

# Parish of Newry

Sunday 10 July 2016  
Fifteenth Sunday in Ordinary Time

Here is one of the earliest interpretations of this story about the Good Samaritan. The writer was Origen of Alexandria (c. 185 AD - c. 254): "The man who was going down from Jerusalem to Jericho is Adam. Jerusalem is Paradise. Jericho is this world. The thieves are the forces of the enemy. The priest is the Law. The Levite is the prophets. The Samaritan is Christ. The wounds are disobedience. The horse is the body of Christ. The inn that is open to all who wish to enter is the Church. The two denarii are the Father and the Son. The inn-keeper is the pastor of the flock, whose duty is to care. The Samaritan's promise to return indicates the Saviour's Second Coming." Origen was the father of the 'Allegorical Method', and this is an example of it at full tilt. It may seem rather strained at times, but it represented a determination that the Scriptures would not remain dead on the page but would come alive in the present.

An even earlier writer, Clement of Alexandria (c. 150 AD - c. 215), also sees the Samaritan as Jesus: "Who can this neighbour be but the Saviour himself? Who but he has had pity on us as we lay almost dead from the dark forces of this world, with so many wounds, so many fears and passions, so much anger, so much sorrow, so much deception, so many deceptive pleasures? Jesus alone can heal these wounds."

Left to ourselves we might have interpreted this story in a purely moralistic way: here was a good model for us of practical charity. But by putting this reading with others that are directly about Jesus himself, the Liturgy holds this ancient interpretation before us. The first thing about the Good Samaritan is that "he came near," while the priest and the Levite "passed by on the other side." In Jesus, the divine Person, the Word, came near to us, took on our flesh and lived among us.

This is the only possible connection with the first reading: "The Word is very near to you." Likewise the second reading is about God coming near us in Jesus: "He is the image of the invisible God."

In the moralistic interpretation of this story the Good Samaritan would be oneself. We would see ourselves called to reach into our inner resources and produce the goods from there; we would be on the giving end. But in this deeper interpretation the Good Samaritan is Jesus, and we are the traveller fallen among robbers; we are on the receiving end. God in Christ has reached out to us. Leo the Great (pope from 440 - 461) said, "Christ is the hand of God's mercy stretched out to us."

We are told to "Go and do likewise." But we are told this at the end of the story, not at the beginning. By the end of the story we have seen what our real resource is: it is not ourselves and our ambiguous generosity, it is God's bounty in Christ.

There is nothing so humiliating as to be the object of cold charity: the skimmed milk of human kindness. I had to share space for a number of years with an 18th-century fresco that showed some saint dispensing charity to beggars. He looked much more fixed in his role than the beggars did in theirs. I often wondered what he would do if there were no beggars. He needed them more than they needed him. Their luck might change, and one day they might feed themselves. Then he wouldn't know who he was. Charity always has a sick twist in it if it doesn't flow out through us from the heart of God.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm  
Sunday : 11.30am,  
9.30am (po polsku)  
Weekday Mass Times :  
Monday, Wednesday &  
Friday 7.00pm.

### St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm  
Sunday : 11.00am  
Latin Mass : 9.00am  
Weekday Mass Times :  
Tuesday & Thursday  
7.00pm.

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am - 11.00am.  
Thursday 9.00am - 9.00pm  
Sunday 1.00pm - 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 16:15**

**All: As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you healed the sick:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgave sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you gave yourself to heal us and bring us strength:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

## THE GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us; you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name

of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Deuteronomy **30:10-14**

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

Ps 68:14. 17. 30-31. 33-34. 36-37. R cf. v.33

**(R) Seek the Lord, you who are poor,  
and your hearts will revive.**

1. This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me. **(R)**
2. As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving. **(R)**
3. The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in their chains. **(R)**
4. For God will bring help to Zion  
and rebuild the cities of Judah.  
The sons of his servants shall inherit it;  
those who love his name shall dwell there. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Colossians **1:15-20**

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is at its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way;

because God wanted all perfection  
to be found in him  
and all things to be reconciled through him and for him,  
everything in heaven and everything on earth,  
when he made peace  
by his death on the cross.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Jn 10:27**

**All:** Alleluia, alleluia!  
The sheep that belong to me listen to my voice,  
says the Lord,  
I know them and they follow me.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Luke

**10:25-37**

**All:** **Glory to you, O Lord.**

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one, who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

**All:** The Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,**

**true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYERS OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,  
and while in this body  
we not only experience the daily effects of your care,  
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,  
through whom you raised up Jesus from the dead,  
we hope for an everlasting share in the  
Paschal Mystery.

And so, with all the Angels, we praise you,  
as in joyful celebration we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life,

at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father, in the unity of the  
Holy Spirit, all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress, as we await the blessed  
hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 83:4-5*

**All:** **The sparrow finds a home,  
and the swallow a nest for her young:  
by your altars, O Lord of hosts, my King and my God.  
Blessed are they who dwell in your house,  
for ever singing your praise.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Having consumed these gifts, we pray, O Lord,  
that, by our participation in this mystery,  
its saving effects upon us may grow.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the God of all consolation order your days in his  
peace and grant you the gifts of his blessing.

**All:** **Amen**

**Priest:** May he free you always from every distress  
and confirm your hearts in his love.

**All:** **Amen**

**Priest:** So that on this life's journey  
you may be effective in good works,  
rich in the gifts of hope, faith and charity,  
and may come happily to eternal life.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

### Message from the Administrator

Another academic year is now complete and all pupils are having their well earned rest from their studies. My hope is that the year has been a successful one and that every pupil is satisfied that he/she has given his/her best. I am sure you are thinking it is such a long time until September. It is two full months but those months will pass quickly. I always thought that once the first of August came that it appeared the school holidays were over. The days in August 'seemed' to pass by more quickly. I hope that all the students who did Key Stage 3, GCSE, AS and A2 examinations have given of their best and that come the third week in August you will receive the grades that you need to proceed to the next step you wish to take in your young, exciting and adventurous life. I hope that all those young people who have completed their A-Level courses and taken the final modules in the A2 courses will acquire the grades they need for the University Course of their choice. For the moment, enjoy your holidays and have your well earned break.

Canon Francis Brown

**The Holy Door** is up to date, it covers the first half of the year up until Pentecost. We need more volunteers to complete the rest of the year (the right hand side of the doorway). We would also like to have souvenirs from the parish pilgrimages, small items that can be stuck onto the background (fridge-magnets, postcards etc.). Art students, young and mature are needed to finish the project, the more diversity the better, use your own style; the door is to reflect parish life and times not conform to a single pre-defined style. Drop your name and phone number into the parish office and we will be in touch. We would like to have it completed by November time as the Holy Year closes on the feast of Christ the King ( 20th November)

#### ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

##### Sponsorship List

##### Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

##### Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

##### Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

##### Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

#### Recently Baptised - We welcome into our Community:

Emily Nora Lamont, 12 Carrickshane, Shane's Road, Bessbrook  
Joseph Peter Michael McKeever, 32 Captains's Road, Forkhill  
Emma Catherine Malone, 51 Courtney Hill

#### Divine Mercy Chaplet in Newry Cathedral

**Each Thursday** after 10.30 am Mass – Chaplet to the Divine Mercy  
**Second Sunday** of each month – Holy Hour in Polish at 3.00pm

**Third Sunday of each month** – Holy Hour at 3.00pm

#### Divine Mercy Chaplet in St. Catherine's Church

First Sunday of each month – Holy Hour at 3.00pm

#### Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

#### 2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

**27th July at 7pm; 17th August at 2pm;  
31st August at 7pm.**

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics.

There is no charge for tours.

#### Newry Parish Youth Leaders are pleased to offer a Summer Scheme for P4-7

Children in Newry Parish Centre on Monday 8th– Friday 12th August 2016. Our activities are centred on fun, faith and friendship. Cost for the programme is £20 per child for the week; places will be limited. Please contact the Dromore Youth Ministry Office 30833898

#### Recently Deceased

James Rooney, High Street  
Eugene Campbell, St. Mary's Villas  
Evan Carroll, Tarbes, Lourdes

#### September Lourdes Pilgrimage

14th – 21st September  
7 nights' full board staying in the 4 star Hotel Solitude.  
Spiritual Director: Fr. Des Corrigan S.M.A.  
Contact 07753515718 or 02830267377 for further details.  
Fare £680.

**St. Joseph's Young Priests Society** – Members wish to thank most sincerely all who contributed to our annual collection, left envelopes in the Parish Office and gave to members. The money has been forwarded to Head Office and will support all seminarians, many who without your help would not be ordained. They pray daily for benefactors. Our prayers are needed for vocations to the priesthood, particularly in our own diocese of Dromore.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 9 July</b>	<b>6.00pm</b>	Mary Manly, Church Street   Bernard & Kathleen Friar, Bessbrook   Sarah & Peter Fearon, Hilltown   Teresa McCreesh, High Street   Deceased members of the Reilly family, Ardee Eva Reilly, Ardee   Yvonne Charnock, Chapel Street   Thomas, Kathleen, Carmel & Aloysius Morgan, Martina Coyle, Agnes Brannigan, Isabelle O'Neill & deceased family members Rev. Patrick McCartan
<b>Sunday 10 July</b>	<b>8.30am</b> <b>12 noon</b>	Margaret Campbell, Greenfield Park   Raymond McShane, O'Neill Avenue   Seamus Markey, Chapel Road   Anne McAteer, Carlingford Park   Owen & Molly O'Neill, College Gardens Philomena McAteer, Mourneview Park
<b>Monday 11 July</b>	<b>5.30pm</b>	Peter & Mary Kane, The Commons & Maura Keenan, Armagh
<b>Tuesday 12 July</b>	<b>10.30am</b>	Rita Mullan, John Mitchel Street   Eileen Morgan (née Devine), Warrenpoint
<b>Friday 15 July</b>	<b>10.30am</b>	The Kenny family, Home Avenue
<b>Saturday 16 July</b>	<b>6.00pm</b>	<b>Gerry Mulholland, Canal Street (M.M.)</b>   Bobby & Bridie Turley, Hawthorn Hill   Mary Josephine & Vincent McAteer, Innisfree Park & Eamon & Heather McAteer, Mourneview   Vincent & Olive McNeilly, Ballymartin   Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott, Linenhall Square   Sean Hollywood, High Street   Jim Madden, Billy's Road
<b>Sunday 17 July</b>	<b>8.30am</b> <b>10.00am</b> <b>12 noon</b>	Thomas, Brigid, Sarah & Lily McKeown & Susan McGurk, High Street Gertie, Jack & Peter McManus, Chapel Street   Dan & Cecelia O'Hare & Mercedes Vallely Thomas, Agnes & Tom Smith and deceased family members, Chapel Street   Michael & Maura Keenan, Mass Rock Lane

### St. Brigid's Anniversaries

<b>Saturday 9 July</b>	<b>7.00pm</b>	Kathleen Tumilty, Mountainview Drive & Ellen & Robert Tumilty, Dromalane, Christina Hennessy & Eileen Redfearn   Jane & Michael Byrne, Orior Road & Maureen Byrne, Caulfield Place Patsy McDermott, Killeavy Road   Imelda Hughes, Main Avenue, Derrybeg & deceased members of the Hughes & Darcy families
<b>Sunday 10 July</b>	<b>11.30am</b>	Kathleen, Francie & Bridie Cosgrove, Dublin   Marie Crimmins, College Gardens   Patsy Fee, Derrybeg Drive
<b>Monday 11 July</b>	<b>7.00pm</b>	Douglas & Catherine Evans, Slievegullion Road   Maura Fox, Killeavy Road   Elizabeth Montgomery, Second Avenue, Ellen Jane Morris, Bessbrook, Stephen Nicholas, Nottingham & deceased members of the McDonald & McCaffrey families, Bessbrook   Edward & Bernadette McLoughlin, Derrybeg Drive
<b>Wednesday 13 July</b>	<b>7.00pm</b>	Rita Woods, Mountainview Drive
<b>Sunday 17 July</b>	<b>11.30am</b>	<b>Jackie Curran, Antrim, formerly Davis Street (M.M.)</b>

### St. Catherine's Anniversaries

<b>Saturday 9 July</b>	<b>7.30pm</b>	Michael & Maureen McGuigan   Joseph Green   Jason McClenaghan   Michael & Veronica Quinn   Eugene & Joe McStay
<b>Sunday 10 July</b>	<b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	James & Kathleen McKeivitt   Denise Keenan Jarlath Hollywood   James Toner <b>Mary Ann Maguire (M.M.)</b>   Benefactors of the Church & Priory   Gerry McParland & Richard Heaney Margaret Murtagh
<b>Monday 11 July</b>	<b>11.00am</b>	Brigid & Patrick Mooney   Fr. Tom Mooney   John & Mary McEvoy & deceased family members
<b>Tuesday 12 July</b>	<b>11.00am</b> <b>7.30pm</b>	John & Sarah McCoy John Kerrin   Joe Nugent
<b>Wednesday 13 July</b>	<b>11.00am</b>	Arthur & Catherine McDonald
<b>Thursday 14 July</b>	<b>11.00am</b> <b>7.30pm</b>	Kitty Daly Mary & Rachel Loye
<b>Friday 15 July</b>	<b>7.30pm</b>	Kathleen Carnegie   Maura Lennon
<b>Saturday 16 July</b>	<b>7.30pm</b>	Rita & Ken Parry   Jimmy Heaney   Eva & Tommy Connell   Yvonne Burke   Kate & Hugh Markey
<b>Sunday 17 July</b>	<b>12.15pm</b>	Benefactors of Church & Priory

#### Day of Prayer at God's Cottage, Glendalough on Tuesday 12th July

with Fr. Thady Doyle. For further information contact Freda  
Tel: 028 30263584.

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##### Sunday 3 July

Parish Collection	£4,559.74
Loose Plate Collection	£1,660.50
Direct Debits	£ 454.70
	£6,674.94

Priests Collection £3,228.76

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

**Bethany House Prayer Group** meets every Wednesday night at 7.30pm in the Upper Room of the St. Vincent De Paul Centre, Upper Mill Street.  
Everyone welcome.

#### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

Newry Conference & Banqueting Centre – 02830255790

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