

Parish of Newry

Sunday 22 January 2017
The Third Sunday in Ordinary Time

The first and last readings at every Sunday Mass are designed to echo each other, making a theme for the day. It is not always equally successful, but today they are a perfect match.

In the first reading the scene is this: in 732 or 734 B.C. an Assyrian king, Tiglath-pileser III, captured great numbers and Galileans and brought them into exile and slavery. "King Tiglath-pileser of Assyria came and...carried the people captive to Assyria" (2 Kings 15:29). Nevertheless, the prophet Isaiah is addressing a message of hope to them: "The people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." Many centuries later Jesus of Nazareth would go to live in that very part of the country where the people had been taken into slavery. Because of the geographical coincidence the words of the ancient prophet came spontaneously to mind. To the people of his own time Jesus too would be a light of hope in dark times. God appeared now to be fulfilling the prophecy made long ago by Isaiah.

Jesus is the bearer of light and joy:

LIGHT: "I am the light of the world," he said (John 8:12; 9:5).

Another time he said, "I am the way, the truth and the life" (John 14:6). These come to the same thing:

- Without light, a way is not a way in practice: you can't follow it.
- The truth is a kind of light: when something is true it is standing in plain sight.
- Life is a kind of light: there is a lightsome quality about someone who is fully alive.

JOY: "You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest" (first reading). Isaiah spoke these words in a time of utter depression for the people. Perhaps this is the test of real joy: whether it can cut through thick atmospheres of gloom.

When we say today that something is all "light and joy", we don't usually mean it as praise; we usually want to say that it is superficial. We have lost the capacity to have a straight relationship to light and joy: these seem unreal to us. We are more at home in darkness and gloom: they seem more real, more the inside story. Wherever we see something that is healthy we want to dig under it and expose its unsightly roots. Have you ever noticed a great hatred of life in people who have lost their inner direction? I have seen it in philosophers, novelists, journalists.... Many seem to have lost the capacity to take anything at face value. But I know people - and so do you - whose face is not a mask, whose thoughts and emotions are full of light and truth, who know real joy in their lives. Most of them lead ordinary unspectacular lives, but they should be our heroes.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 95:1. 6

All: O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

8:23 – 9:3

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness
has seen a great light;
on those who live in a land of deep shadow
a light has shone.
You have made their gladness greater,
you have made their joy increase;
they rejoice in your presence
as men rejoice at harvest time,
as men are happy when they are dividing the spoils.

For the yoke that was weighing on him,
the bar across his shoulders,
the rod of his oppressor,
these you break as on the day of Midian.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 26:1. 4. 13-14. R v.1

(R) The Lord is my light and my help.

1. The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink? **(R)**

2. There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. **(R)**

3. I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

1:10-13. 17

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans

that you have, like: 'I am for Paul,' 'I am for Apollos,' 'I am for Cephas,' 'I am for Christ.' Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Mt 4:23**

All: Alleluia, alleluia!
Jesus proclaimed the Good News of the kingdom,
and cured all kinds of sickness among the people.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Matther (Shorter Form) **4:12-17**
All: Glory to you, O Lord.

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!
 Way of the sea on the far side of Jordan,
 Galilee of the nations!
 The people that lived in darkness
 has seen a great light;
 on those who dwell in the land and shadow of
 death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept our offerings, O Lord, we pray,
and in sanctifying them
grant that they may profit us for salvation.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For out of compassion for the waywardness that is
ours, he humbled himself and was born of the
Virgin; by the passion of the Cross he freed us from
unending death, and by rising from the dead he
gave us life eternal.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,

he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world, and bring her to the
fullness of charity, together with Francis our Pope
and N our Bishop and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,**

**thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:6

All: **Look towards the Lord and be radiant;
let your faces not be abashed.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that, receiving the grace
by which you bring us to new life,
we may always glory in your gift.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
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Message from the Administrator

Catholic Schools' Week, January 22nd – January 29th 2017. Every year the Church in Ireland takes one week in the year to celebrate the great gift of the Catholic Schools in Ireland. It is an opportunity for us to focus on the Catholic Schools in our parish and the tremendous work being done there. The theme of Catholic Schools Week this year is: Catholic Schools' – Communities of Faith, Knowledge and Service. It is a reminder that a school is not just a place where lessons are taught, but that it is a place of faith, where the school community builds up and becomes the body of Christ.

The Catholic School.....

- Has at its heart the mission and ministry of Jesus Christ.
- Builds an environment of care and concern for others that is rooted in Catholic social teaching.
- Creates a safe and happy learning environment where every child is encouraged and enabled to develop to their full and unique potential as human beings, made in the image and likeness of God.
- Seeks educational excellence while remaining faithful to its distinctive vision and approach.
- Is an inclusive and respectful community, welcoming students of all denominations and of none.
- Acknowledges the role of parents as the first teachers in the ways of faith and provides opportunities for their participation in the life of the school.
- Works in partnership with parents and the parish community to keep the light of faith burning brightly.
- Provides religious education programmes that confirm and deepen the child's understanding of the Catholic faith so that every child will be as articulate in their faith as they are in all other areas of the curriculum.
- Nurtures the child's appreciation and understanding of the sacramental life of the Church.
- Displays the symbols of our rich Catholic faith tradition.
- Spends time as a school community in reflection, prayer, ritual, celebrating the Eucharist and other sacraments in order to develop the spiritual life of each person in the school community.

Based on Vision 08: A Vision for Catholic Education in Ireland (A Pastoral Letter of the Irish Catholic Bishops' Conference)

Prayer for Teachers

Lord Jesus, guide us in our work so that the young people before us may grow to become all that you have called them to be. May our teaching encourage them to embrace life in all its beauty and mystery. May our patience with them allow them to learn from their mistakes. May our listening to them help them to respect themselves and others. Through the gift of your Spirit inspire us to love what we do, to be a support to one another and to never give up on a child in our care.

Mass is being held in St. Peter's Church, Lurgan on Wednesday 1st February for all the schools of the Diocese.

St. Patrick's Novena

Patrick is our parish patron Saint and the patron Saint of Ireland and as such we have a special connection to him. St. Patrick's Novena will have a series of promotional events wrapped around it – a Faith Festival. The Novena will run the Cathedral addressing Patrick's spirituality supported by other events recalling St. Patrick's faith and challenges. From February 25th until March 18th there will be music, singing, instruction, pilgrimage and prayer for all ages, reflecting on his critical contribution to Christianity in Ireland.

Associate Knights of St. Columbanus Rekindling faith in the Housebound

The Youth branch of the Knights of St. Columbanus in Newry, the Associate Knights have launched a scheme to supply ill or housebound parishioners with Amazon Kindle tablet computers. This allows people to watch Mass from home via the church webcams. Application forms are available at all churches, so please if you or someone you know could benefit from this fill out a form and deliver or post it back to Newry Parish Office, Hill Street. We are always looking for help from 16-21 year old men, if you would like to help out find us on Facebook at facebook.com/Newry.Associates.

Dromore Diocesan Pilgrimage to Lourdes 17th-22nd May 2017. Price: £595.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

APPLICATION FOR SICK PILGRIMS

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 17th – 22nd May 2017. Anyone who is interested or would like information can contact the following:

**Martha McEvoy: 302 67441 Phil Downey: 302 63012.
Sean Traynor: 302 67377**

To All Past & Present JP2 Award Participants

The Pope John Paul II Award is in its tenth year. To celebrate this event a Pilgrimage has been organised to Rome where it is hoped we will be honoured with a private audience with Pope Francis.

Would you like to be part of this special event? Sunday 29th October – Friday 3rd November. Then don't miss out forward your name and £100 deposit on or before the 30th January Total cost is €650 includes accommodation, flights & insurance. Places are limited so book early you will be part of an Ireland group 450 plus leaders. Forward your name and Parish & cheque (£100) payable to the Diocese of Dromore Youth Commission, post to 39-41 The Mall, Newry. BT34 1AT. This pilgrimage is for those 18 years old plus who have completed the JP2 Award or parish leaders /volunteers who have supported our young people to complete their Award.

Retreats Ireland Annual General Conference "See, I am doing a New Thing! Now it Springs Up: Do you not perceive it?" Is. 43:19

Friday 27th – Sunday 29th January 2017

Catching up with the Reformation: How can we, reading our current context, unlock the power of the Word as we move to the future Church?

Dromantine Retreat & Conference Centre, Newry. Speaker: Dr. Kieran J. O'Mahony OSA is an Augustinian friar and a biblical scholar and author, who lectured for more than twenty years in the Milltown Institute of Theology and Philosophy, Dublin. Among his publications are "Do We Still Need St. Paul?" and "What Does the Bible Say About the Stranger?" The cost of the weekend is Residential €195 or £160 Non-Residential: €120 or £100 (Friday evening – Sunday. Saturday only: €60 or £590 (including meals, 9.30am – 7.00pm. Booking enquiries to: 3082 1964 or email: admin@dromantineconference.com

ACCORD MARRIAGE CARE, NEWRY Invites engaged couples to a MASS OF COMMITMENT

To be held in Newry Cathedral on
SATURDAY 11TH FEBRUARY 2017 at 6.00pm.

The Mass will be celebrated by Bishop John McAreavey. Couples are invited to join members for light refreshments and informative presentation in the Parish Centre, The Mall. Please join in seeking God's blessing for your future together.

We Pray for the Repose of the Soul of Kevin Morgan, Flagstaff Court Brendan Murphy, O'Neill Avenue

Recently Baptised – We welcome into our community

Carly Elizabeth McArdle-Steele, 20 Chequer Court
Tilly Madison McArdle-Steele, 20 Chequer Court
Tiarnan Gareth Magee, 7 the Manse
Frank Colm Carragher, 10 the Railings, Camlough Road

OFFERTORY COLLECTION Sunday 15 January

Parish Collection	£ 4889.64
Loose Plate Collection	£ 2325.00
Direct Debits	£ 454.70
	£ 7669.34

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 January	10.30am	Ella O'Hanlon, Caulfield Place James & Margaret Connolly & Sean & Theresa Hillen Susan Keenan, Innisfree Park, Ballyholland
	6.00pm	Jacqui Sturgeon, Belfast (M.M) Jim McKevitt, Church Street (M.M) Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church Street Annie McShane & deceased members of McShane & O'Hare Families, Hennessy Park Mark Havern, Crieve Road
Sunday 22 January	8.30am	The Campbell Family, Linenhall Square & the Shill Family, Birmingham
	12noon	Rosaleen & Terry McCaul & Anton Tregear Bill O'Hagan, Windsor Avenue
Monday 23 January	5.30pm	Patrick Gerard Loughran, High Street (M.M)
Friday 27 January	8.30am	Mary McGonigle, Belfast
Saturday 28 January	10.30am	Hugh Gilleece, Rathfriland Road
	6.00pm	Patrick, Annie, Sean & Seamus McManus, Mary Street Kevin & Evelyn O'Hanlon, James Connolly Park & Eddie McMahon, John Martin Street
Sunday 29 January	8.30am	Leo Mallon, Orior Road Maureen McDonald, Upper Catherine Street
	10.00am	Luke Quinn, Carnbane Gardens Leslie, Brigid & Doris Locke, Emmet Street Tony & Rita Izzie, Glasgow Bernadette, Hughie & William Carson, Belfast Maura & Bertie McConaghy, Shandon Park

St. Mary's Anniversaries

Sunday 22 January	11.00am	May Murphy, Hawthorne Villas (M.M) Josie Keenan, Medland, form. Church St (M.M) Thomas, Susan & Eileen Mulholland, Moorhill Road Desmond, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnuly, Mountainview Dr Brian Rocks, Toragh Park & Margaret & Robert Rocks Seamus McDonald, Carlingford Park Deceased members of the McSherry Family, Castle Street Christina & Denis McKeown, Carnagh Park, Lily & Joe Fegan, Aughnamoira & Florence & Harold Condie, Warrenpoint Mary & James McGrory, Carnagh & Minnie & Patrick Griffin & Ellen & Michael Griffin
Tuesday 23 January	7.00pm	Bridget, Samuel, Eugene & Angeline McMillen, High Street The Mulholland Family & Eileen Cowan, Ballyholland Peter & Moira Woods, The Commons
Sunday 29 January	11.00am	Michael & Brigid Collins, Grinan Joseph Murphy, John Mitchel Street Peter Paul Mulholland, Commons Way Johnnie & Nora Keeley, Windmill Road John & Dympna Larkin, Ballyholland & deceased Members of Larkin Family

St. Brigid's Anniversaries

Saturday 21 January	7.00pm	Mary (Mena) Magee, Clanrye Fold, formerly Derrybeg Drive (M.M) Edward McAnulty, Violet Hill Avenue Mary Fox, Daisyhill Gardens Marie Craven, Second Avenue, Derrybeg Margaret (Peggy) O'Hare, Killeavy Road
Friday 27 January	7.00pm	Betty Traynor (nee Fitzpatrick), Cloughenrader Road (M.M) Mary Larkin, Fairfield Heights & Derek Larkin, Yewtree Pk Marie Mooney, Loanda Crescent Mary, James & Paul Hughes, Third Avenue, Derrybeg Eamon McCrum, Derrybeg Drive
Saturday 28 January	7.00pm	Peter McCann, Derrybeg Drive (M.M) Brian Heaney & deceased family members, Mountpleasant Allan Ruddy, Violet Hill Avenue John Fearon, Derrybeg Drive & Geraldine McAllister & the Carroll Family, Bessbrook Michael & Leontia Mallon & Gerard Mallon, The Meadow Seamus Sarsfield, Templehill Road

St. Catherine's Anniversaries

Saturday 21 January	11.00am	Bernadette Rodgers (M.M) Margaret Donnelly
Sunday 22 January	7.30pm	Thomas & Mary Reilly Kathleen & Bernard Gribben & Brian, Pat & Susan Gribben
	11.00am	Michael & Joseph Maguire
Monday 23 January	12.15pm	Deceased Benefactors of Church & Priory Ann & Patrick Carragher Rose Agnes McNulty
	11.00am	Leo & Nora Fathy
Tuesday 24 January	7.30pm	John McAlinden Rita & Desmond Quinn & Eithne Rackley
	7.30am	Mick Byrne
Wednesday 25 January	11.00am	Thomas & Jean Taggart
Thursday 26 January	7.30pm	Grainne Hughes Pat & Mary Evans
	7.30pm	Jackie Moan Gerald Murray
Friday 27 January	7.30pm	Pat McCoy (M.M) Kathleen Caulfield Edward Watters
Saturday 28 January	7.30pm	John Thomas Woods May, Bridget, Lily & Nora (nee Wall) & deceased family members
	11.00am	Michael Teeling (M.M) Noel & Leontia McParland The Mallon Family
Sunday 29 January	7.30pm	Lily, Brendan Byrne & Teresa Brady
	11.00am	Benefactors of The Church & Priory Patrick, Margaret & Pat Cully Patrick Finnegan
	12.15pm	

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
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As part of the events for Holocaust Memorial Day, the Museum will host a talk titled 'An Introduction to Judaism' to be given by Dr. Leon Litvack on Thursday 26th January, at 2.30pm. Entry free of charge.

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