

Parish of Newry

Sunday 21 August 2016
Twenty-First Sunday in Ordinary Time

I knew a gentle Indian nun who had lived a year in Europe and was beginning to get courage to comment on things. "Europeans are always asking Why?" she said, "and 'How much?' and 'What time is it?'" We want to quantify things; it's a way to feel in control. They are all good questions in themselves, but they are not the right questions in every situation. Jesus ignored the question "How many?" in this reading. He ignored a similar question in Matthew 24: about "when" the end would be.

We imagine the person with a question to be in a superior position, especially if he or she has a microphone in hand. We imagine them to be neutral, clear-headed, authoritative - almost like judges. And we imagine that we are morally obliged to answer every question. But a question can be just as confused and wrong-headed as a statement; it can be biased and belittling; it can express, while trying to conceal, a personal agenda; it can be trivial; it can be everything that a statement can be. In fact, even at its best, a question is just an ambiguous statement.

It is as necessary to pay attention to our questions as to our answers - especially in religious matters. "Who made you?" someone asked the little slave girl in Uncle Tom's Cabin. "Don't think nobody ever made me," she replied, "I s'pect I grewed." Her answer was better than the question. The questioner's image of God was of a craftsman of some kind: someone who makes objects and puts them there. We always have some image of God; it helps to hold some ideas and experiences and feelings together. But we know that no image can do justice to God. The trouble is when we have images that we are not conscious of having.

Even very sophisticated people can be held captive by buried images of God. I once knew a moral theologian who had been a mechanical engineer before studying for the priesthood. His moral theology was a perfect piece of engineering: from an infinite tank grace flowed in to activate the four cardinal virtues, like pistons, which made the wheels of your moral life to turn...It is very seldom that you get a simple theologian. Instead you get an engineer-theologian, or an accountant-theologian, or a lawyer-theologian... What makes the difference is the question we ask, and the way we ask it. A loaded question gives you back only what you loaded it with.

Will only a few be saved? That is a question that a statistician would ask. The mind works comfortably when its object is 'out there', in the third person, so to speak. But Jesus' reply was in the second person: "Strive to enter by the narrow door...." We have a tendency to survey our faith as if it were a landscape that did not include ourselves. But a genuine spiritual question is always intensely practical and personal. "What good deed must I do to possess eternal life?" asked the young man; and then "What more do I need to do?" (Mt 19:16, 20). They were real questions, even though he didn't prove capable of acting on the answers to them. He had the grace to go away "sad"; he didn't go away like the Pharisees thinking he was better than other people. There was hope for him. There is always hope for an honest person looking for the right road.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

**St. Brigid's Church,
Rooney's Meadow**
Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

**St. Mary's Church,
Chapel Street**
Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 85:1-3

All: Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to you all
the day long.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who cause the minds of the faithful
to unite in a single purpose,

grant your people to love what you command
and to desire what you promise,
that, amid the uncertainties of this world,
our hearts may be fixed on that place
where true gladness is found.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.
All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

66:18-21

The Lord says this: I am coming to gather the nations of
every language. They shall come to witness my glory. I will
give them a sign and send some of their survivors to the
nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and
Javan, to the distant islands that have never heard of me or
seen my glory. They will proclaim my glory to the nations.
As an offering to the Lord they will bring all your brothers, in
horses, in chariots, in litters, on mules, on dromedaries, from
all the nations to my holy mountain in Jerusalem, says the
Lord, like Israelites bringing oblations in clean vessels to the
Temple of the Lord. And of some of them I will make priests
and Levites, says the Lord.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 116. R Mk 16:15

**(R) Go out to the whole world;
proclaim the Good News.**

- O praise the Lord, all you nations,
acclaim him all you peoples! (R)
- Strong is his love for us;
he is faithful for ever. (R)

SECOND READING

A reading from the letter to the Hebrews

12:5-7. 11-13

Have you forgotten that encouraging text in which you are
addressed as sons? My son, when the Lord corrects you, do
not treat it lightly; but do not get discouraged when he
reprimands you. For the Lord trains the ones that he loves
and he punishes all those that he acknowledges as his sons.
Suffering is part of your training; God is treating you as his
sons. Has there ever been any son whose father did not
train him? Of course, any punishment is most painful at the
time, and far from pleasant; but later, in those on whom it
has been used, it bears fruit in peace and goodness. So
hold up your limp arms and steady your trembling knees
and smooth out the path you tread; then the injured limb
will not be wrenched, it will grow strong again.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
If anyone loves me he will keep my word,

and my Father will love him,
and we shall come to him.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

13:22-30

All: **Glory to you, O Lord.**

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from."

'Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by his birth he brought renewal to humanity's fallen state, and by his suffering, cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the
Holy Spirit, all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress, as we await the blessed
hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 103:13-15

All: **The earth is replete with the fruits of your work,
O Lord; you bring forth bread from the earth
and wine to cheer the heart.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Complete within us, O Lord, we pray,
the healing work of your mercy
and graciously perfect and sustain us,
so that in all things we may please you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the God of all consolation order your days in his
peace and grant you the gifts of his blessing.

All: **Amen**

Priest: May he free you always from every distress
and confirm your hearts in his love.

All: **Amen**

Priest: So that on this life's journey you may be effective in
good works, rich in the gifts of hope, faith and charity,
and may come happily to eternal life.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

Message from the Administrator

St. Mary's Cemetery requires attention before the reopening of the Church in a few weeks time. The weather this summer recently has prevented the care that was needed to keep the Cemetery neat and tidy.

In preparation for the reopening of the Church the assistance of a number of volunteers to complete this work would be appreciated. As the area of the Cemetery is so vast a group of volunteers to help with this work regularly would be necessary. If you are able to take part in the initial 'Clean up Exercise', please contact the Parish Office, leaving your contact details so that we can organise a time when people can get involved and begin this work.

Parishioners are still putting household waste, used footwear and clothes in the bins in the graveyard. We appeal to those who are doing this to refrain from doing so as the bins are not there for that purpose.

Canon Francis Brown

ST. MARY'S CHURCH RENOVATION

Following a site meeting on Thursday 5th May the design team provided the following figures. If any parishioners wish to make a donation, in whole or in part, for the refurbishment of any specific aspect of the refurbishment, I include the following list for your information. In the experience of the design team this worked very well in other parishes.

Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

2016 Guided Tours of Newry Cathedral

Following the interest shown in the guided tours of the Cathedral in 2013, 2014 and 2015, the next tour is **Wednesday 31st August at 7.00pm**.

The tour will take approximately 1 hour 30 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral 1825 – 1829 and the later extensions as well as the history of the stained glass, marble altars, sculptures and magnificent mosaics.

There is no charge for tours.

Eucharistic Holy Hour in honour of Jesus the Divine Mercy and Our Lady in the Cathedral, Sunday 21st August at 3.00pm.
Come spend an hour with the Eucharistic Lord.

Recently Baptised – We welcome into our community

Keelia-May McShane-McNabb, 16 Lucerne
Lily McVeigh, 4 Church Drive, Loughbrickland
Alice Rose Swann,
Callum Michael Harte-Larkin, 19 Flagstaff Court
Ollie James Warde, 31 Cloverdale
Oisín James McAteer, 42 Chestnut Grove
Fiachra Joseph Fullerton, 240 Barcroft Park
Arthur Patrick Grant, 2 Fairlawns Way
Ben Paul McEvoy, 32 Cairn Hill

NOTICE FROM BISHOP JOHN MCAREAVEY

Across the Diocese of Dromore, people will be aware of a reduction in the number of priests available to serve in the parishes of the Diocese. In 2005 there were 41 priests serving in parishes; today there are 23 diocesan priests, supported by 3 Polish priests and 3 Permanent Deacons. It is now essential to review the allocation of priests in the parishes of the diocese. Beginning in September, a process of consultation will be carried out, involving clergy and parishioners. You will be kept informed about this process, as it evolves.

Planning Application for Big Screen

Newry Mourne and Down District Council has just made us aware that they are applying for planning permission to retain the big screen in its current position in Hill Street blocking the view of the Cathedral, a Grade A Listed Building. We are deeply grateful to those parishioners that signed the objection request before. If you have not signed an objection request and would like to do so, call into the parish office and do so. It is imperative that the screen is relocated in a position that is not causing obstruction to this beautiful Cathedral building. We appeal for your support in this matter and any influence you can bring to the planners so that planning is refused.

Newry Parish Feedback

We welcome your comments on the Parish and its provision, so we are introducing a written feedback system, which will be piloted in the Cathedral over the summer months. You will find the feedback / volunteer cards and a collection box at the back of the Cathedral beside the picture of Pope Francis. We encourage you to take a card, think about the life of the parish and what it provides for the parishioners and give your thoughts, suggestions and changes that you would like to see take place. As always, more volunteers / helpers are required, so be aware that your assistance is very welcome. Your talents and generosity will assist in making Newry Parish a more vibrant community.

Triduum to St. Pio of Pietrelcina (Padre Pio)

Wednesday 21st, Thursday 22nd & Friday 23rd September 2016
7.00pm each evening. The Shrine, Mass Rock Lane, Betty's Hill Road, Ballyholland, Newry. All welcome.

LOUGH DERG DAY RETREAT

Day Retreat to Lough Derg on Saturday 27 August 2016. Bus from Warrenpoint Square at 7am and St. Catherine's Church, Newry at 7.15am
Fare £10 Lough Derg Fee €40, Contact Vera 4177 3133 or 4175 2228.

Dromore Diocesan Historical Society

On Sunday 28th August 2016 a commemorative field trip to the grave in Desertcreat, Co. Tyrone of Bishop Patrick Donnelly, formerly Bishop of Dromore, the 300th anniversary of whose death occurs this year. Often referred to as "the Bard of Armagh", on account of his travelling around great areas of this land disguised during the Penal Era, Bishop Donnelly was a heroic priest who carried out his Episcopal and priestly duties in the face of constant persecution. The field trip (a lecture, discussion & song) will be led by Tom Keane of Lislea and will begin in Desertcreat Church of Ireland graveyard at 3.00pm. Bishop Donnelly's brother, Bishop Terence Donnelly, formerly Bishop of Derry, lies in the same grave in this, their native place.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 20 August	6.00pm	Patsy & Victor McLoughlin, Arthur Street Deceased members of the Reynolds Family, Silverbridge The Keenan Family, Monaghan Street & the Oakes Family, Chester Mary McKeever, Davis Street Conall Havern, Crieve Road Irene Shennan, Wolverhampton Deceased members of the Wall & Gracey Families, Kilmorey Street Charlie Devine, High Street
Sunday 21 August	8.30am 12 noon	Deceased in Pauper's Graveyard, Newry John & Kathleen Smith, Plunkett Street Elizabeth & Patrick Hughes, St. Patrick's Avenue Majella McArdle, Grinan Road & Noel Kehoe, Old Warrenpoint Road
Monday 22 August	5.30pm 10.30am	Bridie Sheridan, Church Street (M.M) James, Jane, Nellie & Lily Fox & deceased family members
Tuesday 23 August	10.30am	Art O'Hagan, Armagh Lee Smith, O'Neill Avenue
Thursday 25 August	8.30am 7.00pm	Loughlin Maginn, Rathfriland Mary Lambe, Ravensdale Villas & The Collins Family, Grinan
Friday 26 August	8.30am	Kevin & Philomena McBride, O'Neill Avenue
Saturday 27 August	10.30am 6.00pm	Dr. Fred & Margo Foley, Rathfriland Michael John Rice, Glenn Bronagh Kearney, Ashgrove Avenue & Seamus, Thomas & Rosena Magill, Bridge Street Billy McMahon & deceased members of the McMahon Family, Drumgullion Avenue Jim Carr, Cronin Park & Davey & Margie Carr, Leamington Spa Patrick & Brigid Fitzpatrick & Susan McGurk, High Street Anthony Curran, Warrenpoint & Edward Harte, Derrybeg Cottages
Sunday 28 August	8.30am 12 noon	Henry & Mary Catherine McAteer, Ballyholland Park William Kehoe, New York & Peter Dunne, Ravensdale Collette Doyle, The Demense & Martina Ferguson, Davis Street

St. Brigid's Anniversaries

Sunday 21 August	11.30am	Leontia Watson, College Gdns Mary Mullin, Ballinlare Gardens Joseph Larkin, Chapel Rd Elizabeth & Theresa Kavanagh, Killeavy Road
Monday 22 August	7.00pm	Joe & Ena Poucher, Orior Road
Wednesday 24 August	7.00pm	John & Kathleen McDonald, John Mitchel Street
Friday 26 August	7.00pm	Charles & Alice Poacher & Family & Bertie & Elizabeth Payne & Family
Saturday 27 August	7.00pm	Thomas, Christina & Kevin O'Hare, Killeavy Road Sarah & Thomas Jones, Davis Street & Deceased family members & Karl & Gerry Marks, Drumgullion Avenue
Sunday 28 August	11.30am	Josephine Powell, Killeavy Road Joe & Moninna Donnelly, Fifth Avenue, Derrybeg Edward Mallon, Drumgullion Avenue

St. Catherine's Anniversaries

Saturday 20 August	7.30pm	Annie, Maryanne & Kate Vint Martin Lenaghan
Sunday 21 August	12.15pm	Benefactors of Church & Priory Teresa McCanney David & Margaret McDonald Frank & Anne Bruton
Monday 22 August	11.00am 7.30pm	Rita, Noel & Colin Crummy Oliver Rowntree Mary & Patrick Fegan
Tuesday 23 August	11.00am	Gerard Boyle
Thursday 25 August	11.00am 7.30pm	William McClorey Sandra Cunningham Shields & McAteer Families
Friday 26 August	7.30pm	Kevin & Philomena McBride
Saturday 27 August	11.00am	John Watters Anthony Smyth
Sunday 28 August	12.15pm	Benefactors of Church & Priory Colm O'Reilly Hayley Downey

A trip to Knock on Sunday 11th September for Grandparents Day for further details contact, Freda: 302 63585.

September Lourdes Pilgrimage 14th – 21st September
7 nights' full board staying in the 4 star Hotel Solitude.
Spiritual Director: Fr. Des Corrigan S.M.A. Contact 07753515718 or 02830267377 for further details. Fare £680.

Coffee Morning for Zambia!

The Abbey CBS are preparing to go to Zambia again next year as part of the **Zambia Immersion Project** and fundraising has begun. Students have organised a coffee morning for **Saturday 28th August at 10.00am** in the Newry Parish Centre and will be selling tea, coffee and food. The entry fee will be £2. Be sure to come along and support a great cause.

Newry U3A (Active Ageing Centre)

Keep your brain active and enjoy a sense of wellbeing, making new friends and reconnecting with old friends. We have over 60 activities / classes. Check out our website www.newryu3a.org.uk for details. Registration & enrolment for classes and activities: week beginning Monday 22 August 10am – 4pm daily at the Abbey, Abbey Yard, Newry. Registration Fee: £20 (single) £35 (Couple). Each activity costs £1 per class attendance. All welcome.

OFFERTORY COLLECTION Sunday 14 August

Parish Collection	£ 4657.86
Loose Plate Collection	£ 2111.20
Direct Debits	<u>£ 454.70</u>
	£ 7223.76

We pray as a community for the happy repose of the souls of the recently deceased

Jimmy Downey, Monaghan Row
Lizzie Fitzpatrick, Goward, Hilltown
Eamon O'Connor, 34 Ballyholland Park
Des McNulty, 38 Cambane Gardens
Rosaleen Connolly (nee Smith), Warrenpoint & Newry
David O'Driscoll, 20 Derrybeg Drive
Mario Cafolla, 19 Annsville

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museum@newryandmourne.gov.uk | www.bagenalscastle.com
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