

Parish of Newry

Sunday 30 April 2017
Third Sunday of Easter

The minds of those two defeated men were turned entirely to the past and its regrets. Everything seemed finished (“we had hoped...”), but now they were without hope.

Jesus did not reveal his identity in a blinding flash, he entered their conversation, he entered the past with them; he sifted it with them – but differently.

Their hopes had been political: “we had hoped that he was the one to set Israel free.” Deep in their hearts they were disappointed politicians, not disciples. It is not so surprising. It is much easier to be a politician at heart than to be a disciple. There are far more politicians in the world than you would think. Millions of people have the mind of a politician. A politician wants to change other people. But a disciple is one who is willing to be changed.

Jesus listened patiently to the version of history that those two men had. He didn't cut them off after a few words. He heard them out. Had he cut them off, their doubts and objections would have remained inside them, suppressed and therefore all the more powerful. He listened, and in the light of what they said he read the past for them in a new way. “Beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.”

He did not impose his understanding of the past on them. Neither did he impose his understanding of the future. He waited for them to invite him. When they came near the village they said, “Stay with us!” He did not impose himself; he allowed them the courtesy of inviting him freely. Faith is God's invitation to us: “Go into the main

streets, and invite everyone you find to the wedding banquet” (Matthew 22:9). In practice it has not always been so: many of us still remember the violence with which religion was forced on us in the past: physical violence in the case of children, moral and spiritual violence in the case of adults. Force always gives rise to counter-force. Many have this counter-force working in them and have become deaf accordingly to the invitation of Christ.

Christ does not force us, he invites us. But it has to be an invitation on our part too. Faith is a mutual invitation, because it is an invitation to friendship with God.

“When he was at the table with them, he took bread, blessed and broke it, and gave it to them.” This language is a clear reference to the Eucharistic. “Then their eyes were opened, and they recognised him.” This is how future disciples will recognise him too, in “the breaking of bread” – an early term for the Eucharist.

But immediately “he vanished from their sight.” They will not be able to possess him as an object, nor locate him in himself alone. Henceforth he is “the head of the body, the Church” (Colossians 1:18). He did not call us to be ‘alone with the Alone’ (whatever that odd phrase meant!), but to be the new community. And he is no longer simply an historical figure, a regretted lost friend, a memory; he is the way forward; he is the Way to the Father; “through him we have access in one Spirit to the Father” (Ephesians 2:18).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God,
in renewed youthfulness of spirit,

so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:14. 22-33

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

"I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad and my tongue cried out with joy:
my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.
You have made known the way of life to me,
you will fill me with gladness through your presence."

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 15:1-2. 5. 7-11. R v.11

(R) Show us, Lord, the path of life.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.' **(R)**
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **(R)**
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **(R)**
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **(R)**

SECOND READING

A reading from the first letter of St Peter **1:17-21**

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver or gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead, and gave him glory for that very reason – so that you would have faith and hope in God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Lk 24:32**

All: Alleluia, alleluia!
**Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Luke **24:13-35**
All: **Glory to you, O Lord.**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us; they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their

eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out at that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they recognised him at the breaking of bread.

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received

the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such great
gladness, grant also that the gifts we bring
may bear fruit in perpetual happiness.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life
and the halls of the heavenly Kingdom
are thrown open to the faithful;
for his Death is our ransom from death,
and in his rising the life of all has risen.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death
and Resurrection, we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,

with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 24:35

All: **The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look with kindness upon your people, O Lord,
and grant, we pray,
that those you were pleased to renew by eternal
mysteries may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten
Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make heirs to an eternal inheritance.

All: **Amen**

Priest: Any may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with your for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Associate Knights of St. Columbanus

The Associate Knights of St. Columbanus will be having a Mass celebrated for all students sitting examinations on Monday 1st May 2017 at 7.30pm in the Cathedral. All welcome.

Prayer for Exams

Lord pour out your Spirit of wisdom on us: help us to remain calm, to attend carefully to the questions asked, to think clearly, to remember accurately, and to express ourselves well. We commend our studies to your powerful protection. We implore you to grant us a quick understanding, a safe judgement and a faithful memory. Grant that we may reflect the best of work we have done and the best of teaching that we have received.

Accept our best efforts in these examinations and in the great test of life on earth. May your love be upon us, O Lord as we place all our trust in you. We ask this through Christ, Our Lord, Amen.

**Every Success in your exams,
and every blessing for the future.**

St. Joseph's Young Priests' Society

The Society is assisting seminarians in Maynooth and Rome, the Philippines, Liberia, Peru, India, Uganda and Africa. Prayers are offered daily in all seminaries for contributors. Collections are now taking place. Subscriptions can be given to any member or left into the parish office, Hill Street. We thank those who have already contributed.

Afternoon of Prayer and Reflection

An Afternoon of Prayer and Reflection will be held in Dromantine on Sunday 7th May from 1.30pm concluding with Mass at 5.00pm. Refreshments provided. Cost £10 per person.

Dromore Diocesan Pilgrimage to Lourdes 17th-22nd May 2017.

BALANCE OF FARES ARE NOW DUE

Forgiveness

**Moving forward from life's hurts to Healing,
Peace and Happiness**

This day will give participants a deeper understanding of forgiveness and help to move from hurt to happiness. Led by Fr. Des Corrigan, SMA. Venue: Dromantine Retreat & Conference Centre. Date: Saturday 13th May 2017, 9.30am – 5.00pm. Cost: £25 including lunch, teas/coffee. All welcome. Bookings to: 308 21964 or email: admin@dromantineconference.com

ADULT FAITH DEVELOPMENT

Women's Programme

We are pleased to announce that the Spring Programme continues each Wednesday in the Parish Centre. The theme for the Spring Season will be 'Approaches to Prayer'. Come along and join us in what promises to be an enriching experience when together we can develop a deeper and more meaningful spiritual relationship with each other and with God. A detailed information leaflet and registration form may be obtained from the Parish Office.

Recently Baptised

We welcome into our faith community:

- Sara Anatazja Szczupaj, 59 Drumgullion Avenue
- Logan Patrick McGivern, 59 Dobsons Way, Bessbrook
- David Austin Sutton, New York
- David Joseph Sutton, 24 Hilltown Road, Rathfriland
- Harry Doran, 57 Ballyholland Road

Lough Derg Day Retreat – Saturday 6th May 2017. Bus from Warrenpoint Square at 7am – St. Catherine's Church, Newry at 7.15am. Fee: Lough Derg €40 & Bus £10. For booking tel: 417 73133 or 417 52228.

St. Mary's Cemetery Sunday, 7th May 2016.

St. Mary's Cemetery Service takes place next **Sunday, 7th May at 3.00pm**. The service will include readings, prayers for the dead and a general blessing of graves. You are asked to bring a small container of water with you which will be blessed during the service. You can then use this water to sprinkle your family grave at the appropriate time.

As you clean your grave in St. Mary's Cemetery, it would be appreciated if you would take the withered wreathes and debris away with you in the interest of keeping the Cemetery clean & tidy. **Please do not dump any debris in the Cemetery.**

Blessing of the Graves, Monkshill Cemetery

Monkshill Cemetery Service takes place Sunday 14th May at 3.00pm. The service will include readings, prayers for the dead and a general blessing of graves. You are asked to bring a small container of water with you which will be blessed during the service. You can then use this water to sprinkle your family grave at the appropriate time.

Summer Camp YMCA, Newcastle 4th July – 7th July

Summer Camp for young people aged 12 & 13 years. An adventure in faith using the challenge of outdoor pursuits, swimming, African drumming, art, night walks and much more...plus daily prayer. Information letters and registration forms are available from the Parish Office, Hill Street. Book early places are limited. For further information please Tel: 308 33898

Newry Cathedral Parish Safeguarding Committee

The next meeting of the Parish Safeguarding Committee will take place on Tuesday 2nd May at 7.00pm in the Parish Centre.

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

South Down Choral Society

South Down Choral Society will be performing their annual Spring Concert in Newry Cathedral on Friday 5th May at 7.30pm and also in the Church of the Assumption, Newcastle on Sunday 7th May at 7.30pm. Admission is £10 which includes a programme. The chosen charity this year is:

Kevin Bell Repatriation Trust.

St. Vincent de Paul

Volunteers are required for the St. Vincent de Paul Shop, 30 Mill Street, Newry. For further information please telephone 302 67590 or call into the shop.

Recently Deceased

Ann Rice, O'Neill Avenue
Turlough O'Donnell, formerly Bridge Street

OFFERTORY COLLECTION

Sunday 16 April	
Parish Collection	£ 4873.13
Loose Plate Collection	£ 2470.00
Direct Debits	£ 454.70
	£7797.83
Holy Land Collection	£ 1328.98
Sunday 23 April	
Parish Collection	£ 3946.50
Loose Plate Collection	£ 1605.50
Direct Debits	£ 454.70
	£ 6006.70

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 29 April	10.30am	Mary, Patrick, John & Patsy Cunningham, Cronin Pk, McElroy Family, Boat Street & McCall Family, Shandon Park
Sunday 30 April	6.00pm	Pat Barry, Oaklands & Jim & Ita Barry, Limerick
	8.30am	John & Susan Murchan, Mullaghbawn
	10.00am	Bernadette & Jim Campbell, Church Street
	12 noon	Tommy Shevlin, Leeds, formerly Jerrettspass (M.M) Peter & Christine Tumilty, Dora Avenue P J & Kathleen Shevlin, Pound Street
Wednesday 3 May Thursday 4 May Friday 5 May	5.30pm	Philomena McAteer, Mournview Park Colin, Ronnie & Mary Magee & the Hamill Family, Mournview Park & The Gorman Family, Emmett Street
	10.30am	The Benefactors of Newry Parish
	8.30am 10.30am	Margaret & Paddy O'Neill, Killeavy Road Fr. Hilary Armstrong PE Meredith, Bruce, Sheila, Elizabeth & Gordon MacRae, Alice Alexander, Peter Donnelly, Mary O'Toole, Jeanette McDonald, Nelson Eddy
Saturday 6 May	6.00pm	Billy Keenan, St. Clare's Avenue Carol Ruddy, Mournview Park Winnie Murtagh, Billy's Road & deceased members of the Madden Family Harry & Sally Morgan, North Street Michael & Annie Torley, St. Clare's Avenue Carmel O'Hanlon, Forest Hills Tony Morgan, High St Mortimor Madigan, Doris Madigan, Esther Cowan & Eddie Madigan Annie McAleavey, Courtney Hill & deceased family members
Sunday 7 May	10.00am	Kieran Hollywood, Dublin Road Frances McArdle, Crieve Court
	12 noon	Molly O'Hare, Beechlands, Banbridge John & Lily Ruddy, Dromalane

St. Mary's Anniversaries

Sunday 30 April	11.00am	Lily McAteer, Damolly Road & Mary McAteer, Warrington, England Fred & Elizabeth Jolley, Newry & May & Paddy Woods, Carlingford Park Pat McAteer, Innisfree Park Loretta Pentony, Hennessy Park Mary & Billy McMahon, Drumgullion Avenue & deceased family members
Tuesday 2 May	7.00pm	Deceased members of the Purgatorian Society Terry Kane, Commons Way Harry, Emily & Annie Kane, Clanrye Avenue, Brigid & Luke Carr & deceased family Members, Hennessy Park Clare, Patrick & Frank Hanna, Armagh Road
Sunday 7 May	11.00am	Nancy McKeivitt, Carnagh Park James McCrink, Cowan Street Frank & Bernadette Keenan, Darragh Park Edward (Sen), Margaret & Edward (Jnr) Turley, Church Street Lily Powell & deceased members of the Keenan Family, Church St James & Marian Bagnall, Mournview, Ballyholland Gerry Brown & deceased family members

St. Brigid's Anniversaries

Saturday 29 April	7.00pm	Peter Byrne, Orior Road Margaret & Thomas Malone, North Street David Hanna, Fifth Avenue, Derrybeg Peter, Sarah & Madge Cunningham, St. Patrick's Ave
Friday 5 May	7.00pm	Paddy McAteer, Ballyholland Road Terry Rafferty, Chestnut Grove Mary, Thomas & Tommy Fitzpatrick, College Gardens Raymond Fitzpatrick, Blaney Crescent Rosaleen Fitzpatrick, Belfast Kathleen Fitzpatrick, Barcroft Park, The Fitzpatrick Family, High Street, James, Annie & Maggie McCloy, Canal Street Jim Gill, Drumgullion Avenue James & Annie Gill, William Street Sean Coulter, River Street Bernard Larkin, Slievegullion Road
Saturday 6 May	7.00pm	James & Josephine McKenna, Derrybeg Drive Francis & David McKenna, Belfast Michael Hadden, First Avenue, Derrybeg William Fitzpatrick, Mountainview Drive Hugh McKeown, Main Avenue, Derrybeg Marian McLoughlin & deceased family, Orior Rd Marianne Cunningham, Banbridge Desmond Lambe, Raymond Kelly Park David Johnston, Orior Road

St. Catherine's Anniversaries

Saturday 29 April	7.30am	Hugh Clarke & deceased family members
Sunday 30 April	9.30am	Pat McKeown
	11.00am	Rhoda Hollywood Ann Coglan
	12.15pm	Benefactors of Church & Priory Eugene McGuigan
Monday 1 May	7.30am	Ann Coghlan
	11.00am	Tom, Hanna & Margaret McGreevy Patrick McNulty
	7.30pm	Pamela Dixon
Tuesday 2 May	11.00am	Bridget & John McKeivitt
	7.30pm	Pat Maguire Eileen Haughey & the McInerney Family
	7.30pm	Alex McKay
Wednesday 3 May	7.30pm	Daniel Caulfield Rita Heaney
Thursday 4 May	7.30pm	Josephine Auden
Friday 5 May	11.00am	Brian, Moya & Conor Vint Pat Craven William Taylor & Holy Souls
Saturday 6 May	7.30pm	Moira & Les Jones Sarah Brady Moninna & Joe Donnelly
Sunday 7 May	11.00am 12.15pm	Pat & Kathleen McLogan

Trócaire Boxes

You are reminded that your Trócaire Collection box should be returned to the Parish either by putting it in the collection baskets at Masses or by leaving it in the Sacristy or Parish Office. **Please do not leave your Trócaire box in the churches.**

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