her. When the Lord saw her he felt sorry for her. 'Do not cry' he said. Then he went up and put his hand on the bier and the bearers stood still, and he said, 'Young man, I tell you to get up.' And the dead man sat up and began to walk, and Jesus gave him to his mother. Everyone was filled with awe and praised God saying, 'A great prophet has appeared among us; God has visited his people.' And this opinion of him spread throughout Judaea and all over the countryside.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look kindly upon our service, O Lord, we pray,
that what we offer
may be an acceptable oblation to you
and lead us to grow in charity.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy
Spirit, all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 17:3

All: **The Lord is my rock, my fortress, and my deliverer;
my God is my saving strength.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your healing work, O Lord,
free us, we pray, from doing evil
and lead us to what is right.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

World Meeting of Families 2018

In 1994, Pope St. John Paul II asked the Pontifical Council for the Family to establish the World Meeting of Families as an international event of prayer, catechesis and celebration, drawing participants from around the globe. It seeks to strengthen the bonds between families and to bear witness to the crucial importance of marriage and the family for all of society. The World meeting of Families also fosters gestures of solidarity for families in difficulty. www.worldmeeting2018.ie

The World Meeting of Families 2018 will be organised jointly by the Pontifical Council for the family and by Archbishop Diarmuid Martin as Bishop of the host diocese. The planning will involve teams of women and men –clergy, religious & lay from all over Ireland. A Committee of the Irish Bishops' Conference has been set up to oversee fundraising for the event. In preparation for the meeting, a programme of pastoral preparation centred on the family will take place across Ireland, in particular during 2017. It is hoped that alongside the events, gestures of solidarity will be fostered, especially with the setting up of a Pope Francis Fund for the Homelessness.

The Irish Catholic Bishops' Conference will be holding three national Sunday church collections over the coming years. It will also be possible to donate online through our website www.worldmeeting2018.ie, by bank transfer, cheque or money order. Over the coming months the details will be available on the website.

Family Care Adoption Society is presently seeking to recruit adoptive families for babies and young children. For more information please contact Tel: 028 71 368592 / 028 90 691133 Monday – Friday or email@familycaresociety.org Website: www.familycaresociety.co.uk

Recently Deceased

- John Hollywood, High Street
- Dominic McSloy, Chapel Street
- Shirley McCormack
- Jimmy O'Hanlon, Toragh Park
- Maureen Monaghan, Chestnut Grove
- Joe Pearce, Clanrye Fold
- Sean Havern, Woodside Park, Bessbrook

SMA FAMILY FUN DAY, DROMANTINE, NEWRY

The SMA Family Fun Day takes place in Dromantine today, Sunday 5th June, from 1.30pm to 6.00pm. Family Fun Day has been an important date on the calendar since the 1950's and is the main fund raising event for Dromantine. So if you've never seen the beautiful grounds and lake this is your invitation to come along and enjoy a good day of family fun.

Dromantine Weekend Retreat

Dromantine invites you to a weekend retreat on Saturday 11th 10am & Sunday 12th June & 2pm. Theme: Forgiveness: the Key to Healing and Happiness facilitated by Fr. Des Corrigan, SMA. Booking is necessary Tel: 30821964 or email; admin@dromatineconference.com

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

29th June at 2pm; 27th July at 7pm; 17th August at 2pm; 31st August at 7pm.

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

Recently Baptised - We welcome into our Community:

- Jessica Mary Carragher, 70 Derramore Road
- April Abigail Travers, 8 Springfarm Heights
- Mason William Travers, 8 Springfarm Heights
- Casey James Travers, 8 Springfarm Heights
- Denvoir Edward Larkin, 58 College Gardens
- Daniel Barry McCoy, 77 Chapel Street
- Cohen David Devine, 37 Station Close
- Jonah Grant, 16 Turnaval Road
- Nathan Mulligan, 3a, Gambles Road, Poyntzpass

Help for NHS Hearing Aid Users Action on Hearing Loss are running a free hearing aid support and information session in Warrenpoint Health Centre, Summerhill on Wednesday 8th June from 1.30pm – 3.30pm. Please come along and we will ensure your hearing aid is in tip top condition. We will also provide information on equipment that may help with your hearing loss at home. Home visits for housebound hearing aid users can also be arranged by contacting Briege on 074 2343 8336.

**The Society of St. Vincent de Paul – Clare Lodge Centre
A Centre for well being**

Situated at 3 Castle Place, Newcastle, Co. Down, Clare Lodge is more than just a holiday centre; it is a haven of peace and tranquillity for those who need a break from the pressures of day to day life, or to enjoy a relaxing stay by the sea.

One of the few holiday centres to be opened all year round Clare Lodge can accommodate 42 guests in 18 en suite bedrooms all with tea & coffee making facilities. All rooms are wheelchair accessible with a lift for ease of access.

We can offer week long breaks, as well as midweek & weekends on a full board basis. Bed & breakfast & tailored options are also available.

For further information contact any member of your local St. Vincent de Paul Conference or directly to Clare Lodge, Tel: 028 43 722849.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 June	10.30am 6.00pm	Rev. Francis J O'Hare Carol Ruddy, Mourneview Park (M.M) Deceased members of Gallagher Family, North Street Gerald McLoughlin, Stream Street Michael McArdle, Shandon Park Bobby Brady, Davis Street John & Louisa Ward, Crieve Road & deceased family members Tommy Balance, Windsor Hill
Sunday 5 June	12 noon	Phyllis Nugent, Keady Deceased members of The Purgatorian Society Joseph & Mary Alice Larkin & deceased Family members, High Street
Tuesday 7 June	10.30am 7.00pm	Rev. Joseph Boyle Rosina Kennedy, O'Neill Avenue
Wednesday 8 June Thursday 9 June Saturday 11 June	8.30am 7.00pm 10.30am 6.00pm	Brendan Finnerty, Spain Gerry, Colm & Davina Marks, Parkhead Crescent Joseph & Josephine Rooney, Courtney Hill Emily & Patrick Woods, Church Street & Fitzpatrick Family, Cowan Street Hugh & Annie McQuaid, Damolly Road James O'Hare, Damolly Road Eamon Burns, Drumgullion Avenue Patrick & Lily Meehan, Courtney Hill Robert Caldwell, Carnbane Gardens Kevin Carroll, Abbey Heights Patricia McClorey, Lower Water Street James McParland, Warrenpoint Road
Sunday 12 June	12 noon	

St. Mary's Anniversaries

Saturday 4 June	6.30pm	Kitty, Tommy, Annie & William Doran, Warrenpoint Road Daniel McArdle, Grinan & Fr. Sean Rafferty, Barr Maureen McQuaid, Cherrywood Grove Christopher Hughes, Grinan & Paschal Hughes, Warren Hill Thomas & Philomena McKeown, Chapel Street
Sunday 5 June	11.00am	
Saturday 11 June	6.30pm	Andrew & Eileen McAteer, Barcroft Park Peter Campbell, Commons Way John & Sarah Devine, Carnagh Park

St. Brigid's Anniversaries

Saturday 4 June	7.00pm	David Hanna, Fifth Avenue, Derrybeg (M.M) Mary McLaughlin, Violet Hill Avenue Marie Sparkes (nee Quinn), St. Clare's Avenue Noel Marron, Mourneview Park John & Marie O'Hanlon, Orior Road Bill McCaul, Orior Road The McCabe Family, Derrybeg Drive & David & Jane Morley Hugh & Carmel Smith, Derrybeg Drive
Sunday 5 June Monday 6 June	11.30am 7.00pm	Paddy McAteer, Ballyholland Road (M.M) Lily & Arthur O'Reilly, Second Avenue, Derrybeg Adrian Fegan, Dundalk, formerly Killeavy Road Aidan Finnerty, Ballinlare Gardens Kathleen McEvoy, Derrybeg Drive
Wednesday 8 June Friday 10 June Saturday 11 June	7.00pm 7.00pm 7.00pm	Mary McAnulty, Violet Hill Avenue Patricia McCracken, Orior Road Mary Shields, Killeavy Road John Hughes, Springhill Drive
Sunday 12 June	11.30am	

St. Catherine's Anniversaries

Saturday 4 June	7.30pm	Sadie Carr Philomena McGuinness Edward Gray Cathal Boylan
Sunday 5 June	8.00am 12.15pm	
Wednesday 8 June	11.00am	Sarah Brady (M.M) Teresa McParland Kathleen Donegan Benefactors of Church & Priory Patrick & Beatrice Hughes William McClorey John McParland
Thursday 9 June	7.30pm	Anne O'Neill
Friday 10 June	11.00am	Gerry Murphy Thomas & Bridget Tumilty Terry Moan Pat McMahan
Saturday 11 June	7.30pm 11.00am 7.30pm	Marie, Josephine & Brendan Mulvaney Patricia McCracken Jim & Kathleen Campbell & Anna Fearon Michael McLoughlin & Margaret Collins Hugh Golding
Sunday 12 June	9.30am 11.00am 12.15pm	Professor James Brady Phyllis Mackey Thomas Quinn Mary Doran Terry & Annie Feighan

Mass for the Deceased Members of Branch Fr. John Rooney & Branch St. Ita. I.N.F. Ballyholland will be held in the INF HALL, Ballyholland on **Monday 13th June at 7.45pm for Mass at 8.00pm Sharp.**
All members are asked to attend.

St. Brigid's Knitting & Craft Group

St. Brigid's Knitting & Craft Group are having a garment & blanket sale each Monday night after the 7.00pm Mass in St. Brigid's Church. Anyone interested in joining the group are welcome to meet from 7.00pm – 9.00pm every Monday night. If anyone has unwanted wool that they would like to donate it would be much appreciated.

Ballyholland Golden Oldies – Blackpool Trip 4 remaining seats available, for further information please contact Patricia McMahan, Tel: 07739870567

OFFERTORY COLLECTION Sunday 29 May

Parish Collection	£ 4820.65
Loose Plate Collection	£ 1709.72
Direct Debits	£ 454.70
	£ 6985.07

Newry Parish is part of the Dromore Diocesan Trust.
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SAFER STRONGER COMMUNITIES PROJECT
CRJ Newry/Armagh Safer Stronger Communities Project have organised a
'Crime Prevention Coffee Morning'
for residents of the Meadow and Armagh Road areas.

The aim of the event is to empower local residents by providing them with information necessary to:

- Protect your property
- Protect your vehicles
- Protect yourselves from Bogus callers
Protect your community

Venue: Whitegates Community Centre
Date: Friday 10th June 2016
Time: 10:20 am - 12:30pm

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