

Parish of Newry

Sunday 2 October 2016
Twenty-Seventh Sunday in Ordinary Time

‘Say, “We are unprofitable servants; we have only done our duty.” We shouldn’t take from this that God is a slave-driver and that the Christian life is just pressed service. Like the father of the prodigal son, God rejoices over us. This saying of Jesus is about us, not about God. It tells us we should not imagine that we are doing God a favour by living our lives.

I know a few families where the children have to be paid for doing ordinary chores around the house. In one case, the children regularly go on strike for higher pay, and the parents always cave in to their demands. The parents are in fact redefining themselves as employers and the children as employees. You have to ask: what seeds are being planted in these children’s psyches? And what seeds are not being planted? They are being taught that the deepest reality in life is profit and that human relationships are about mutual exploitation. Economics is easier to teach than love. Economics is quantifiable and love is not.

But we have been equally gross in our relationship to God, expecting pay-offs for everything we do. There was a practice of ‘Indulgences’ that practically reduced the faith to an economic system: plenary indulgence for this, under certain conditions; seven years and seven quarantines for that; three hundred days for something else, fifty (small change) for saying ‘My Jesus, mercy’.... There was even a book, the *Raccolta*, that gave the exchange rates. In a world dominated by economics, there is a blind urge to quantify everything and to relate to it as owner. The practice of acquiring relics of saints was part of the same mindset (getting a little piece for oneself). The practice of Indulgences is now drastically curtailed, but this will still seem just like an economic cut-back unless there is reinterpretation - a different way of seeing.

In fact this way of seeing was there all the time, but buried under the practice. To express it still in economic terms: the basic intuition is that we are not economic units in the life of grace, we are not dependent on our own resources, we have vast common resources available to us, we have the infinite merits of the Mystical Body of Christ, Head and members. But this amounts to saying that it cannot be described in economic terms at all. It is about being part of one another, it is about being one with Christ and in Christ. We don’t have to grub for profit because everything is already ours.

If everything is already ours we don’t need pockets. We can be poor. All the New Testament teaching about poverty is really about riches. We are rich in God. The one thing that will obscure this for us is the habit of attempting to be independently rich. Children don’t have to be independently rich, because the entire resources of their families are already theirs for free.

This sets us free to work for God for nothing, or rather to work for love, for joy. But often we don’t! Think of the older brother of the Prodigal Son (Luke 15). He said to his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends.’ He became angry and refused to join in the celebration. He was the original begrudger, complaining about his brother who got everything for nothing. His father said to him, ‘Son, you are always with me, and all that is mine is yours.’ He had everything, but it wasn’t enough. To that kind of mind, nothing is ever enough. If you have no love in you, nothing will ever satisfy you.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid’s Church, Rooney’s Meadow

Saturday Vigil : 7.00pm
Sunday : 11.30am,
9.30am (po polsku)
Weekday Mass Times :
Monday, Wednesday &
Friday 7.00pm.

St. Mary’s Church, Chapel Street

Saturday Vigil : 6.30pm
Sunday : 11.00am
Latin Mass : 9.00am
Weekday Mass Times :
Tuesday & Thursday
7.00pm.

St. Catherine’s Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine’s: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Est 4:17

All: **Within your will, O Lord, all things are established,
and there is none that can resist your will.
For you have made all things, the heaven and the
earth, and all that is held within the circle of heaven;
you are the Lord of all.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who in the abundance of your kindness
surpass the merits and the desires of those who
entreat you, pour out your mercy upon us
to pardon what conscience dreads
and to give what prayer does not dare to ask.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Habakkuk **1:2-3; 2:2-4**

How long, Lord, am I to cry for help
while you will not listen;
to cry 'Oppression!' in your ear
and you will not save?
Why do you set injustice before me,
why do you look on where there is tyranny?
Outrage and violence, this is all I see,
all is contention, and discord flourishes.
Then the Lord answered and said,

'Write the vision down,
inscribe it on tablets
to be easily read,
since this vision is for its own time only:
eager for its own fulfilment, it does not deceive;
if it comes slowly, wait,
for come it will, without fail.
See how he flags, he whose soul is not at rights,
but the upright man will live by his faithfulness.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

PS 94:1-2. 6-9. R v.8

**(R) O that today you would listen to his voice!
Harden not your hearts.**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **(R)**
2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **(R)**

SECOND READING

A reading from the second letter of St Paul to Timothy
1:6-8. 13-14

I am reminding you to fan into a flame the gift that God gave
you when I laid my hands on you. God's gift was not a spirit of
timidity, but the Spirit of power, and love, and self-control. So
you are never to be ashamed of witnessing to the Lord, or
ashamed of me for being his prisoner; but with me, bear the
hardships for the sake of the Good News, relying on the

power of God.

Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **1 Sam 3:9; Jn 6:68**

All: Alleluia, alleluia!
**Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Luke 17:5-10
All: **Glory to you, O Lord.**

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you.

"Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal immediately?" Would he not be more likely to say, "Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards?" Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, "We are merely servants: we have done no more than our duty."

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray,
the sacrifices instituted by your commands
and, through the sacred mysteries,
which we celebrate with dutiful service,
graciously complete the sanctifying work
by which you are pleased to redeem us.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For out of compassion for the waywardness that is
ours, he humbled himself and was born of the Virgin;
by the passion of the Cross he freed us from unending
death, and by rising from the dead he gave us life
eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,

and, giving you thanks, he said the blessing, broke the
bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, giving you thanks, he said the
blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and **N** our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Lam 3:25

All: **The Lord is good to those who hope in him,
to the soul that seeks him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant us, almighty God,
that we may be refreshed and nourished
by the Sacrament which we have received,
so as to be transformed into what we consume.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the God of all consolation order your days in his
peace and grant you the gifts of his blessing.

All: **Amen**

Priest: May he free you always from every distress
and confirm your hearts in his love.

All: **Amen**

Priest: So that on this life's journey
you may be effective in good works,
rich in the gifts of hope, faith and charity,
and may come happily to eternal life.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

The Permanent Diaconate

The Diocese needs men to consider working as Deacons, and particularly now with the shortage of Priests in our parishes. Given the fact that Newry Parish has currently four priests and may, in the future, be reduced further, it would benefit from a number of deacons to assist with the volume of work. Consider this calling seriously and if you require further information call into the parish office. The Diocese has currently three deacons and two men who will be ordained in 2017. Many more are needed.

The work of Deacons:

Celebrate solemn baptisms	Bless and witness marriage ceremonies
Lead funerals	Proclaim the Gospel
Preach during Mass	Comfort the sick
Teach	Lead prayer services
Prayer services for the sick and dying	Assist the Bishop or Priest during the liturgical functions of the Mass
Lead Communion services	Oversee the ministries of charity of the Parish
Serve as chaplains	Preside over the Liturgy of the Hours
Benediction of the Blessed Sacrament	Public Blessings

Canon Francis Brown

Safeguarding Awareness

The next Safeguarding Awareness session will be held in the Parish Centre on Tuesday 4th October 8:00 p.m.

All personnel within the Church must, before taking up a position, attend an 'Awareness' session to ensure they have the necessary knowledge and skills for their role in the development and maintenance of high personal standards and good practice in safeguarding.

ST. MARY'S CHURCH RENOVATION Sponsorship List

Interior Works

Glass Art Work	£ 5,000.00
Refurbish Pews	£ 200.00 (each)
Sanctuary Refurbishment	£10,000.00
Decorative Lighting Units	£ 2,500.00 (each)
Feature floor tiling 5 panels	£ 500.00 (each)
Graphics & Artwork	£10,000.00
Stations of the Cross	£ 1,000.00 (each)
Feature Glass Panels Stairs & doors x14	£ 1,000.00

Exterior Works

Repairs to Mosaics	£ 5,000.00
Repairs to Stained Glass Windows	£16,000.00
Additional Stained Glass Windows in Sanctuary	£ 2,000.00

Exterior Doors

Main Door	£ 3,000.00
Side Doors (2)	£ 2,500.00
Gallery Door (1)	£ 2,500.00

Site Works

Repairs to Cemetery Altar	£ 3,000.00
Marian Shrine	£ 5,000.00
Repairs to Crucifix in Cemetery	£ 1,000.00
Repairs to Calvary Shrine	£ 2,000.00

Newry District Interchurch Forum Annual Symposium

in Sean Hollywood Arts Centre

on Saturday 15th October from 10.00am to 1.00pm.

Guest Speakers: Monsignor Peter O'Reilly & Dean Kenneth Hall, Enniskillen.
Light lunch included. Everyone welcome.

The Gift

The Gift programme for second year students begins the 5th October and will run every Wednesday for 6 weeks in the Parish Centre, The Mall from 7.30pm – 9.00pm. Each Wednesday will cost £3 and will combine a different fun activity and theme each week. Introductory games, martial arts, pizza making and for the Halloween week a fancy dress theme & pumpkin carving are just some of the activities planned as well as the themes of forgiveness, making good choices and prayer. If you are a second year student and are interested or if you are over 18 and would like to be a leader for the Gift please contact Parish Office email office@newrycathedralparish.org or Tel: 302 62586. First evening starts at 7.00pm

Mission Month of October

We are once again celebrating the Mission Month of October. Mission Month gives us all the opportunity to reflect on our baptismal call to bring Christ to others, which is a privilege in itself. The gift we have been given, we are asked to give. Our gift to the world is the joy of the Gospel and our Irish missionaries continue to bring the Good News to people throughout the world. World Missions Ireland, the working title of our four Pontifical mission societies, organises the Mission Sunday collection in all churches nationwide. Mission Sunday falls on the 23rd October. Our theme is 'Every Christian is a Missionary'. We can all do our part in an open, joyful and generous way. For further information on World Missions Ireland or to make a donation please visit www.wmi.ie

Faith Development – Women's Programme

As part of the wider Faith Formation & Development activities in the parish, we are now pleased to be able to offer an autumn programme for women entitled 'Women in Search of Wholeness'. This programme is designed to help women of all ages to grow spiritually and through this to help individuals to clarify their values, claim their own giftedness and invest their newly discovered qualities in family and community relationships. This challenging and revealing programme will be delivered over 8 weeks beginning on Wednesday 5th October 2016 and will be held in the Parish Centre 7pm-9pm each evening.

Planning Application for Big Screen

Newry Mourne and Down District Council has made us aware that they are applying for planning permission to retain the big screen in its current position in Hill Street blocking the view of the Cathedral, a Grade A Listed Building. We are deeply grateful to those parishioners that signed the objection request before. If you have not signed an objection request and would like to do so, call into the parish office and do so or by email planning@nmandd.org. It is imperative that the screen is relocated in a position that is not causing obstruction to this beautiful Cathedral building. We appeal for your support in this matter and any influence you can bring to the planners so that planning is refused.

Annual Day Retreat for Men

St. Joseph's High School, Armagh Road, Newry
Sunday 23rd October 2016 Commencing at 10.00am
meals provided Subscription Voluntary
Celebrant: Rev, Fr. Noel McKeown OP

Recently Baptised – We welcome into our community

Niall Gerard Savage, 3 Glenvale Crescent
Logan Aaron Larry McMahon, 65 Chapel Street
Matas Jashontas Armandas, 9 Daisyhill Gardens
Sadie Lauri Quinn, 14 Balmoral Park
Matthew Stephen Jorgensen, 32 Drumcashell illas
Alfie Stephen McShane, 2 The Glen
Liliana Stelmach, 14 Abbey Heights
Peter Kealan Curran, 3a Glenvale Heights
Tom Rowan Anthony Hand-Mealey, 21 Ashgrove Park
Eva Catherine McCourt, 56 Fifth Avenue, Derrybeg

We pray as a community for the happy repose of the souls of the recently deceased

Sr. Bronach Meehan, St. Clare's Convent

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 1 October	10.30am 6.00pm	Eugene McQuaid, Upper Damolly Road May Madden, Ravensdale Villas (M.M.) Margaret & Hugh Gorman, Chapel Street Bert, Teresa & Louis McGuigan, The Manse Annie & Willie Keenan, John Mitchel Street Joanne Heaney, The Manse Michael Carr, Killeavy Road Michael & Josephine Keenan, Courtney Hill Theresa & Peter McAteer & deceased members of the Ward family, Crieve Peter & Phil Morgan & deceased members of the Morgan & McAteer family
Sunday 2 October	8.30am 10.00am 12noon	Joseph O'Flaherty, O'Neill Avenue Sana Turley, Innisfree Park Rose & Gerry McDonald, Bessbrook Eleanor Sweeney, Greenan Road
Tuesday 4 October	8.30am 7.00pm	John & Cissie Allen, Loughview Park Deceased members of the Purgatorian Society
Wednesday 5 October	10.30am	The benefactors of Newry Parish
Saturday 8 October	6.00pm	Patrick & Mary Keenan, St. Clare's Avenue Matt McMahan, Billy's Road Mary Josephine Chiswell, Thomas Street Lorraine Smith, Greenfield Park Rose & Raymond Reilly, St. Patrick's Avenue Kathleen & James McKeown, Mountpleasant
Sunday 9 October	10.00am 12noon	Jim & Bernadette Campbell, Church Street John McAteer, Plantation Dairy, Ballyholland John Ruddy, Dromalane Patrick & William Taylor, O'Neill Avenue Nicholas McCaul, High Street Jim & Joe White, Belfast, Dessie Grew, Armagh & Martin McGaughey, Loughgall Nanny & Jimmy Duffy Derrylecka

St. Brigid's Anniversaries

Saturday 1 October	7.00pm	Patrick Hand, Monnina Park, Chancellor's Road Mary Mathers, Rooney's Terrace & Barcroft Park & deceased family members Patrick Shields, Killeavy Road Gerald Cox & deceased members of the Cox family, Killeavy Road
Sunday 2 October	11.30am	Pa & Christina Patterson, Killeavy Road & Teresa McCartan Edward, Kathleen & Gerard Maginness, Mountainview Drive
Monday 3 October	7.00pm	Kevin Marron, Violet Hill Avenue
Friday 7 October	7.00pm	Patrick Joseph (Jun) Bannon, Armagh Road
Saturday 8 October	7.00pm	Josephine McDonald, Carnagh Park
Sunday 9 October	11.30am	Ellen & Patrick McGuigan & deceased family members, Damolly Village Alice Rooney, Orior Road Ann Fee, Derrybeg Drive Hugh Mathers, Slievegullion Road & deceased family members, Mary Murphy & Joseph Malone & Edward & Teresa McKeown

St. Catherine's Anniversaries

Saturday 1 October	7.30pm	Ian Brady (M.M.) Patrick & Margaret McShane Kathleen & Michael Fegan Mary McLoughlin Tom Jennings
Sunday 2 October	9.30am 12.15pm	Oliver Keenan (M.M.) Jim Treanor Jude Rooney (M.M.) Benefactors of Church & Priory Christopher Miller (Sen), Christopher Miller (Jun), Josephine & Joseph Miller Susan & Kevin Toner
Monday 3 October	11.00am 7.30pm	Bridie & Michael Smith Terry Redford Moyra Magee Patrick McGivern Felix & Martha McDonald & family
Tuesday 4 October	7.30am	Michaeline McDonald 11.00am Denis Hanley 7.30pm Martin Flanagan
Wednesday 5 October	7.30pm	Thomas Maguire & Mary Maguire
Friday 7 October	11.00am	Tommy, Bernadette & Veronica Mulholland
Saturday 8 October	7.30pm	Margaret & John McParland & Mallon family James, Mary Catherine & Jim Murphy & the Holden family Michael O'Hare (Jun)
Sunday 9 October	9.30am 11.00am 12.15pm	George Mulligan Eddie & Annie McCaul Patricia McLogan Patsy & Ann Carragher & Savage family Benefactors of Church & Priory

Holy Hour in honour of Jesus the Divine Mercy and Our Lady
in St. Catherine's Church this Sunday 2nd October at 3.00pm.
Come spend one hour with the Eucharistic Lord.

OFFERTORY COLLECTION Sunday 25 September

Parish Collection	£4445.37
Loose Plate Collection	£1820.00
Direct Debits	£ 454.70
	£ 6720.07

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046.

A Day of Prayer for the Holy Souls at God's Cottage with Fr. Thaddy Doyle
on Sunday 30th October. For further details contact Freda: Tel 30263584

St. Brigid's Knitting & Crochet Group
Sale of Work (all hand done by local ladies)
Newry Parish Centre, The Mall
Saturday 8th October 10.00am – 4.00pm
Sunday 9th October 10.00am – 1.00pm
Tea & coffee served.

"Extraordinary Year of Mercy"

Christian Meditation through relaxation, reflecting the mercy of God in the
Scripture. Next session: Friday 7th October. Venue: Newry Parish Centre.
Time: 3.30pm – 4.30pm. All are welcome. For further details contact
02830252179 or 07707312535.

1st Dromore Scouts St. Colman's, Home Avenue, Newry
Open for registration - If interested call down to "The Den" on Tuesday,
Wednesday or Thursday evenings between 8pm & 9pm.
Age Ranges: Cubs 8-11, Scouts 11-16 and Venturers 16-18.
The group also wish to start a Beaver Section ages 6-8 for both boys and girls
and are looking for parents and children interested in starting this section.

Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday
evening at the 7.00pm Mass.

Praying with Mary – the Mother of God

During this special Jubilee Year of Mercy, Sr. Maureen invites you to join her
in prayer and reflection on the Joyful Mysteries of the Rosary to deepen our
relationship with Mary, the Mother of Mercy.
St. Clare's Convent, Ashgrove Avenue
Thursdays of October 6th, 13th, 20th & 27th at 7.30pm. All welcome

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