

# Parish of Newry

Sunday 20 November 2016  
Our Lord Jesus Christ, King of the Universe

In all four gospels Pilate asked Jesus, "Are you the king of the Jews?" At that moment it was Pilate who was sitting on a throne of judgment, and Jesus was a manacled prisoner before him, totally at his mercy, and soon to be put to death. When Christians assert that Christ is king they are not associating him with secular images of power; it is absurd to imagine him lined up with, say, Herod the Great, or Nero, or Henry VIII, or with any king we have ever seen or read about. Christians were persecuted by the Roman Empire for repeating that Christ was Lord and King, because this was taken to mean that he was looking for what Caesar had. But Jesus is the exact opposite of an earthly king. When the feast of Christ the King was added to the Church's calendar in 1925 it was to make a statement about the hollow pretensions of Mussolini, who at that time had been ruling Italy for three years, and about the rising power of Hitler's Nazi Party, and about all dictatorships.

The crown that Christ wears is a crown of thorns. To call Christ our king is a subversive declaration, as it was for the early Christians; it is to say that anyone who presumes to lead us must be prepared, like him, to wear a crown of thorns. It is to situate oneself in the tradition of the Hebrew prophets who declared that leaders must be shepherds of the people, caring for them, dealing wisely, and doing justice in the land. When Israel was about to choose its first king, God warned them through the prophet Samuel that a king would lord it over them, tax them harshly, and promote inequality and injustice. And that is what most of their kings did. We have to ask whether it is what the majority of kings, emperors, and political leaders have done throughout history.

Christ is Emmanuel, a name that means "God-with-us". He journeys with his people, leading us through the wilderness of our life, into death and beyond. It was when he was hanging on the cross that he was recognised by the thief, who asked to be admitted into his kingdom. The 19th-century Danish sculptor Thorvaldsen made a clay model for a statue of Christ the King, the arms raised in triumph. But the weight of the soft clay was too much for the inner structure, and in the morning when he entered his studio he saw that the arms had sagged downwards. At first he was deeply disappointed, but when he looked at it again he saw that it now expressed something deeper than triumph; it expressed welcome and forgiveness.

The Preface to the Eucharistic Prayer at today's Mass describes Christ as wanting to present to his Father "an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace." We cannot but notice that the world is not really like that. That's the bad news. The good news is that there are seeds of this glory everywhere, and sometimes even fruit. Worldly kingdoms are built on power and wealth. But where we see forgiveness we are seeing the kingdom of God. Deep inside the black heart of the world at its worst, the seed of God's word is stirring with new life. "The kingdom of God is among you," Jesus said (Luke 17:21). But we are still very far from seeing the harvest, so we have to pray, "May your kingdom come!" (Matthew 6:10).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Vigil : 7.00pm  
Sunday : 11.30am,  
9.30am (po polsku)  
Weekday Mass Times :  
Monday, Wednesday &  
Friday 7.00pm.

### St. Mary's Church, Chapel Street

Saturday Vigil : 6.30pm  
Sunday : 11.00am  
Latin Mass : 9.00am  
Weekday Mass Times :  
Tuesday & Thursday  
7.00pm.

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Rv 5:12; 1:6**

**All:** **How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you healed the sick:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgave sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you gave yourself to heal us and bring us strength:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the  
Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the universe,  
grant, we pray,  
that the whole creation, set free from slavery,  
may render your majesty service  
and ceaselessly proclaim your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the second book of Samuel **5:1-3**

All the tribes of Israel came to David at Hebron. 'Look,' they said, 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king of Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 121:1-5. R cf. v.2

**(R)** **I rejoiced when I heard them say:  
'Let us go to God's house.'**

1. I rejoiced when I heard them say:  
'Let us go to God's house.'  
And now our feet are standing  
within your gates, O Jerusalem. **(R)**

2. Jerusalem is built as a city  
strongly compact.  
It is there that the tribes go up,  
the tribes of the Lord. **(R)**

3. For Israel's law it is,  
there to praise the Lord's name.  
There were set the thrones of judgement  
of the house of David. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Colossians **1:12-20**

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.

Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God  
and the first-born of all creation,  
for in him were created  
all things in heaven and on earth:  
everything visible and everything invisible,  
Thrones, Dominations, Sovereignities, Powers –  
all things were created through him and for him.  
Before anything was created, he existed,

and he holds all things in unity.  
Now the Church is his body,  
he is its head.  
As he is the Beginning,  
he was first to be born from the dead,  
so that he should be first in every way;  
because God wanted all perfection  
to be found in him  
and all things to be reconciled through him and for  
him, everything in heaven and everything on earth,  
when he made peace  
by his death on the cross.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Mk 11:9-10**

**All:** Alleluia, alleluia!  
Blessings on him who comes in the name of  
the Lord!  
Blessings on the coming kingdom of our  
father David!  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Luke **23:35-43**  
**All:** **Glory to you, O Lord.**

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said: 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,**

**true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYERS OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** As we offer you, O Lord, the sacrifice by which the  
human race is reconciled to you, we humbly pray  
that your Son himself may bestow on all nations  
the gifts of unity and peace.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (Our Lord Jesus Christ, King of the Universe)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son,  
our Lord Jesus Christ, with the oil of gladness  
as eternal Priest and King of all creation,  
so that, by offering himself on the altar of the Cross  
as a spotless sacrifice to bring us peace,  
he might accomplish the mysteries of human  
redemption and, making all created things subject  
to his rule, he might present to the immensity of  
your majesty an eternal and universal kingdom,  
a kingdom of truth and life,  
a kingdom of holiness and grace,  
a kingdom of justice, love and peace.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

### Congregation kneels

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and **N** our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages, we may merit to be coheirs  
to eternal life, and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God,  
almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 28:10-11

**All:** **The Lord sits as King for ever.  
The Lord will bless his people with peace.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Having received the food of immortality,  
we ask, O Lord, that, glorifying in obedience  
to the commands of Christ, the King of the universe,  
we may live with him eternally in his heavenly  
Kingdom. Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

## Message from the Administrator

### Opening and Rededication of St. Mary's Church

I am very pleased to announce the date for the opening and rededication of St. Mary's Church. We plan to reopen the Church on Sunday 18th December with a Mass at 3.00pm in the afternoon. The refurbishment work has taken longer than anticipated due to some unexpected structural difficulties becoming apparent as work progressed. The problems have been addressed successfully and will ensure that, with regular maintenance, St. Mary's should stand the test of time. As the oldest Church in the parish and one of the oldest in the Diocese of Dromore it is rewarding to see this 18th Century historic Church which is an enduring testimony to the sacrifice and faith of previous generations, now restored and modernised to meet the needs of the 21st Century.

### Weekend Masses

When St. Mary's Church closed for renovation two local schools facilitated the celebration of the weekend Masses. The schools closed at the end of June and these Masses were discontinued. It was coincidental, when Bishop McAreavey asked Fr. Corr to be Administrator of Donaghmore and Aghaderg, that two weekend Masses had already been discontinued and the priests of the parish were able to celebrate the remaining scheduled Masses. Following the recent, permanent appointment of Fr. Corr as Parish Priest of Donaghmore and Aghaderg and the imminent reopening of St. Mary's Church, we have had to review the number of weekend Masses and take account of the numbers attending each Mass. With the decline in the numbers attending weekend Masses and with the number of priests now available in the parish, the current Mass schedule cannot be sustained.

Bishop McAreavey has attended meetings of the Pastoral Councils in each of the five Pastoral Areas of the diocese to continue consultation about the deployment of priests with Pastoral Council members who represent parishioners. The Bishop's aim is to determine the best possible arrangements by which to meet the spiritual and pastoral needs of parishioners and their access to the Sacraments. Bishop McAreavey was present at the recent meeting of Newry Parish Pastoral Council to address the consequences of the reduction of priest numbers in our parish. Dr. Tony Hanna, recently retired Director of Pastoral Renewal and Family Ministry in the Archdiocese of Armagh, has been present at all the diocesan meetings in order to brief Parish Pastoral Councils about developing Lay Ministries as one way of supporting the work of our priests.

We have considered the various options possible for the future schedule of weekend Masses and we are committed to providing weekend Masses in our three Churches albeit with one Mass in St. Brigid's and St. Mary's Churches.

With effect from 1st January 2017, there will be one weekend Mass, the Vigil Mass, in St. Brigid's Church at 7.00pm on Saturday evenings and one weekend Mass in St. Mary's Church at 11.00am on Sunday mornings. The Mass, celebrated in Polish each Sunday morning at 9.30am in St. Brigid's Church, is available to anyone who wishes to attend.

### Weekday Masses

Currently we have three Masses in the Parish on weekdays. In addition to these three Masses there are requests for Masses in schools and residential homes as well as many funeral and wedding Masses. The situation often arises that any one of the three priests in the parish may have to celebrate two or three Masses on a given day. To enable us to continue to provide for the current range of demands, it has been agreed that the evening Mass schedule has to be reduced. Consequently, with effect from the 1st January 2017, there will be a 7.00pm evening Mass in St. Mary's Church on Tuesday evenings and a 7.00pm evening Mass in St. Brigid's Church on Friday evenings.

Newry Parish is a large, strong and vibrant parish. In order to protect and sustain the strengths of our parish community we will all have to be supportive of one another, make sacrifices and accept the changes as necessary when we have only three priests in our parish. I appreciate the patience of the parishioners of Newry Parish throughout the renovation of St. Mary's Church. I ask for your continued support and prayers as we move into 2017.

Canon Francis Brown

**ST. RONAN'S P.S.** There will be a parent information session on Thursday 24th November at 7pm in the School Hall, for any parent who wishes to enrol their child into P1 for the new school year starting 1st September 2017.

Applications available 1st December

**"Weaving the Word"**, a one day Retreat of guided prayerful preparation for Christmas on Saturday 3rd December, at the Benedictine Monastery, Rostrevor. An opportunity to experience the Light by coming into our lives through the Word of God. The day is facilitated by Spiritual Director Marie McStay. All materials and refreshments included lunch provided. To find out more or book your place contact Marie directly Tel: 07833393491

#### St. Joseph's Boys' High School Christmas Fayre

Sunday 4th December: 11am – 4pm.

Local crafts & seasonal gifts, live entertainment, food stalls, Santa's Grotto, refreshments, face painting. All welcome

#### Recently Baptised – We welcome into our community

Ella Rose Lendrum, Cronin Park  
Ellie Maé Rose Carlon, Riverside Crescent, Bessbrook  
Bobby Patrick Keenan, Caiseal Court  
Oskar Bartosz Strzelecki, Church Street  
Kacper Alex Stezelecki, Church Street

**Eucharistic Holy Hour** in Honour of Jesus Divine Mercy and Our Lady on Sunday 20th November in the Cathedral.

#### Recently Deceased

Raymond Mullen, Mountpleasant

**The Choir of St. Colman's College** will sing John Rutter's Requiem on Sunday 27 November at 7.00pm in the Cathedral. Voluntary subscription in aid of St. John's House, Southern Area Hospice. Everyone welcome.

#### Called & Gifted Seminar

What is a Charism? Who has them? What are my Charisms? If this is something that interests you, consider enrolling in the Seminar that will take place in Newry Conference Centre, The Mall on Saturday 10th December 10am – 8pm. It will be facilitated by Called & Gifted teams from the diocese of Armagh, Down & Conon & Dromore. For more information or to book contact Milanda Kelly at 00353 429336649 or email [information@parishandfamily.ie](mailto:information@parishandfamily.ie) Cost: £40 or €50, which includes lunch.

**St. Joseph's Convent P. S. Newry**, are holding a Christmas Fayre on Saturday 3rd December from 11am – 5pm. There will be a fashion show exhibiting clothes from Sineads, Juniors Dundalk, Snaubs & Lorsha. There will also be a wide range of craft exhibitors, local companies, artist & food suppliers selling products. Art Bar Funkel will also be selling food from their portable restaurant. This will be a great family day out for the local community.

#### OFFERTORY COLLECTION Sunday 13 November

Parish Collection	£ 4690.79
Loose Plate Collection	£ 1856.00
Direct Debits	£ 454.70
	£ 6930.94

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 19 November</b>	<b>10.30am 6.00pm</b>	Dermot & Fione Flanagan, Armagh Road <b>Noreen McClorey, Loughview Park (M.M)</b>   John Murtagh, Billy's Road John O'Hagan, Innisfree Park   Leonard Morgan, Bessbrook & deceased family members, High St Bertie Weir, High St   Bernard, Teresa & Phyllis McAteer & deceased family members, Castle St Phyllis & Gerry Havern, Ballyholland Park   Hugh & Molly Hollywood, St. Colman's Park Geraldine Moutray, Forest Hills   Edward & Ellen Markey, Hennessy Park & Desmond Markey, Lambeg, Lisburn
<b>Sunday 20 November</b>	<b>10.00am 12 noon</b>	Bridget & John O'Meara & Margaret McKeown, Ballyholland Park   William Murtagh, Castle St Michael Flanagan, Cedar Grove & deceased members of the Flanagan Family, Forkhill Nuala McGivern, Grinan Lough Road   Tom Comer, Chapel Street   Robert Lundy, O'Neill Ave & Deceased members of the Lundy Family
<b>Tuesday 22 November</b>	<b>10.30am 7.00pm</b>	Sharon O' Driscoll, Liverpool Anna, John & Noel Shields, Orior Road   Deceased members of the Purgatorian Society
<b>Wednesday 23 November</b>	<b>8.30am 10.30am</b>	Very Rev. Edward Hamill Josie O'Hanlon, Omeath   Mary & Harry Alesbury & Mary & Damian Alesbury & Kathleen Stokes & Jinny Devine, Georges Lane
<b>Thursday 24 November</b>	<b>10.30am 7.00pm</b>	Patrick, Margaret & Patrick (Jnr) Fearon, Bridge Street Eilish Maguire, Mountpleasant
<b>Saturday 26 November</b>	<b>10.30am 6.00pm</b>	Elizabeth & Louis Boyle & deceased family members, Castle Street Sammy & Mary O'Hare, Pool Lane & deceased family members   Eddie, Kathleen & Willie Ryan, Grinan   Tommy & Kathleen Fitzpatrick, Beechcroft, Windsor Hill, Patrick, Bridget, Mary, Annie & James Fitzpatrick, North Street, Joe & Kay McAnoy, Beechmount Park. Agnes Burns, Banbridge & Annie, Teresa Rice, Glenn   Michael, Eileen & Geraldine Hollywood The Finnerty Family & deceased Newry Seamen   Collette McDermott, Lisdarragh, Margaret Coleman, Belfast & deceased family members   Rose Maguire & deceased family Members, John Martin Gardens   Kathleen McGivern, Balmoral Park   Michael Torley, Church St Thomas (Tim) McCoy, Balmoral Avenue   Jim Keenan, Magennis Villas Josephine & Michael Mynes, Greenwood Drive   May Hogan, Chapel Street
<b>Sunday 27 November</b>	<b>10.00am  12 noon</b>	Maura McEnulty, O'Neill Ave   Alice Murphy, Upper Damolly & Raymond Crossey, Courtney Hill John & Mary McAnulty, Newport, Co. Mayo   James & Marie McGivern, Greenfield Park John & Margaret McGovern, St. Mary's Villas   Jack Connolly, Chestnut Grove & deceased Members of the Connolly Family, Hill Street   Jim Smyth, Violet Hill Avenue Molly Quinn, Carnview   Deceased members of the Knights of Columbanus Terry, Marie & Teresa McGovern, Greenwood Drive   Henry Lambe, Home Avenue Molly Manley, Mountpleasant   Peter McParland, Chestnut Grove   Josephine Stewart, Warrenpoint   Hugh & Annie O'Hare, Edward & Annie O'Hare & Patrick & Alice O'Hare   John & Bridie Lawson, London & Edward & Mary O'Hagan, Hennessy Park Edward, John, Pat Joe & Rosena Convery, Market St   Joseph McParland, Ravensdale

St. Brigid's Anniversaries

<b>Saturday 19 November</b>	<b>7.00pm</b>	James & Rose O'Hare, Clanrye Avenue   Kathleen & Kevin Hollywood, Derrybeg Cottages
<b>Sunday 20 November</b>	<b>11.30am</b>	Patrick McCloskey, Second Avenue, Derrybeg   Bernard Hollywood, Lisgullion Park William Fitzpatrick, Violet Hill Avenue
<b>Wednesday 23 November</b>	<b>7.00pm</b>	James Magee, Derrybeg Drive   Bartley & Mary Toal, Monaghan Row & deceased residents of Magennis Street   Sheila Harte, Main Avenue, Derrybeg
<b>Friday 25 November</b>	<b>7.00pm</b>	William & Michaela Hughes, Greenfield Park
<b>Saturday 26 November</b>	<b>7.00pm</b>	James, Mary & Tony McKeivitt, Mountainview Drive   Patrick & Elizabeth Gamble, First Avenue, William, Margie & Patrick Gamble (Jnr), Canada   Patrick McEvoy, Derrybeg Drive
<b>Sunday 27 November</b>	<b>11.30am</b>	Elizabeth, James & James (Jnr) McEvoy, Dromalane   James Magee, Slievegullion Road

St. Catherine's Anniversaries

<b>Saturday 19 November</b>	<b>7.30am 7.30pm</b>	Sadie & Henry McKeever   Jim & Mary Brady   Jimmy Hanna John & Rose Duffy   Betty Cranney   Margaret & Aloysius McGrath
<b>Sunday 20 November</b>	<b>11.00am 12.15pm</b>	Marie Walsh (nee Craven)   Patrick, Jamie & Catherine Murphy Benefactors of Church & Priory   Rosaleen McCreech   Thomas & Hannah Hearty & Hearty Family
<b>Monday 21 November</b>	<b>11.00am 7.30pm</b>	Maureen & Cyril Rice <b>Ruth Magill (M.M)</b>   Rita Jennings
<b>Wednesday 23 November</b>	<b>7.30pm</b>	Maura Kerrin
<b>Thursday 24 November</b>	<b>11.00am 7.30pm</b>	James O'Gorman, Brigid Kelly   Mary Larkin   Rebecca Morgan Kathleen Maguire & deceased family members   Brendan Morley   Kathleen Mackin
<b>Friday 25 November</b>	<b>7.30pm</b>	Brian Burns   Sheila Harte   John Shields & John Treanor
<b>Saturday 26 November</b>	<b>11.00am 7.30pm</b>	John Byrne Margretta McGuinness   Alberta Rogan   James McCann   John & Margaret Carr Alice O'Hare & Owen Connolly   Daniel Taylor   Kathleen & Frank Leonard & Kevin & Mary Leonard
<b>Sunday 27 November</b>	<b>9.30am 11.00am 12.15pm</b>	Peter McGuigan   Joe Magill Rhoda Hughes   Marie & Pat Keenan Benefactors of Church & Priory   Jim McKeivitt

**'Help for Anxiety, Depression, Bipolar, Panic and OCD'**

Join the Recovery self help group, every Wednesday evening at 7.00pm  
in Ballybot House, Cornmarket, Newry.  
For more information [www.recoveryireland.ie](http://www.recoveryireland.ie)

**P.I.P.S. Newry & Mourne** Christmas Service of Remembrance, Hope &  
Healing for families & friends of loved ones lost through suicide at Sandy's  
Street, Presbyterian Church, Windsor Hill on Sunday 11th December at 4pm.  
Service includes: Memory Tree Ceremony, Candle Light Procession.  
All welcome. For further information Tel: 028 3026 6196  
email: [info@pipsnewryandmourne.org](mailto:info@pipsnewryandmourne.org)

**Ballyholland Community Centre Christmas Fayre** – on Sunday 20th  
November 2pm – 5pm in Ballyholland Community Centre. All welcome.

**November Dead Lists** are available at the back of each Church. Please leave  
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Public Initiative for the prevention of suicide & Self-Harm

**Christmas Service**  
of Remembrance, Hope & Healing

Sandys Street, Presbyterian Church, Windsor Hill, Newry  
on Sunday 11th December 2016 at 4pm

Service includes: Memory Tree Ceremony and Candle Light Procession. Everybody welcome. Light refreshments will be served.

For further information  
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