

# Parish of Newry

Sunday 31 July 2016  
Eighteenth Sunday in Ordinary Time

The vision of Ecclesiastes (also known as Qoheleth the preacher) in the first reading is a particularly bleak one. It still appeals greatly to people with a pessimistic turn of mind. "I saw all the deeds that are done under the sun; and see, all is vanity and a chasing of the wind" (1:14). Scholars say it represents an era of crisis in biblical history, a period of self-questioning; and that through it came a deepening of the spirit. If so, then we can hope that the same may be true of our own times.

No one can deny that there is truth in what Qoheleth says. We all give ourselves (and others) a lot of agony about words and thoughts, privileges and possessions and appearances.... We are capable of ruining our health, our peace of mind and the peace of our homes for nothing. "Vanity of vanities!"

Jesus takes up this theme in the gospel reading, expressing it typically as a story. But there is a difference. Qoheleth says the rich man is foolish because he "must leave all to someone who has not worked for it." In other words, he is foolish to have worked, because he cannot enjoy all the fruits of it himself. Jesus said the rich man is foolish because he does not "amass for God," or "make himself rich in the sight of God," or "build up treasure in heaven." These expressions meant almsgiving (see Luke 12:33; 16:9).

How does one calculate one's wealth? Usually we calculate it by checking how much we have, but the saints tell us we should calculate it by checking how much we have given away. The psychology of possession is full of contradictions. If you collect a million euro, are you happy then?

The chances are that you are not; the collecting has done something to you, it has captured your mind and imagination; you want to continue collecting; you have become a collector, just warming to the task. So you try to collect another million and another... you will never finish collecting. What is it all about? What is it for? What are you adding to yourself? You are adding zeros! What is the difference between one million and ten million? Just another zero. What a way to cheat oneself! - so much work for zero! Instead be a giver, the Gospel tells us. Know the joy of giving. This you will know only by doing it, not by thinking about it.

With greed, there are no winners. The greedy are damaging not only themselves but others. To picture the imbalance of wealth in the world, imagine the world as a village of 100 people, with all the existing population ratios remaining the same. It would look like this (though this summary could be a bit out of date). There would be 57 Asians, 21 Europeans, 14 from the Western Hemisphere, and 8 Africans. 52 of the villagers would be female, 48 male. 70 would be non-white, 30 white. 6 individuals would own 59% of the entire village's wealth. 80 people would be living in substandard housing, 70 would be unable to read, 50 would suffer from malnutrition, 1 would have a college education, and 1 would own a computer.

The imbalances of the world are now truly drastic, and the cult of greed is destroying the earth's populations - and now even the earth itself. That is the real "vanity of vanities." The only real alternative is the Gospel.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm  
Sunday : 11.30am,  
9.30am (po polsku)  
Weekday Mass Times :  
Monday, Wednesday &  
Friday 7.00pm.

### St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm  
Sunday : 11.00am  
Latin Mass : 9.00am  
Weekday Mass Times :  
Tuesday & Thursday  
7.00pm.

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 69:2. 6**

**All:** O God, come to my assistance;  
O Lord, make haste to help me!  
You are my rescuer, my help;  
O Lord, do not delay.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us; you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Ecclesiastes **1:2; 2:21-23**

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has labored wisely, skillfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 89:3-6. 12-14. 17. R v.1

**(R) O Lord, you have been our refuge  
from one generation to the next.**

1. You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **(R)**
2. You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. **(R)**
3. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **(R)**
4. In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Colossians **3:1-5. 9-11**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth,

because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord.

**All: Thanks be to God.**

*Congregation stands*

### ACCLAMATION

**Cf. Jn 17:17**

**All: Alleluia, alleluia!  
Your word is truth, O Lord,  
consecrate us in the truth.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy Gospel according to Luke

**12:13-21**

**All: Glory to you, O Lord.**

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord.

**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,  
the Father almighty,**

**maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYERS OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received

the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Graciously sanctify these gifts, O Lord, we pray,  
and, accepting the oblation of this spiritual  
sacrifice, make of us an eternal offering to you.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All: And with your spirit.**

**Priest:** Lift up your hearts.  
**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All: It is right and just.**

### PREFACE (I in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For through his Paschal Mystery,  
he accomplished the marvellous deed,  
by which he has freed us from the yoke of sin and  
death, summoning us to the glory of being now  
called a chosen race, a royal priesthood,  
a holy nation, a people for your own possession,  
to proclaim everywhere your mighty works,  
for you have called us out of darkness  
into your own wonderful light.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord, the Bread of life and the Chalice  
of salvation, giving thanks that you have held us  
worthy to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout  
the world, and bring her to the fullness of charity,  
together with Francis our Pope and **N** our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray, that with the  
Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,

and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit,

through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Wis 16:20

**All:** **You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

**The Holy Door** is up to date, it covers the first half of the year up until Pentecost. We need more volunteers to complete the rest of the year (the right hand side of the doorway). We would also like to have souvenirs from the parish pilgrimages, small items that can be stuck onto the background (fridge-magnets, postcards etc.). Art students, young and mature are needed to finish the project, the more diversity the better, use your own style; the door is to reflect parish life and times not conform to a single pre-defined style. Drop your name and phone number into the parish office and we will be in touch.

We would like to have it completed by November time as the Holy Year closes on the feast of Christ the King ( 20th November)

**ST. MARY'S CHURCH RENOVATION**

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

**Sponsorship List**

**Interior Works**

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

**Exterior Works**

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

**Exterior Doors**

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

**Site Works**

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

**September Lourdes Pilgrimage 14th – 21st September**

7 nights' full board staying in the 4 star Hotel Solitude.

Spiritual Director: Fr. Des Corrigan S.M.A.

Contact 07753515718 or 02830267377 for further details. Fare £680.

**2016 Guided Tours of Newry Cathedral**

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

**17th August at 2pm; 31st August at 7pm.**

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics.  
There is no charge for tours.

**Recently Baptised – We welcome into our community**

Emma Jane McMahon, 31a, Billy's Road

Chloe Rose Carson, 79 Castlekeelee

Elodhi Smith, 17 Dora Avenue

Ailbe Smith, 17 Dora Avenue

Caoimhe Bernadette Murphy, 9 Carneyhough Court

Amber Anna Woods, 3 Caiseal Court

Brayan Rogalski, 108 Parkhead Crescent

Daniel Gerard Heaney, 11c Rathfriland Road

Niall Patrick Farrell, 12 The Avenue, Dundalk

Patrick John Lowry, 204 Barcroft Park

**ACCORD Marriage Preparation Course**

Planning to get married? Book your Marriage Preparation Course with ACCORD Tel: 302 63577 or see website www.accord.ie

**NOTICE FROM BISHOP JOHN MCAREAVEY**

Across the Diocese of Dromore, people will be aware of a reduction in the number of priests available to serve in the parishes of the Diocese. In 2005 there were 41 priests serving in parishes; today there are 23 diocesan priests, supported by 3 Polish priests and 3 Permanent Deacons. It is now essential to review the allocation of priests in the parishes of the diocese. Beginning in September, a process of consultation will be carried out, involving clergy and parishioners. You will be kept informed about this process, as it evolves.

**Feast of St. Dominic Monday 8th August 2016**

On Monday 8th August, Feast of St. Dominic, Bishop John McAreavey will celebrate the 7.30pm Mass to mark the 800 Jubilee of the Foundation of the Dominican Order. Mass will be preceded at 7.00pm by a blessing of the Graves in the Priory garden – remembering all Dominicans who have died in Newry. Also at the end of Mass there will be a blessing of the Lectio Centre which we hope will be of some service to the people of Newry and beyond.

There will be refreshments afterwards in the Dominican Hall.

All are welcome.

**Novena to St. Peregrine**

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

**Bus to Knock for MMP**, on Saturday 6th August 2016, returning same day – for further details please contact Elizabeth 3026 5279 or Francis 308 51896 after 5.00pm.

**St. Joseph's Young Priests' Society** – The Rosary will be said after the 10.30am Mass on Friday 5th August for our Bishop, Clergy and vocations to the priesthood especially in our diocese of Dromore.

**Newry Baptism Team**

Newry Baptism Team has been set up to provide support and information about the Baptism Ceremony for parents requesting the Sacrament of Baptism for their children. There are 14 members on the parish team, representative of the churches in which baptisms are celebrated, namely, St. Brigid's and St. Catherine's.

When parents contact Newry Parish Office and request baptism for their children, the telephone number for the family is passed to two members of the parish team who contact the family and arrange a pre-baptism visit to the home. The purpose of the home visit is to explain the content of the Newry Parish Baptism Booklet and the rite of Baptism Ceremony, leave a copy of both booklets and answer any queries arising. Team members will also advise on the completion of the pre-baptism form (which is attached at the back of the baptism booklet) and, if possible, have the form completed during their visit.

This form must be returned to the Parish Office as soon as possible, preferably two or three weeks before the date requested for baptism. The home visit is usually completed within half an hour. The two members of the baptism team who have visited the home will also be present at the Sunday baptism ceremony to support the families and assist the priest during the ceremony.

**OFFERTORY COLLECTION  
Sunday 24 July**

Parish Collection	£5018.56
Loose Plate Collection	£1604.00
Direct Debits	£ 454.70
	£7077.26

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

**RECENTLY DECEASED**

Edward McLoughlin, Michael Mallon Park  
Bridie Sheridan, Church Street  
Thomas Murphy, Vancouver, formerly, Pound Road

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>SSaturday 30 July</b>	<b>10.30am 6.00pm</b>	Kathleen & Nicholas Shevlin, Carrickmacross <b>Mary Kearns, Clare House, North Street ( M.M)</b> Benny Rafferty, Davis Street   The Woods Family, North Street & Water Street Kevin & Eileen Baker, Newtowncloghogue   John McAteer, Aughnamoira Paddy, Kathleen & Joe Havern, Lower Ballyholland Road   Billy McMahon, Lisgullion Park Niall Murphy, Windmill Heights   Michael & Molly Turley & Raymond Fitzpatrick, Blaney Crescent Rose, James & Seamus McGuigan, Courtney Hill
<b>Sunday 31 July</b>	<b>12 noon 5.30pm</b>	Austin & Maura Slevin, Loughview Park   Michael Sweeney, Canada, formerly Grinan Road Marie, Michael, Christine & Desmond McAteer, Home Ave & Lily McAnulty, Mountainview Drive Christopher Edward Sheridan – Bateman, Farnham Common, South Bucks
<b>Monday 1 August</b>	<b>10.30am</b>	Paul Southern, Brighton   Jonas & Antanina
<b>Tuesday 2 August</b>	<b>10.30am</b>	Mona Gillen, High Street   John Joe Quinn, High Street & deceased members of the Hanna Family & Angela O'Neill (Nee Hanna), Antrim   Peter Donohue, Galway & deceased family Members, Mill Street
<b>Wednesday 3 August</b>	<b>7.30pm 10.30am</b>	Deceased members of the Purgatorian Society   Jack & Mary McElroy, Greenwood Villas Benefactors of Newry Parish
<b>Thursday 4 August</b>	<b>8.30am</b>	Most Rev. Dr. Francis Gerard Brooks   Bridget Hillen & deceased family members Jackie & Una Mooney, The Gardens, Bessbrook
<b>Saturday 6 August</b>	<b>10.30am 6.00pm</b>	Mona Gillen, High Street   Ted O'Hare, Upper Ballyholland The Keenan Family, Boat Street   Jim Kimbley, O'Neill Avenue   Hugh & Brigid Finnegan & Deceased family members, Church Street   Billy Gormley, Oaklands & Paddy & Sadie Gormley, Dundalk
<b>Sunday 7 August</b>	<b>10.00am 12 noon</b>	<b>James Rooney, High Street (M.M)</b> Tommy Cully, Laurel Grove   Mary Cunningham, Chestnut Grove   Matilda Daujotiene & Albina & Robert Vytautas   Eddie Murtagh, Derryleckagh   Sally & Paddy Rowntree, Carnagh Park

### St. Brigid's Anniversaries

<b>Saturday 30 July</b>	<b>7.00pm</b>	Sally Harland, Lisgullion Park   Aishling Treanor, Violet Hill Avenue   Patrick McDonald & deceased family members & The Madden Family, Ballyholland
<b>Sunday 31 July</b>	<b>11.30am</b>	Rose Bernadette Taylor, Downshire Court   Paul Magee, Slievegullion Road Mary Morgan & The Gray Family, College Gardens
<b>Monday 1 August</b>	<b>7.00pm</b>	Mary McAteer, Commons Hall Road & Dominic & Nora Sexton, Ravensdale Villas Brea & Joe McGivern & Sharon & Sean Casey, Killeavy Road
<b>Friday 5 August</b>	<b>7.00pm</b>	Gerald Spencer, Dromalane   Patrick & Mary Ruddy, Clanrye Fold & Alice & Terry Ruddy, Church Street & deceased family members
<b>Sunday 7 August</b>	<b>11.30am</b>	<b>Mary Connor (nee O'Hare), Cherrywood Grove (M.M)</b> May & Aidy Hughes & Angela Cochran, Banbridge   Seamus McAteer, Clanrye Avenue Clara McCamley & Pauline McCamley, Bessbrook

### St. Catherine's Anniversaries

<b>Saturday 30 July</b>	<b>7.30pm</b>	The O'Hare Family   Pat Murphy & deceased members of the Hollywood Family John Haughey   Fr Clement Greenan OP
<b>Sunday 31 July</b>	<b>8.00am 11.00am</b>	Michael Colgan Mary & John Markey   Teresa Kimmins   Frank & Kathleen McElherron Raymond & Deirdre Sheenan
<b>Monday 1 August</b>	<b>12.15pm 11.00am</b>	Benefactors of Church & Priory May, Joe & Michael Lynchehaun
<b>Tuesday 2 August</b>	<b>11.00am</b>	Willie & Olive Meehan
<b>Wednesday 3 August</b>	<b>7.30pm</b>	Margaret, Ann & Leo Wall & deceased family members
<b>Thursday 4 August</b>	<b>7.30pm</b>	Kathleen Heaney
<b>Friday 5 August</b>	<b>7.30pm</b>	<b>Brian Magee (M.M)</b>
<b>Saturday 6 August</b>	<b>11.00am 7.30pm</b>	Annie Byrne <b>Rosaleen McHugh (M.M)</b>   Leo Vint, Michael & Mary Vint   Jim McAteer   Cathleen Malone
<b>Sunday 7 August</b>	<b>12.15pm</b>	Benefactors of Church & Priory   Fr. Celsus Ryan OP

#### Armagh Diocesan Pastoral Centre The Magnet, The Demesne, Dundalk

The Bereavement Support Walk-in Service will be closed for  
Two weeks on Thursday 28th July, Thursday 4th August  
The service will resume on Thursday 11th August  
(From 10.30am to 12.30pm)

#### Beginning Experience Weekend Programme

for Widowed, Separated & Divorced  
16th – 18th September 2016

Dromantine, NewryFor inquiries and registration contact  
Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk.  
Enquiries: North 0035342-9336393

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**Mount Melleray Grotto** - Day of Prayer with Father Thaddy Doyle on  
Monday 15th August. For further details contact Freda Tel: 302 63584.

**Lough Derg 2016:** You may begin the Three Day Pilgrimage on any day up to and including Saturday 13th August. Advance booking is not necessary.

There are various travel options available countrywide. The Lough Derg team can help you to co-ordinate public transport or link up with Pilgrimage Organisers in your locality. Telephone Maureen or Lorraine on 00353 71 9861518. Email: info@loughderg.org www.loughderg.org

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**Newry Shamrocks Youth Club** are having their summer scheme on 9th, 10th, 11th & 12th August. Children 5 – 11years from 9.30am – 12.30pm each day. Children 12-16years from 1.30pm – 4.30pm each day. Fun activities such as football, volleyball, rounders, tennis, drama workshops, dance, arts & crafts and much more. Registration is being held in Youth Club on Friday 5th August from 7.00pm – 9.00pm. Cost is £10.00 per first child and £6 for additional family member. For further information please contact 07731504838.

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