Newsylvanish of Parish of

Sunday 2 July 2017
The Thirteenth Sunday in Ordinary Time

Commenting on the first line of today's Gospel reading, St John Chrysostom (c. 349-407 AD) wrote, "It is holy to render one's parents every honour, but when they demand more than is due, we ought not to yield." But then, to save the parents' feelings, Chrysostom adds that they are not being put in the second place to their son or daughter but to Jesus. To follow Jesus, he explained, we have to be prepared to give up everything - even our own life. The parents are not being put in the second place to oneself, but to the Lord; that should ease their feelings.

What is being expressed here is the absolute character of the following of Christ. Faith is not a separate compartment in one's life, a special interest or hobby to be taken up when we put down our serious work. "Do you not know," wrote St Paul, "that all of us who have been baptised into Christ Jesus were baptised into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life" (Romans 6:3-4). The word 'baptised' means 'plunged'. We have been plunged into death with Christ – plunged into his death – and so we hope that we will also be raised with him. It is not an 'interest', then; it is a matter of life and death.

"What a morbid religion you have!" a Muslim said to me once in Pakistan. "All that emphasis on suffering and death can't be good."

But suffering and death do not stand by themselves, for a Christian. We are never to think of them as if they were the whole story. We never think of Christ's suffering and death without thinking of his resurrection; and likewise our own suffering and death are openings to resurrection. The last word is not suffering and death, but "that we might walk in newness of life."

This pattern (death-resurrection) is stamped on our whole life: it is not only the pattern of the whole, it is stamped on every cell of the body, so to speak. There is no deep life without a lot of dying to oneself. The way to deeper life is not through exaltation of the ego, but through its death. The false self, the self-made self, the ego and its false pride: this has to die – or rather burst, because it is nothing real but only a bubble. "Those who find their life will lose it, and those who lose their life for my sake will find it."

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times: Saturday Vigil: 6.00pm Sunday: 8.30am, 10.00am, 12 noon, & 5.30pm Weekday Mass Times: Monday to Friday 8.30am, Monday to Saturday 10.30am.

St. Brigid's Church, Rooney's Meadow Saturday Evening (Vigil Mass): 7.00pm Sunday: 9.30am (Po Polsku)

Friday: 7.00pm

St. Mary's Church, Chapel Street Sunday: 9.00am (Latin Mass) & 11.00am Tuesday: 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street Saturday Vigil: 7.30pm Sunday: 8.00am, 9.30am, 11.00am & 12.15pm Weekday Mass Times: Monday to Saturday 7.30am, 11.00am & 7.30pm

Exposition of the Blessed Sacrament Cathedral: Monday, Tuesday,

Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am – 11.00am. Thursday 9.00am – 9.00pm Sunday 1.00pm – 5.15pm. St. Catherine's: Blessed Sacrament Chapel each day 8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org **Website:** www.newrycathedralparish.org



Newry Conference & Banqueting Centre







tourism norther<mark>ni</mark>reland

WHERE BUSINESS AND COMMUNITY COMES TOGETHE



Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Ps 46:2

All peoples, clap your hands. Cry to God with shouts of joy!

GREETING

In the name of the Father, and of the Son, and Priest:

of the Holy Spirit.

All: Amen

Grace to you and peace from God our Father Priest:

and the Lord Jesus Christ. All: And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, Priest:

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: Have mercy on us, O Lord.

For we have sinned against you. All:

Show us, O Lord, your mercy. Priest: All: And grant us your salvation.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen.

> Lord, have mercy. Christ, have mercy. Lord, have mercy.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

> We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT

Priest: Let us pray. Pause for silent prayer

Priest: O God, who through the grace of adoption

chose us to be children of light,

grant, we pray,

that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of the Kings 4:8-11. 14-16

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.'

One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi, his servant, answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. 'This time next year,' Elisha said 'you will hold a son in your arms.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

I will sing for ever of your love, O Lord; 1. through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. (R)

I will sing for ever of your love, O Lord.

- 2. Happy the people who acclaim such a king, who walk, O Lord, in the light of your face, who find their joy every day in your name, who make your justice the source of their bliss. (R)
- 3. For it is you, O Lord, who are the glory of their strength; it is by your favour that our might is exalted: for our ruler is in the keeping of the Lord; our king in the keeping of the Holy One of Israel. (R)

SECOND READING

A reading from the letter of St Paul to the Romans 6:3-4.8-11

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: Alleluia, alleluia!

Open our heart, O Lord,

to accept the words of your Son.

Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to Matthew 10:37-42

All: Glory to you, O Lord.

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it.

'Anyone who welcomes you welcomes me; and those who welcome me welcome the one who sent me.

'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward. If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

> (bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received

the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day he placeing to you. Lord God

be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O God, who graciously accomplish

the effects of your mysteries,

grant, we pray,

that the deeds by which we serve you may be worthy of these sacred gifts.

Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours,

for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

Congregation kneels
The celebrant says quietly

The celebrant says quietly:
Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,

from all my sins and from every evil;

keep me always faithful to your commandments,

and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 102:1

All: Bless the Lord, O my soul,

and all within me, his holy name.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

May this divine sacrifice we have offered and received

fill us with life, O Lord, we pray,

so that, bound to you in lasting charity, we may bear fruit that lasts for ever.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

Priest: May almighty God bless you in his kindness

and pour out saving wisdom upon you.

All: Amen

Priest: May he nourish you always with the teachings of the

faith and make you persevere in holy deeds.

All: Amen

Priest: May he turn your steps towards himself

and show you the path of charity and peace.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with your for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: Thanks be to God.

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2017 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past four years there will be a further series of guided tours of the Cathedral on the following Wednesdays:

Wednesday 19th July 7.00pm Wednesday 16th August 2.00pm Wednesday 30th August 7.00pm

The tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

NEWRY PARISH TRIP TO SICILY 29th August – 5th September

Due to cancellations we have now available 2 seats for the Parish Trip. If anyone would like to travel with us, please contact Patricia at the Parish Office Tel: 028 302 62586

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, The Mall, each Tuesday after the 10.30am Mass. All welcome.

Holy Hour in honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church this Sunday 2nd July at 3.00pm. Come spend an hour with the Eucharistic Lord.

Short Course over Four Saturdays in Dromalis With Sr. Pamela Thimmes OSC The Gospel of Mark for Today – Where the past meets the present

Day One: 25 November 2017 Day Two: 27 January 2018 Day Three: 24 February 2018 Day Four: 21 April 2018

For further information Tel: 028 28272196 / 2827 6455 Email: drumalis@btconnect.com

Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?
You may have coins and small notes which have ended up in cupboards or

You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

Dromantine Summer Camp 2017

5 nights' accommodation, 6 days of fun filled activities, and 3 meals a day for only £150! Fun! Faith! Friendship!

The Camp is running 47 years, welcomes Boys & Girls aged11-17. **Boys Camp – week 1:** Sunday 16th – Friday 21st July **Girls Camp: Week 3:** Sunday 13th – Friday 18th August

Visit website for further information about the Camp and available spaces remaining. summercamp.dromantineconference.com/ or Telephone 028 3082 1224.

Ballyholland Golden Oldies

8 day summer trip from Sunday 27 August 2017 to Sunday 3 September 2017 to Dungarvan Co Waterford. There are a few remaining seats. If you are interested please contact Patricia on O7739870567.

Recently Deceased

Paddy Smith, formerly Edward Street Marie Hughes, Springhill Drive Mary Campbell, Main Avenue, Derrybeg

Notices for the bulletins dated Sunday 9th/Sunday 16th July

Please note: As the printers are on holiday week beginning Monday 10th July we have been asked to forward the bulletins for the above two weeks to the printers by Tuesday 4th July by 10.00am at the latest. Therefore, if you require an anniversary or notice to be listed in either of these bulletins please call to the Parish Office as soon as possible. Your co-operation is greatly appreciated.

BALLYHOLLAND MASS ROCK

The Annual Mass Rock Celebration of the Eucharist will be held today, Sunday 2nd July at 3.00pm
The Preacher will be Rev. John McClelland

Newry Parish Summer Scheme

Newry Parish Youth Leaders are pleased to offer a Summer Scheme for P4-7 Children in Newry Parish Centre from **Monday 24th – Friday 28th July.** Activities are centred on fun, faith and friendship. Cost for the programme is £20 per child for the week; places will be limited.

Registration will take place on Monday 3rd July in the Parish Centre from 7.00pm – 8.30pm.

Theology Programme

The Armagh Diocese in partnership with St. Patrick's College, Maynooth is offering a two year part-time theology programme. The programme will run in two venues, Armagh and Dundalk, it will be held on a Tuesday night staring in September 2017, 7.00pm – 9.30pm. For more information please contact: Milanda Kelly on 00353 42 9336393 (9am – 2pm) or armaghpastoralplan@gmail.com

Recently Baptised We welcome into our faith community:

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Georgia May Mackin, 108 Mourneview Park May Agatha Larkin, 9 Hilltown Road Fianna Rose McShane-Fitzpatrick, 4 McGraths Terrace Maisie Geraldine McKibbin, 11A Commons School Rd Karina Dariya Valantinas, 6 Ulster Villas Cúan Francie Clarke, 5 Carraigh Dua, Belleeks Louis Francis Gormley, 66 Oaklands Jayden Alfonso Yangco, 7 Woodhill Finn Thomas Kelly, 28 Cairn Hill

Family Care Adoption Services is presently seeking to recruit adoptive families for babies and young children. For a free information pack please contact Tel: 028 71 368592 / 028 90 691133 Monday – Friday 9.00am – 1.00pm. Email: anne.ohagan@familycaresociety.org

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Bereavement Support

One to one Bereavement Support – confidentiality assured.
Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre
The Magnet, The Demense, Dundalk.
Tel: 00353 42 9336393 10.00am – 2.00pm

OFFERTORY COLLECTION Sunday 25 June

 Parish Collection
 £ 4288.69

 Loose Plate Collection
 £ 1624.00

 Direct Debits
 £ 454.70

 £ 6367.39

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

On Friday, 23rd June the first meeting of the Dromore Diocesan Pastoral Council took place. This Council, which is made up of lay men and women, religious and priests of the diocese, will reflect on the current state of personnel and organisation of the parishes of our diocese and will produce a Diocesan Development Plan.

If you have ideas about how the diocese can be renewed or if you have experience that might contribute to this process of reflection, please talk to your own priest or contact the diocesan office at Bishop's House, 44 Armagh Road, Newry BT35 6PN or bishop@dromorediocese.org.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Saturday 1 July	10.30am	Michael Devine, Blaney Crescent
	6.00pm	Alex & Mary Catherine´Yeates, Main Avenue Sean McGoldrick, Toragh Park & Thomas &
		Alice Keeley, Chapel Hill Elizabeth & Patrick McGuigan, St. Patrick's Avenue
		Mary Kearns, Clare House, North Street Josie Baxenden, Chapel Street
		Seamus McCann, O'Neill Avenue
Sunday 2 July	10.00am	Dr. Paddy Boyd, Newry & Kilkenny Alice Philomena McGuigan, Pound Street
		Jimmy McElroy, Drumgullion Avenue Patricia Shields, Clougreagh Park
	12 noon	Raymond Naughton, Cowan Street James Rooney, High Street
		Matthew & Clare Nugent, Hennessy Park
Tuesday 4 July	10.30am	The McElroy Family, Ňewtownhamilton
Wednesday 5 July	10.30am	Benefactors of Newry Parish
Friday 7 July	10.30am	Michael & Frank McĆumiskey & Victor Stewart, Mayobridge, Sr. Mary Magdalene, Sr. Finbar, Mother Oliver & Mother Teresa, Bessbrook Mark Havern, Ardcarne Park
		Sr. Finbar, Mother Oliver & Mother Teresa, Bessbrook Mark Havern, Ardcarne Park
Saturday 8 July	10.30am	Michael Murphy & deceased members of the Murphy Family, Kilmorey Street
		Bridie McAteer, Chestnut Grove Peter Keenan, Church Street
	6.00pm	Mary Manley, Church Street Thomas, Carmel, Aloysius & Mona Morgan, Martina Coyle,
		Agnes Brannigan, Isabel O'Neill & deceased family members
Sunday 9 July	12 noon	Margaret Campbell, Greenfield Park Michael Joseph McClelland, Pound Road
		Marie Crimmins, College Gardens Seamus Markey, Chapel Road Bernard, Mary &
		Brian Golding, Erskine Street

St. Mary's Anniversaries				
Sunday 2 July	11.00am	Aidan Kennedy, O'Neill Avenue, formerly O'Neill Avenue (M.M) Keenan Family, Boat Street Matt O'Hanlon, Elmwood Park George & Bridie McCrum, Hennessy Park		
Tuesday 4 July	7.00pm	Jack & Molly McKenna, Newry Deceased members of the Purgatorian Society Doreen & Jim Hughes, New Zealand, formerly Boat Street Oliver Clarke, Ashgrove Park Kathleen Murphy, St. Patrick's Avenue Tom Price, Hollywood Grove James McDonnell, St. Mary's Street		
Sunday 9 July	11.00am	Anne McAteer, Carlingford Park		

<u>St. Brigid's Anniversaries</u>				
Saturday 1 July	7.00pm	Maura McLaughlin, Violet Hill Avenue William Gray, Helen's Terrace Kathleen & Peter Smyth, Monaghan Row & The McCann Family, Boat Street Micheal & Maria McEvoy, Mourneview Park Peter & Sarah Sarsfield, St. Clare's Avenue		
Friday 7 July	7.00pm	Liam Magee, Derrybeg Drive Beris McEneaney, Stream Street Douglas & Catherine Evans, Slievegullion Road Michael & Rosena Fearon & Michael & Daisy Reilly, Violet Hill Avenue Maura Fox, Killeavy Road Philip McCorry, Iveagh Crescent Elizabeth & Patrick		
		Montgomery, Second Avenue & Ellen Jane Morris & Stephen Nicholson, Nottingham & Deceased members of the McCaffrey & McDonald Families, Bessbrook Philomena Fegan, Drumgullion Avenue		
Saturday 8 July	7.00pm	Marie Dinsmore, Main Avenue (M.M) Kathleen Tumilty, Mountainview Drive & Robert & Ellen Tumilty, Dromalane & Eileen Redferne, Isle of Man Martha & Patrick Pearce & deceased family members, North Street Michael & Jane Byrne, Orior Road & Maureen Byrne, Caulfield Place Mary Connor, Cherrywood Grove Patsy Fee, Derrybeg Drive		

St. Catherine's Anniversaries				
Saturday 1 July	7.30pm	Ann McEvoy Philomena Donovan (née McCrink) Pat Duffy Rosaleen & Hugh McHugh William & Maureen Trainor O'Gorman & Blair families Maura & Peter Crilly		
Sunday 2 July	8.00am 9.30am	The Gaule Family Brea & Alice Moan Molly McGeough Doyle Family		
	11.00am	Dalton Family Margaret & Johnny Grimes & The Rafferty Family Philip Nolan Mary, Dennis, Patrick & Dinny Kelly		
Monday 3 July	12.15pm 7.30am	Benefactors of Church & Priory James McParland Beris McEneaney 11.00am Tom Hanna & Margaret McGreevy Eileen & Gerry Barry		
Tuesday 4 July	7.30pm 11.00am	Monica McGivern (M.M.) Bernadette Tremer Fabian Boyle Eugené Campbell Michael & Bridie Smyth		
Thursday 6 July	7.30pm 11.00am	Dan Dillon Brendan Heaney Patsy Heaney Patrick & Annie Heaney Gerard McShane Harry Brady 7.30pm Christopher & Christina Coffey Agnes McEvoy		
Friday 7 July	11.00am	John Reilly		
Saturday 8 July	11.00am 7.30pm	Rita Thompson Bernadette & James Canavan Mary Johnston (M.M.) Andrew & Eileen McAteer Philomena & Matthew Kelly		
Sunday 9 July	11.00am 12.15pm	Raymond, Arthur & Mary McGuigan, Margaret, William & Mary McGuigan Kathleen Barry Gerard Fegan (M.M) Denise Keenan Benefactors of the Church & Priory		

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898 Newry Conference & Banqueting Centre – 02830255790



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