Sunday 8 January 2017 The Baptism of the Lord

The last time we saw Jesus in Matthew's gospel he was a very young child, a baby, brought by his parents to live in Nazareth. Now we see him as an adult. But where is he? He is undistinguished among a crowd of penitents. John's baptism was a baptism of repentance: people who were moved by his preaching to change their ways went out to the river to be 'baptised' by him. Thus they symbolised their need to finish with their old ways and turn over a new leaf. The word 'baptism' means 'being plunged': they were plunged in the river as a sign of cleansing. Look back along that line of sinners and who do you see? - Jesus of Nazareth, now a young man, lining up with sinners who want to change their ways. It expresses everything that he is going to be. He will show complete solidarity with sinners: he will sit and eat with sinners, share his life with them, defend them against heartless religious authorities who would call them unclean and cast them out. As he lived among them, he would die among them, crucified as an evil-doer. He does not come like a firebrand yelling God's vengeance on sinners; he comes as one of them.

T Parish of POVICE

About seven centuries earlier, speaking in God's name, the prophet Isaiah had written, "Here is my servant...my chosen one, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice." 'Faithfully to bring forth justice': you would think this meant punishing sinners and rewarding the just. That would be our kind of justice. Apparently it is not God's and not Jesus'. It takes a saint to put the right words on it. St Thérèse of Lisieux wrote, "How great a joy it is to think that God is just; that, in other words, he makes allowances for our weaknesses and understands perfectly the frailty of our humanity." In other words, God's justice is his mercy, his mercy is his justice. A God who was only just would not be just - because we could never take the brunt of such justice. "In every work of God...there appears mercy," wrote St Thomas Aquinas. "For this reason God, out of the abundance of His goodness, bestows on creatures what is due to them more bountifully than is proportionate to what they deserve." This was a new thing in the world.

If we don't experience mercy at the hands of Christ's disciples they are not really his disciples; they are living by the older morality, "An eye for an eye and a tooth for a tooth."

Water is the way to clean yourself. John's baptism was a kind of self-improvement. Jesus would put it on a totally different footing. "I baptise with water," said John, "he will baptise you with the Holy Spirit and fire" (Matthew 3:11). This is the real way of transformation. Only the Holy Spirit can change us; left to ourselves we just rearrange ourselves to look better.

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street Sunday Mass Times: Saturday Vigil : 6.00pm Sunday : 8.30am, 10.00a

Sunday : 8.30am, 10.00am, 12 noon, & 5.30pm Weekday Mass Times : Monday to Friday 8.30am, Monday to Saturday 10.30am. St. Brigid's Church, Rooney's Meadow Saturday Evening (Vigil Mass) : 7.00pm Sunday : 9.30am (Po Polsku) Friday : 7.00pm

St. Mary's Church, Chapel Street Sunday : 9.00am (Latin Mass) & 11.00am Tuesday : 7.00pm St. Catherine's Church, Dominican Priory, Dominic Street Saturday Vigil : 7.30pm Sunday : 8.00am, 9.30am, 11.00am & 12.15pm Weekday Mass Times : Monday to Saturday 7.30am, 11.00am & 7.30pm Exposition of the Blessed Sacrament Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am – 11.00am. Thursday 9.00am – 9.00pm Sunday 1.00pm – 5.15pm. St. Catherine's: Blessed Sacrament Chapel each day 8.00am to 8.00pm.

💮 /newrycbc

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586 Email: office@newrycathedralparish.org Website: www.newrycathedralparish.org





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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Mt 3:16-17

All: After the Lord was baptised, the heavens were opened, and the Spirit descended upon him like a dove, and the voice of the Father thundered: This is my beloved Son, with whom I am well pleased.

GREETING

Priest:	of the Holy Spirit.
All:	Amen
Priest:	The grace of our Lord Jesus Christ, and the love of God,
	and the communion of the Holy Spirit be with you all.
All:	And with your spirit.

PENITENTIAL ACT

- Brothers and sisters, let us acknowledge our sins, Priest: and so prepare ourselves to celebrate the sacred mysteries.
- You raise the dead to life in the Spirit: Priest: Lord, have mercy. Lord, have mercy.
- You bring pardon and peace to the sinner: Priest: Christ, have mercy. Christ, have mercy.
- Priest: You bring light to those in darkness: Lord, have mercy. Lord, have mercy.
- May almighty God have mercy on us, Priest: forgive us our sins, and bring us to everlasting life.

All: Amen.

THE GLORIA

Glory to God in the highest, All: and on earth peace to people of good will.

> We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

grant that your children by adoption, reborn of water and the Holy Spirit, may always be well pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. All: Amen.

Priest:

THE LITURGY OF THE WORD

who, when Christ had been baptised in the River Jordan and as the Holy Spirit descended upon him,

solemnly declared him your beloved Son,

Almighty ever-living God,

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

42:1-4.6-7

Thus says the Lord:

Here is my servant whom I uphold, my chosen one in whom my soul delights. I have endowed him with my spirit that he may bring true justice to the nations.

He does not cry out or shout aloud, or make his voice heard in the streets. He does not break the crushed reed. nor guench the wavering flame.

Faithfully he brings true justice; he will neither waver, nor be crushed until true justice is established on earth, for the islands are awaiting his law.

I, the Lord, have called you to serve the cause of right; I have taken you by the hand and formed you; I have appointed you as covenant of the people and light of the nations, to open the eyes of the blind, to free captives from prison, and those who live in darkness from the dungeon.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

The Lord will bless his people with peace. (R)

- 1. O give the Lord you sons of God, give the Lord glory and power; give the Lord the glory of his name. Adore the Lord in his holy court. (R)
- 2. The Lord's voice resounding on the waters, the Lord on the immensity of waters; the voice of the Lord, full of power, the voice of the Lord, full of splendour. (R)
- 3. The God of glory thunders. In his temple they all cry: 'Glory!' The Lord sat enthroned over the flood; the Lord sits as king for ever. (R)

SECOND READING

A reading from the Acts of the Apostles

10:34-38

Peter addressed Cornelius and his household: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.

'It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ – but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.'

	The word of the Lord
All:	Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Mk 9:8

All: Alleluia, alleluia! The heavens opened and the Father's voice resounded: 'This is my Son, the Beloved. Listen to him.' Alleluia!

GOSPEL

Priest: All:	The Lord be with you. And with your spirit.	
Priest:	A reading from the holy	
	Gospel according to Matthew	3:13-17
All:	Glory to you, O Lord.	

Jesus came from Galilee to the Jordan to be baptised by John. John tried to dissuade him. 'It is I who need baptism from you,' he said 'and yet you come to me!' But Jesus replied, 'Leave it like this for the time being; it is fitting that we should, in this way, do all that righteousness demands.' At this, John gave in to him.

As soon as Jesus was baptised he came up from the water, and suddenly the heavens opened and he saw the Spirit of God descending like a dove and coming down on him. And a voice spoke from heaven, 'This is my Son, the Beloved; my favour rests on him.'

The Gospel of the Lord.All:Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest:Accept, O Lord, the offerings
we have brought to honour the revealing of your
beloved Son, so that the oblation of your faithful
may be transformed into the sacrifice of him
who willed in his compassion
to wash away the sins of the world.
Who lives and reigns for ever and ever.All:Amen

Congregation stands

EUCHARISTIC PRAYER II

- Priest: The Lord be with you. All: And with your spirit.
- Priest:Lift up your hearts.All:We lift them up to the Lord.
- Priest:Let us give thanks to the Lord our God.All:It is right and just.

PREFACE (Baptism of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

> For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU. In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

> Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

- Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
- All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

- Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All: Amen.
- Priest: The peace of the Lord be with you always.
- All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

- Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly: May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
- Priest: May the Body of Christ keep me safe for eternal life.
- Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 1:32. 34

All: Behold the One of whom John said: I have seen and testified that this is the Son of God.

Purifying the chalice the celebrant says quietly: What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Congreg	JULION KNEELS				
Priest: All:	Let us pray. Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord. Amen				
TH	THE CONCLUDING RITES				
Priest: All:	The Lord be with you. And with your spirit.				
Priest: All:	May God, the source and origin of all blessing, grant you grace, pour out his blessing in abundance, and keep you safe from harm throughout the year. Amen				
Priest: All:	May he give you integrity in the faith, endurance in hope, and perseverance in charity with holy patience to the end. Amen				
Priest: All:	May he order your days and your deeds in his peace, grant your prayers in this and in every place, and lead you happily to eternal life. Amen				
Priest: All:	And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever. Amen				
	Then the celebrant, with hands joined and facing the people, says:				
Priest: All:	Go in peace, glorifying the Lord by your life. Thanks be to God.				

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com. The Choir of St. Colman's College, Violet Hill, Newry will perform John Rutter, Requiem in the Holy Cross Monastery, Rostrevor on Thursday, 12th January at 7.30pm. Retiring Collection in support of Clic Sargant.

Associate Knights of St. Columbanus Rekindling faith in the Housebound

The Youth branch of the Knights of St. Columbanus in Newry, the Associate Knights have launched a scheme to supply ill or housebound parishioners with Amazon Kindle tablet computers. This allows people to watch Mass from home via the church webcams. Application forms are available at all churches, so please if you or someone you know could benefit from this fill out a form and deliver or post it back to Newry Parish Office, Hill Street. We are always looking for help from 16-21 year old men, if you would like to help out find us on Facebook at facebook.com/Newry.Associates.

We Pray for the Repose of the Souls of

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James McKevitt, Church Street Betty Traynor, Cloughenramer Road May Murphy, Hawthorn Villas Kathleen Mackin, Bessbrook Canon Cathal Jordan, Derrymacash Peter McCann, Derrybeg Drive Mary Lucy Murphy, Kilkeel Pat McCoy, St. Colman's Park Eddie Gallagher, Millvale Gabrielle Cronin, Omeath Tommy McNulty, Jerrettspass Attracta McCabe, Bessbrook Magdelen Gray, Helen's Terrace Marie Donnelly, College Gardens Ursula Kearns, Ravensdale Vilas Susan Brown, Hilltown Very Rev. Canon Cathal Jordan, Derrymacash

Bereavement Support

One to one Bereavement Support – confidentiality assured. Appointment not necessary (no cost involved). Time: Thursday mornings 10.30am – 12.30pm. Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk. Tel: 0035342 9336393 from 10.00am – 2.00pm

Alone Again, Separated or Widowed?

Beginning Experience helps people work through their grief to be healed and free to live again. A Beginning Experience Coping Programme is scheduled to take place on January 12th, 19th, 26th, February 2nd, 9th, 16th. Armagh Diocesan Pastoral Centre, The Magnet, Dundalk. 6 Thursday evenings 8.00pm -10.00pm. A Beginning Experience week-end programme is scheduled to take place from 24th – 26th February 2017. For enquiries and registration contact Cora Tel: 079 34871718.

The Abbey Grammar School, Newry OPEN MORNING on Saturday 14th January 2017, 10.00am – 12.30pm. Headmaster's address at 12noon. For further information contact www.abbeycbs.org or facebook, Twitter or Abbey App.

St. Mary's Open Night – Principal, Staff & Students welcome to all to an Open Night on Monday 16th January2017. Principal's Address is at 7.30pm, followed by a tour of the school. We also welcome any student who would be interested in enrolling for the wide range of Academic & Vocational subjects in 'A' level to attend at 8.00pm

St. Colman's College, Violet Hill, Newry – The Principal, Staff and Students of St. Colman's College, Newry would like to invite P6 & P7 pupils, accompanied by their parents/guardians, to our OPEN DAY on Saturday 21st January 2017 from 10.00am – 1.00pm. Principal's Address at 11am & 12 noon. Further details: website – stcolmans.org.uk or Email – info@stcolmans.org.uk Twitter -@stcolmans Telephone 028 3026 2451. Prospective post 16 students and their parents/guardians are also very welcome to attend.

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Recently Baptised – We welcome into our community Lorcan Matthew Ryan, 16 Ashgrove Park

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OFFERTORY COLLECTION

Sunday 18 December	£ 4726.72
Parish Collection	£ 2027.50
Loose Plate Collection	<u>£ 454.70</u>
Direct Debits	£ 7208.92
Sunday 25 December	£ 5220.53
Parish Collection	£ 6237.00
Loose Plate Collection	<u>£ 454.70</u>
Direct Debits	£11912.23
Sunday 1 January	£ 4159.64
Parish Collection	£ 2083.00
Loose Plate Collection	<u>£ 454.70</u>
Direct Debits	£ 6697.34

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Primary Schools Admission September 2017

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Ballyholland Primary School, Newry	028 3026 3763
Bunscoil an Lúir, Newry	028 3026 0860
St. Clare's Abbey Primary School, Newry	028 3026 2175
St. Joseph's Convent Nursery & Primary School, Newry	028 3026 3854
St. Patrick's Nursery & Primary School, Newry	028 3026 3466
St. Ronan's Primary School, Newry	028 3026 4996

Parents who wish to enrol their child in Nursery or P.1 for the new school year beginning September 2017 should contact the Principal or Secretary for an application form.

P.1 – Any child whose 4th birthday falls on or before 1st July 2017 will have reached compulsory school age in September 2017 and must commence Primary Education Forms must be with school by Noon on **Wednesday 11th January 2017**. Any application received after this date will be treated as a **LATE APPLICATION** and can only be considered if and when a vacancy occurs within the schools.

Nursery – A child born between 2 July 2013 and 1 July 2014. Some places may be still available for children born between 2 July 2014 and 1 July 2015.

Our schools are willing to have you visit them. You are most welcome. Please contact the Principal of the school(s) you wish to visit.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries		
Saturday 7 January	10.30am	Lily & John McGrath, Cronin Park, The Byrne Family, Kilmorey Street, McGrath Family, William St Paddy & Kay Fitzpatrick, Carnmore Patrick & Nancy McCann, The Manse
	6.00pm	The deceased members of the Kearney Family, Templehill House Jordan Matthews, Lisdrum Avenue (M.M) Stephen Woods, Craigmore Road Mary Christine & William Hughes, Daisy Hill Gardens Sean Reilly, Glen Hill Seamus & Hester O'Callaghan, Barcroft Park
Sunday 8 January	8.30am	Mary Rogán, Mountpleasant & McAteer Family, John Mitchel Street Rev. Hugh Esler
	10.00am 12 noon	Thomas & Josephine Murray, Kilmorey Street Paul & Francis Pollock & deceased family members, The Commons James, Mary, George & Charles McGreevy & Maureen Robinson
Monday 9 January	8.30am	Teddy Matthews, Mourneview, Ballyholland Rev. Edward Campbell
Tuesday 10 January Wednesday 11 January	8.30am 10.30am	Rev. John Magee Brian & Mary McAteer, Castle Street
Thursday 12 January	10.30am	Teresa Regan, Ballinlare Gardens
Friday 13 January Saturday 14 January	10.30am 10.30am	Gwen Reilly, Chestnut Grove Ella O'Hanlon, Caulfield Place
i i	6.00pm	Patrick McCabe, Mourneview Park Mary Catherine & Alex Yeates, Main Avenue, Derrybeg Joe & Mary Carlin, Water Street Gerald Goodman, Innisfree Park & Kathleen, Tommy & Leo McArdle
Sunday 15 January	10.00am	Margaret Rose Boyd & Dr. Eamon Boyd, Newry & Omeath Mary Ellen Doran, Mountainview
	12 noon	House, Ballyholland Margaret & James McInerney, High Street Maura Quinn, Greenwood Drive
		St. Mary's Anniversaries
Sunday 8 January	11.00am	Michael, Christine, Desmond & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Dr
		Poppy & Mae Keenan, Courtney Hill, Peter & Mary Keenan, Tralee, late of St. Ćlare's Avenue Dave Waller & Tony Kelly, Clanrye Avenue James & Philomena Magee, Carnagh Park
		Patrick & Annie Rooney & Elizabeth & James Devine, Greenwood Drive
		Charlie Madden, Forthill Road & Margaret Madden, Bingian Terrace. Kathleen Buchanan, Crieve Road Kent Jenson, Cole Court, the Rath Family & Carmel Morgan
		John & Annie O'Hanlon & deceased family members, O'Neill Avenue
Tuesday 10 January	7.00pm	Willie Ryan, Carlingford Park Margaret & Willie Feely, Chapel Street Madge Magee, Abbey Heights Nancy Keenan, Priory Crescent Ann & May Maguire, High St
Sunday 15 January	11.00am	Patsy & Kathleen McShane, Greenwood Drive John & Lily Magill, Hennessy Park Brian O'Hare, U.S.A, formerly Killeavy Road Gabby Curran, O'Neill Avenue
·····, ····,		Maire O'Hare, Bettyshill Road
		St. Brigid's Anniversaries
Saturday 7 January	7.00pm	Gerry Carroll, Fifth Avenue, Derrybeg John & Elizabeth Magill, Hennessy Park
		Paddy Lundy, Slieve Gullion Road Ēileen McCourt, Violet Hīll Avenue Patricia Graham, Drumgullion Avenue Teresa Markey, Drumgullion Avenue
		Matthew John & Mary Kelly, Drumgullion Avenue William & Mary McCracken, Ballinlare Gardens
		Grimes & McGeoghan Families, Dominic Street & Éva Walsh, College Gardens Paul Mullin, Ballinlare Gardens
Friday 13 January Saturday 14 January	7.00pm 7.00pm	Patrick, Mary, Rita & Patrick (Jnr) Gillen, Slievegullion Road Owen & Mary O'Gorman & the McGowan Family, Bessbrook P J Larkin, Violet Hill Avenue
Saturday 14 Sanuary	7.000111	Patrick White, Ashgrove Road Kathleen Carroll, Second Avenue, Derrybeg
		Bridget Alice Quinn, First Avenue & Phyllis McCann, Warren Hill
		St. Catherine's Anniversaries
Saturday 7 January	11.00am 7.30pm	Cissie Brady Sean Gribben John Hollywood Peter Celestine Foy Michael & Mary Magee
	7.50011	Ann Haughey Patricia O'Hare Paddy, Madge & Sean McGoldrick
Sunday 8 January	9.30am	Josephine McIlvenny Michael & Mary Campbell Terry Hegarty Lily Bolger
, ,	11.00am	Willie Hogan Declan Bell Patrick & Florence O'Beirne James & Bridget Byrne May Byrne -
	12.15pm	Murphy (M.M) John Byrne Frank Matthews Deceased Benefactors of Church & Priory Damien O'Neill Lynch Family John McParland
Monday 9 January	11.00am 7.30pm	John McBreen Edward, Rose & Gerald McAlinden & John Magennis Oran Heaney Ann McGivern
Tuesday 10 January	7.30pm	Terry Quinn & Terence & Margaret Quinn
Wednesday 11 January	11.00am	Willíam & Catherine McLoughlin & deceased family members Finn Lynch Varkey
Thursday 12 January	7.30pm	Oliver Devine
Thursday 12 January	11.00am 7.30pm	Oliver Devine Rose Morgan Deceased members of John Mitchel GFC
Friday 13 January	11.00am 7.30pm 7.30pm	Oliver Devine Rose Morgan Deceased members of John Mitchel GFC Myles, Bridie & Stephanie McCourt
	11.00am 7.30pm	Oliver Devine Rose Morgan Deceased members of John Mitchel GFC



To advertise contact Tara on 07595 221 497 or by email at tarabooklet@gmail.com