

Parish of Newry

Sunday 14 August 2016
Twentieth Sunday in Ordinary Time

Hindu scriptures (sutras) begin with the word 'Athato', 'Now'. The Brahmasutra begins 'Athato Brahma jigyasa': 'Now the enquiry into God'. Before Vatican II the Latin liturgy prefixed the words 'In illo tempore' ('At that time') to every gospel reading. This was quite gratuitous, for it does not occur in the gospel passages. We know the importance of the historical events in the Christian faith, but liturgy is not history; it is a re-enactment of those events in the present, the Now. It was a bad approach (and it was also bad Latin).

The past has great attractions. It has all happened already, and so it is unlikely to disturb us. It is when we are most lazy and self-satisfied that we are most conservative. Everyone is a conservative for an hour or two after dinner.

It is strange that in most parts of the world the Christian faith (in mainline Churches at least) has come to stand for everything that is safe and conservative. As Philip Brooks wrote, "The religion of Jesus has so long been identified with conservatism...that it is startling sometimes to remember that all the conservatives of his own times were against him; that it was the young, free, restless, sanguine, progressive part of the people who flocked to him."

It may be for the same reason that people have been flocking out of the Church. It has had no fire in its belly, no power of prophecy, because it was more interested in conserving the past than in engaging with the world around it. In the past the Church failed to be prophetic about the abolition of slavery and torture and the persecution of Jews, and about democracy and religious freedom...

One reason, it may be, why there is such a profound lack of prophecy is that we tend to think of faith as something one 'has', a possession. If you are in secure possession of it you are safe; then all you have to do is be careful not to lose it. There are all sorts of influences out there that could make you lose your faith, so you have to avoid them at all costs. But faith is not something one has; it something one does. "I have come to bring fire on earth." What is fire? Is it just some 'thing' lying there safely, needing to be protected on all sides? No, it is energy, and it is not safe to have it around. If it makes you feel safe, it is not faith.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Ps 83:10-11

All: Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one
another and to the Father:
Lord, have mercy.

Lord, have mercy.

Priest: Lord Jesus, you heal the wounds of sin
and division:
Christ, have mercy.

Christ, have mercy.

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy.

Lord, have mercy.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have prepared for those who love you
good things which no eye can see,
fill our hearts, we pray, with the warmth of your
love, so that, loving you in all things and above all
things, we may attain your promises,
which surpass every human desire.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

38:4-6. 8.10

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king.

'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

PS 39: 2-4.18 R v.14

(R) **Lord, come to my aid!**

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. (R)
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. (R)
3. He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord. (R)
4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay. (R)

SECOND READING

A reading from the letter to the Hebrews

12:1-4

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shamefulness of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: Alleluia, alleluia!
 Open our heart, O Lord,
 to accept the words of your Son.
 Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**Priest: A reading from the holy
Gospel according to LukeAll: **Glory to you, O Lord.**

12:49-53

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,**

**begotten, not made, consubstantial with the Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive our oblation, O Lord,
by which is brought about a glorious exchange,
that, by offering what you have given,
we may merit to receive your very self.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with
your divinity and even fashioned for us a remedy
out of mortality itself, that the cause of our
downfall might become the means of our
salvation, through Christ our Lord.

Through him the host of Angels adores your
majesty and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and **Blood** of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.**

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord, the Bread of life and the Chalice
of salvation, giving thanks that you have held us
worthy to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray, that with the
Blessed Virgin Mary, Mother of God, with blessed
Joseph, her spouse, with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages, we may merit to be coheirs
to eternal life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the
Holy Spirit, all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,**
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory**
are yours now and for ever.

Priest: Lord Jesus Christ,
 who said to your Apostles:
 Peace I leave you, my peace I give you,
 look not on our sins,
 but on the faith of your Church,
 and graciously grant her peace and unity
 in accordance with your will.
 Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,**
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
 who, by the will of the Father
 and the work of the Holy Spirit,
 through your Death gave life to the world,
 free me by this, your most holy Body and Blood,
 from all my sins and from every evil;
 keep me always faithful to your commandments,
 and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy**
that you should enter under my roof,
but only say the word and my soul shall be healed.

Priest: May the Body of Christ
 keep me safe for eternal life.

Priest: May the Blood of Christ
 keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 129:7

All: **With the Lord there is mercy;**
in him is plentiful redemption.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
 may we possess in purity of heart,
 that what has been given to us in time
 may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
 Made partakers of Christ through these Sacraments,
 we humbly implore your mercy, Lord,
 that, conformed to his image on earth,
 we may merit also to be his coheirs in heaven.
 Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you in his kindness
 and pour out saving wisdom upon you.

All: **Amen**

Priest: May he nourish you always with the teachings of the
 faith and make you persevere in holy deeds.

All: **Amen**

Priest: May he turn your steps towards himself
 and show you the path of charity and peace.

All: **Amen**

Priest: And may the blessing of almighty God,
 the Father, and the Son, + and the Holy Spirit,
 come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

Message from the Administrator

St. Mary's Cemetery requires attention before the reopening of the Church in a few weeks time. The weather this summer recently has prevented the care that was needed to keep the Cemetery neat and tidy.

In preparation for the reopening of the Church the assistance of a number of volunteers to complete this work would be appreciated. As the area of the Cemetery is so vast a group of volunteers to help with this work regularly would be necessary. If you are able to take part in the initial 'Clean up Exercise', please contact the Parish Office, leaving your contact details so that we can organise a time when people can get involved and begin this work.

Parishioners are still putting household waste, used footwear and clothes in the bins in the graveyard. We appeal to those who are doing this to refrain from doing so as the bins are not there for that purpose.

Canon Francis Brown

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

Lectio Divina Centre, St. Catherine's

Congratulations to the Community of St. Catherine's under the leadership of Fr. Joseph Ralph on the beautiful new centre blessed on the Feast of St. Dominic.

Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, there will be a further series of Guided Tours of the Cathedral on the following Wednesdays:

17th August at 2.00pm; 31st August at 7.00pm.

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics. There is no charge for tours.

St. Peter's GAA Family Fun Day – today, Sunday 14th August

In Clonallan Park, Warrenpoint, commencing at 1.00pm. Bouncy castles, party slides, children sports, pony rides, side stalls, Fancy dress, Bonny baby competition, Duck Derby, music and dancing. Fun for all the family.

NOTICE FROM BISHOP JOHN MCAREAVEY

Across the Diocese of Dromore, people will be aware of a reduction in the number of priests available to serve in the parishes of the Diocese. In 2005 there were 41 priests serving in parishes; today there are 23 diocesan priests, supported by 3 Polish priests and 3 Permanent Deacons. It is now essential to review the allocation of priests in the parishes of the diocese. Beginning in September, a process of consultation will be carried out, involving clergy and parishioners. You will be kept informed about this process, as it evolves.

Planning Application for Big Screen

Newry Mourne and Down District Council has just made us aware that they are applying for planning permission to retain the big screen in its current position in Hill Street blocking the view of the Cathedral, a Grade A Listed Building. We are deeply grateful to those parishioners that signed the objection request before. If you have not signed an objection request and would like to do so, call into the parish office and do so. It is imperative that the screen is relocated in a position that is not causing obstruction to this beautiful Cathedral building. We appeal for you support in this matter and any influence you can bring to the planners so that planning is refused.

Newry Parish Feedback

We welcome your comments on the Parish and its provision, so we are introducing a written feedback system, which will be piloted in the Cathedral over the summer months. You will find the feedback / volunteer cards and a collection box at the back of the Cathedral beside the picture of Pope Francis. We encourage you to take a card, think about the life of the parish and what it provides for the parishioners and give your thoughts, suggestions and changes that you would like to see take place. As always, more volunteers / helpers are required, so be aware that your assistance is very welcome. Your talents and generosity will assist in making Newry Parish a more vibrant community.

Monday 15th August (Feast of the Assumption) A Holy Day of Obligation

Monday 15th August:

Cathedral: 8.30am, 10.30am & 1.15pm

St. Catherine's:

Monday 15th August: 7.30am, 11.00am & 7.30pm

St. Brigid's:

7.00pm

Recently Baptised – We welcome into our community

Weronika Maria Lukaszuk, 224 Barcroft Park

Dromore Diocesan Historical Society

On Sunday 28th August 2016 a commemorative field trip to the grave in Desertcreat, Co. Tyrone of Bishop Patrick Donnelly, formerly Bishop of Dromore, the 300th anniversary of whose death occurs this year. Often referred to as "the Bard of Armagh", on account of his travelling around great areas of this land disguised during the Penal Era, Bishop Donnelly was a heroic priest who carried out his Episcopal and priestly duties in the face of constant persecution. The field trip (a lecture, discussion & song) will be led by Tom Keane of Lislea and will begin in Desertcreat Church of Ireland graveyard at 3.00pm. Bishop Donnelly's brother, Bishop Terence Donnelly, formerly Bishop of Derry, lies in the same grave in this, their native place.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 August	10.30am 6.00pm	Joseph Kirwan Phyllis McLoughlin, Ashgrove Park (M.M) Willie Manley, Church Street Kathleen, Jackie & Raymond Gorman, O'Neill Avenue Stephen & Kieran Sands, Innisfree Park Matthew & Margaret McAteer, O'Neill Avenue Deceased members of Crilly Family, Belleek Deceased members of the Fallon & Duffy Families Chapel Street John & Annie O'Loughlin & deceased family members, High Street
Sunday 14 August	10.00am 12 noon	Gene Smith, St. Clare's Avenue (M.M) Michael Joseph McClelland, Pound Road (M.M) Patricia Harte, Newry Celine McAteer, Woodview, Billy's Road Bridie McAteer, Blaney Crescent Christine, Michael, Desmond & Maria McAteer, Home Avenue & Lily McAnulty, Mountainview Dr Patrick McAteer, Mourneview, The Commons Thomas Manley, Mountpleasant. John, Catherine, Philomena & Kathleen McNeill, Canal Street
Monday 15 August	10.30am	Patrick Joseph Corrigan, Willow Grove Annie & Tommy Price, Commons Hall Road William & Margaret McKéown & deceased family members, St. Clare's Avenue
Friday 19 August Saturday 20 August	10.30am 6.00pm	Patrick Murray, Fourth Avenue, Derrybeg Pauline & Jimmy Murphy & deceased members of Murphy Family, Kilmorey Street Vera O'Loughlin, Windmill Place Luke, Patricia & Catherine Carr, Canal Street Patsy & Victor McLoughlin, Arthur Street Deceased members of the Reynolds Family, Silverbridge The Keenan Family, Monaghan Street & the Oakes Family, Chester
Sunday 21 August	8.30am 12 noon	Mary McKeever, Davis Street Conall Havern, Crieve Road Irene Shennan, Wolverhampton Deceased members of the Wall & Gracey Families, Kilmorey Street Deceased in Pauper's Graveyard, Newry John & Kathleen Smith, Plunkett Street Elizabeth & Patrick Hughes, St. Patrick's Avenue Majella McArdle, Grinan Road & Noel Kehoe, Old Warrenpoint Road

St. Brigid's Anniversaries

Saturday 13 August	7.00pm	Frank Gallagher, Fifth Avenue, Derrybeg Fr. Michael Keane, Claremorris
Sunday 14 August	11.30am	James & Grace Kerr, Canal Street, Noel Keeley, Barrack Street & Duncan McClean, Bangor
Monday 15 August	7.00pm	James & Bridget Fearon, Davis Street & deceased family members & Maureen & Francis McDonald, Third Avenue, Derrybeg James & Margaret McEvoy, Ballinlare Gardens Thomas, Ellen & Patrick McKeown, Daisyhill Gardens & Lorraine McCourt, Balmoral Park Bridget, Edward & James McParland & Eileen Maudsley, Mourneview Park
Wednesday 17 August	7.00pm	Joseph Cregan, Second Avenue, Derrybeg
Friday 19 August	7.00pm	Stephen Loughran, Ardcarne Park
Sunday 21 August	11.30am	Susan Fearon & deceased family members, Davis Street Leontia Watson, College Gdns Mary Mullin, Ballinlare Gdns Joseph Larkin, Chapel Rd

St. Catherine's Anniversaries

Saturday 13 August	7.30pm	Deceased members of the Ferrigan Family Nora & James McShane
Sunday 14 August	8.00am	Margaret Ann (Peggy) Ruddy & deceased members of the Ruddy & Durkin Families
	11.00am	Minnie & Rose Hollywood Danny Cunningham Peter & Patricia Boyle
Monday 15 August	12.15pm	Fr. Brian Keenan
	11.00am	Benefactors of Church & Priory Irene McGivern
Tuesday 16 August	7.30pm	Jim McAteer & Higgins Family Vincent & Bridget Toner & deceased family members
Wednesday 17 August	11.00am	John Byrne
Thursday 18 August	7.30pm	Deceased members of the McGrath, McLoughlin & Keenan Families John & Mary McAllister &
	11.00am	Deceased family members Alice & Charles Carnegy
Friday 19 August	7.30pm	Patrick & Rose Morgan
Saturday 20 August	11.00am	Tony McVeigh
	11.00am	Mary & Patrick McCoy
Sunday 21 August	7.30pm	Dan McKay
	12.15pm	Edward McLoughlin (M.M) Bridie Fearon
		Michael Cromie & the Mahon Family
		Jack Watters
		Annie, Maryanne & Kate Vint Martin Lenaghan
		Benefactors of Church & Priory Teresa Cranney

A trip to Knock on Sunday 11th September

for Grandparents Day for further details contact, Freda: 302 63585.

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Whist Drive in St. Bronagh's GAA Club, Rostrevor on Monday 15th August at 9.00pm. Light refreshments will be served.

We pray as a community for the happy repose of the souls of the recently deceased

Liam Magee, Warrenpoint, formerly Courtney Hill
Anna Curley (Née McConville), Manchester,
formerly Michael Mallin Park
Theresa Hughes, High Street
Sharon Blair, Quayside Close

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