

# Parish of Newry

Sunday 16 July 2017  
The Fifteenth Sunday in Ordinary Time

John Chrysostom (c. 349-407 AD) commented, "The fact that the greater part of the seed perished was not due to the sower but to the soil, that is, the mind. The Sower [Christ] made no distinction between rich and poor, wise or foolish, but spoke to all alike...." Chrysostom also noted how non-judgmental the story is. "He does not judge them openly and say, This is what the lazy received and they lost it, this is what the rich got and they choked it, this is what careless people got and they neglected it. He would not harshly reprove them, so as not to alienate them altogether."

Another ancient commentator: "The wayside is the mind trodden and hardened by the continual passage of evil thoughts; the rock, the hardness of the self-willed mind; the good soil, the gentleness of the attentive mind."

Look carefully at the word 'mind'. In mediaeval times there appeared a useful distinction between the active and the passive mind. The active is the analytical mind, the passive is the contemplative. In our age the active mind gets all the praise, and the passive or contemplative mind tends to be passed over in silence.

Passive means receptive or listening. Remember the last time you tried to have a conversation with someone who never listens? Perhaps you both talked a lot, but there was no conversation, your minds were not engaged with each other. At such times you feel more alone than when you are alone. In the total absence of the contemplative spirit, this is what the whole world would be like.

"When God undertakes the work, the mind must remain passive," wrote Meister Eckhart. A disciple of Jesus is one who receives the seed of God's word into good soil. Soil is 'humus', which gives us the word 'humility'. "God cannot work except in the ground of humility," Eckhart continued, "for the deeper we are in humility, the more

receptive to God....The more a person is sunk in the ground of true humility, the more he or she is sunk in the ground of divine being."

'Passive', 'humble'.... These are not popular words today; they are in fact counter-cultural. Men especially would be ashamed of having any of these words used of them. But try to imagine someone who had no vestige of either: he (or she) would be an embodiment of ego. Our deeper self would not be ashamed of these words. They are the language of the Beatitudes, which are like a portrait of Christ himself. This is the deeper soil from which real growth happens in us. And the seed of God's word is able to wait till the soil is right.

We are living in a deafening world. The noise of machines is sometimes hard to bear, but far more deafening is the insistence of the human voice. It is almost impossible to escape from it. Every age, no doubt, talked its full; but we have ways of storing, multiplying, amplifying, and broadcasting the voice till it fills every crevice in our lives. A new magazine was advertised as "opinionated." This word means "thinking too highly of, or adhering persistently to, one's opinions; conceited; obstinate in opinion; dogmatic." How bizarre that that word should be used to advertise a magazine! How many people would like to have, say, a son-in-law who was "opinionated"? Yet it is regarded as a desirable quality in a magazine. We are in a strange place now. How will the word of God penetrate our noise? Some seed fell on tarmac, and some seed was swept away by torrents of language from DJs and advertisers....

But even so, "Your word, O Lord, for ever stands firm in the heavens" (Psalm 118).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12 noon, & 5.30pm  
Weekday Mass Times :  
Monday to Friday 8.30am,  
Monday to Saturday  
10.30am.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 5.15pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf Ps 16:15**

**All: As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen.**

## THE GLORIA

**Priest: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

**55:10-11**

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 64:10-14. R Lk 8:8

**(R) Some seed fell into rich soil  
and produced its crop.**

1. You care for the earth, give it water, you fill it with riches. Your river in heaven brims over to provide its grain. **(R)**
2. And thus you provide for the earth; you drench its furrows, you level it, soften it with showers, you bless its growth. **(R)**
3. You crown the year with your goodness. Abundance flows in your steps, in the pastures of the wilderness it flows. **(R)**
4. The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. They shout for joy, yes, they sing. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Romans

**8:18-23**

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **1 Sam 3:9; Jn 6:68**

**All: Alleluia, alleluia!**  
**Speak, Lord, your servant is listening;**  
**you have the message of eternal life.**  
**Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All: And with your spirit.**  
**Priest:** A reading from the holy Gospel  
 according to Matthew (Shorter Form) **13:1-9**  
**All: Glory to you, O Lord.**

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial with the**  
**Father; through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin**  
**Mary, and became man.**

**For our sake he was crucified under Pontius**  
**Pilate, he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of**  
**life, who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored and**  
**glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic**  
**Church. I confess one Baptism for the forgiveness**  
**of sins and I look forward to the resurrection of**  
**the dead and the life of the world to come. Amen.**

## PRAYERS OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
 and yours may be acceptable to God,  
 the almighty Father.

**All: May the Lord accept the sacrifice at your**  
**hands for the praise and glory of his name,**  
**for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Cf. Ps 83:4-5

**All:** **The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All:** **Thanks be to God.**

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## Report of the meeting of a Strategic Planning Group

On Friday, 23rd June 2017 I met a group of lay men and women from around the diocese, as well as a number of priests and a deacon of the diocese. I have asked them to reflect on the current state of personnel and organisation in our parishes and to propose solutions. They are aware of the unprecedented challenges facing the Church in our diocese at this time. It was clear that – given the age and number of our priests – there will be radical changes in parish arrangements; people are used to having Masses, for example, at a certain time and place, and it will not be possible to retain all the present arrangements.

The group will give a day a month to this work from September through to June 2018 and will prepare proposals for the future of the parishes in our diocese.

The tone of our meeting was hopeful and confident; those present believe that we will find ways of working together more effectively and drawing on the faith of all baptised people; they believe that a living Church will emerge, which will hand on to our families and our young people a faith that will fill them with the joy of the Gospel.

As the work progresses, I will make sure that the priests, deacons and people of the diocese are fully informed.

If you have ideas about how the renewal of the diocese or if you have positive experiences of Church life and organisation in other places, please talk to your own priest or contact the diocesan office at Bishop's House, 44 Armagh Road, Newry BT35 6PN or [bishop@dromorediocese.org](mailto:bishop@dromorediocese.org).

I would ask you to keep the work of this group in your thoughts and prayers.

Bishop John McAreevey

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### Eucharistic Holy Hour in honour of Jesus the Divine Mercy and Our Lady in the Cathedral today, Sunday 16th July at 3.00pm. All welcome

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#### 2017 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past four years there will be a further series of guided tours of the Cathedral on the following Wednesdays:

**Wednesday 19th July 7.00pm**

**Wednesday 16th August 2.00pm**

**Wednesday 30th August 7.00pm**

The tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

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#### LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, The Mall, each Tuesday after the 10.30am Mass. All welcome.

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#### Short Course over Four Saturdays in Dromalis

**With Sr. Pamela Thimmes OSC**

**The Gospel of Mark for Today –**

**Where the past meets the present**

Day One: 25 November 2017

Day Two: 27 January 2018

Day Three: 24 February 2018

Day Four: 21 April 2018

For further information Tel: 028 28272196 / 2827 6455

Email: [drumalis@btconnect.com](mailto:drumalis@btconnect.com)

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#### Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?

You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

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#### Dromantine Summer Camp 2017

5 nights' accommodation, 6 days of fun filled activities, and 3 meals a day for only £150! Fun! Faith! Friendship!

The Camp is running 47 years, welcomes Boys & Girls aged 11-17.

**Boys Camp** – week 1: Sunday 16th – Friday 21st July

**Girls Camp:** Week 3: Sunday 13th – Friday 18th August

Visit website for further information about the Camp and available spaces remaining. [summercamp.dromantineconference.com/](http://summercamp.dromantineconference.com/) or

Telephone 028 3082 1224.

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#### Newry Parish Summer Scheme

Newry Parish Youth Leaders are pleased to offer a Summer Scheme for P4-7 Children in Newry Parish Centre from **Monday 24th – Friday 28th July**. Activities are centred on fun, faith and friendship. Cost for the programme is £20 per child for the week; places will be limited. **Registration will take place on Monday 3rd July in the Parish Centre from 7.00pm – 8.30pm.**

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#### Theology Programme

The Armagh Diocese in partnership with St. Patrick's College, Maynooth is offering a two year part-time theology programme. The programme will run in two venues, Armagh and Dundalk, it will be held on a Tuesday night starting in September 2017, 7.00pm – 9.30pm. For more information please contact: Milanda Kelly on 00353 42 9336393 (9am – 2pm) or [armaghpastoralplan@gmail.com](mailto:armaghpastoralplan@gmail.com)

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#### Newry Baptism Team

Newry Baptism Team provides support and information about the Baptism Ceremony for parents requesting the Sacrament of Baptism for their children. There are 14 members on the parish team, representative of the churches in which baptisms are celebrated, namely, St. Brigid's and St. Catherine's. When parents contact Newry Parish Office and request baptism for their children, the telephone number for the family is passed to two members of the parish team who contact the family and arrange a pre-baptism visit to the home. The purpose of the home visit is to explain the content of the Newry Parish Baptism Booklet and the rite of Baptism Ceremony, leave a copy of both booklets and answer any queries arising. Team members will also advise on the completion of the pre-baptism form (which is attached at the back of the baptism booklet) and, if possible, have the form completed during their visit. This form must be returned to the Parish Office as soon as possible, preferably two or three weeks before the date requested for baptism. The home visit is usually completed within half an hour. The two members of the baptism team who have visited the home will also be present at the Sunday baptism ceremony to support the families and assist the priest during the ceremony.

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#### Bereavement Support

One to one Bereavement Support – confidentiality assured.  
Appointment not necessary (no cost involved)  
Time: Thursday mornings 10.30am – 12.30pm  
Venue: Armagh Diocesan Pastoral Centre  
The Magnet, The Demense, Dundalk.  
Tel: 00353 42 9336393 10.00am – 2.00pm

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 15 July</b>	<b>10.30am 6.00pm</b>	Sean Kenny & Deceased members of the Kenny Family, Home Avenue Mary Josephine & Vincent McAteer, Innisfree Park & Eamon & Heather McAteer, Mourneview, The Commons   Bobby & Bridie Turley, Hawthorn Hill Owen, Elizabeth & Brian McKeivitt, Mary Street   Margaret Murphy, Mourneview Park & Deceased members of the Murphy & Adams Families Jim, Alice & John Smith, Courtney Hill   Emma Smith & Betty Loughran, Cleary Crescent
<b>Sunday 16 July</b>	<b>8.30am 10.00am</b>	Thomas, Bridget, Lily & Sarah McKeown & Susan McGurk, High Street Dan & Cecilia O'Hare & Mercedes Vallely
<b>Tuesday 18 July</b>	<b>10.30am</b>	Desmond McShane, Glenvale Crescent   Bridie Haughey, Daisy Hill Gardens
<b>Thursday 20 July</b>	<b>8.30am</b>	Rev. John Rooney
<b>Friday 21 July</b>	<b>10.30am</b>	Hugh O'Hagan, Newry Road, Kilkeel & The O'Hagan Family, Greencastle St, Kilkeel
<b>Saturday 22 July</b>	<b>8.30am 10.30am 6.00pm</b>	William O'Gorman, Hennessy Park Paddy & Margaret O'Neill, Killeavy Road Sean Hollywood, High Street   Peter & Sarah Fearon, Hilltown Teresa Kelly, Benmore Court   Joe McParland, Fern Heights Bernard & Charles McCann, Ballyholland & Michael & Catherine Torley & deceased Family members, John Mitchel St   Sean, (Sen), Rosina & Sean (Jnr) Kennedy, O'Neill Ave Kevin Short, Maryville Park
<b>Sunday 23 July</b>	<b>10.00am 12 noon 5.30pm</b>	Deceased members of the Crawley Family, Glenhill Park & Brendon Murphy, Old Warrenpoint Road   Raymond McAteer, Greenan Vale, Old Warrenpoint Road Bridie Sheridan, Church Street

### St. Mary's Anniversaries

<b>Sunday 16 July</b>	<b>11.00am</b>	Maura & Michael Keenan, Mass Rock Lane   Gene Smith, St. Clare's Avenue Thomas & Agnes Smith & deceased family members, Chapel Street
<b>Tuesday 18 July</b>	<b>7.00pm</b>	Johnny Byrne, O'Neill Avenue & deceased members of the Byrne Family, Cowan Street Jim Madden, Billy's Road   Joe Christmas, Beechmount Park Maisie & Owen McKinley & the Kelly Family, Boat Street
<b>Sunday 23 July</b>	<b>11.00am</b>	Anita O'Donnell, Beechmount Park Catherine Mallon & deceased family members, Blaney Crescent & Mary Cannon

### St. Brigid's Anniversaries

<b>Saturday 15 July</b>	<b>7.00pm</b>	Anthony & Betty Byrne, Vimy Terrace   Matt & Sally McAteer, Mass Rock & Dominic & Kathleen Doyle, Aughnamoira
<b>Friday 21 July</b>	<b>7.00pm</b>	Teresa, William & David Jenkins, Lisgullion   Edward Fearon & deceased family members, Davis Street   Sarah & Barney Cromie, Clanrye Park & Donal Gavaghan, Burren
<b>Saturday 22 July</b>	<b>7.00pm</b>	<b>Marie Hughes, Springhill Drive (M.M)</b> Jim & Paul McAleenan, Lisdarragh, Armagh Road   Agnes Ferguson, Downshire Court Tom & Vera Quinn, Orior Road   Michael Browne & deceased members of Browne, Finlay & McDonald Families, Mourneview Park   The Ryan Family, Derrybeg, Bridget O'Hare, Derrybeg & Oliver Savage, Bessbrook

### St. Catherine's Anniversaries

<b>Saturday 15 July</b>	<b>7.30pm</b>	Eva & Tommy Connell & Yvonne Burke   Kathleen Carnegie   Maura Lennon
<b>Sunday 16 July</b>	<b>9.30am 11.00am</b>	James & Kathleen McKeivitt Patsy & Loretta Cannon   Jimmy Heaney   Elizabeth McConville Kathleen Lindsay (nee McConville)   William Murphy Benefactors of Church & Priory   David & Margaret McDonald   Frank & Annie Bruton
<b>Monday 17 July</b>	<b>12.15pm 7.30pm</b>	Patricia Curran
<b>Wednesday 19 July</b>	<b>7.30pm</b>	Patrick McAteer   Sheila Byrne   Rita Quinn   Anthony Patterson
<b>Thursday 20 July</b>	<b>7.30pm</b>	James Henry
<b>Friday 21 July</b>	<b>11.00am 7.30pm</b>	Patrick Kelly Thomas Martin Hanratty   Eugene & Patsy Hanratty
<b>Saturday 22 July</b>	<b>7.30pm</b>	Patsy & Phil Downey & Fr. Augustine O'Doherty OP   Leslie Clark   Phyllis Stewart
<b>Sunday 23 July</b>	<b>9.30am 12.15pm</b>	Paddy McCrink Benefactors of Church & Priory   Rita & Ken Parry

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#### **USEFUL PARISH TELEPHONE NUMBERS**

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Newry Parish Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

Newry Conference & Banqueting Centre – 02830255790

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