

Parish of Newry

Sunday 12 November 2017
Thirty Second Sunday in Ordinary Time

There is a church in Cork that has carvings of the wise and foolish bridesmaids at the entrance - the wise at one side and the foolish at the other. I'm afraid the foolish ones look much more interesting than the others! They look more individual, more alive, more human. In the Gospel story too the wise bridesmaids are far less likeable characters than the foolish! If you were really stuck, you would be more likely to get help from one of those foolish bridesmaids than from any of the wise ones. Nobody loves a little 'Miss Perfect' (unless it be her mother!). And these Miss Perfects refused help when they were asked for it. Was Jesus having a bad day when he composed this story?

We have to remember that a parable is not an allegory. An allegory is a story that has many points of reference to human experience - many punch-lines, so to speak - but a parable has only one. The development of the story itself has only one purpose in a parable: to add strength to the one point. For that reason, the refusal of the wise to help the foolish is not being held up as model behaviour for us. Jesus himself had a partiality for "the weak, the sick, the wounded, the strayed, the lost" (See Ezech 34, as the model for his 'lost sheep' parable). The one point of this parable of the bridesmaids is readiness. Jesus was continuously telling people to wake up and stay awake.

But to come back to those ten bridesmaids.... Why do the wise ones seem so boring? And the foolish ones so much more interesting? Maybe the reason is this: while our foolishness is our own, our wisdom is usually borrowed; our wisdom is all too often a

pretence, an imitation, and it doesn't fit us as well as our foolishness! We care little for goodness and wisdom; in truth we are bored by them, and it shows in our face!

Can wisdom be mine, really mine? Are the best things really for me? Or can I only look on and imitate, like a football supporter wearing the colours of 'my' team? Goodness was obligatory at home and in school, and so from earliest childhood we may have seen it as 'what other people want'. Evil then became identified with what we wanted ourselves! We may never really have interiorised goodness. We may then feel that it must be the same with everyone else: that goodness is always false. That would be the final caricature of Christian education. We must face the fact that many children now grow to adulthood with nothing more than this.

Wisdom is to the soul what health is to the body. It is of no use unless it is yours. Information can be anybody's: you can just google it. But wisdom has to be your own. 'Sapor', a Latin word that means 'taste', was used to describe the gift of wisdom: wisdom is 'sapida scientia', tasted knowledge. Not knowledge in a book or in someone else's head, but in me: in my mouth, so to speak, in my heart, living through me. I heard someone say, "English is only our second language. What we are is our first language!"

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

**St. Mary's Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 87:3

**All: Let my prayer come into your presence.
Incline your ear to my cry for help, O Lord.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

**Priest: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,
graciously keep from us all adversity,
so that, unhindered in mind and body alike,
we may pursue in freedom of heart
the things that are yours.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

6:12-16

Wisdom is bright, and does not grow dim.
By those who love her she is readily seen,
and found by those who look for her.
Quick to anticipate those who desire her, she makes herself
known to them.
Watch for her early and you will have no trouble;
you will find her sitting at your gates.
Even to think about her is understanding fully grown;
be on alert for her and anxiety will quickly leave you.
She herself walks about looking for those who are worthy of her
and graciously shows herself to them as they go,
in every thought of theirs coming to meet them.

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 62:2-8. R v.2

(R) For you my soul is thirsting, O God, my God.

- O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. **(R)**
- So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. **(R)**
- So I will bless you all my life,
into your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. **(R)**
- On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Thessalonians
(Shorter form)

4:13-14

We want you to be quite certain, brothers, about those who
have died, to make sure that you do not grieve about them, like
the other people who have no hope. We believe that Jesus
died and rose again, and that it will be the same for those who
have died in Jesus: God will bring them with him.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Mt 24:42. 44

**All: Alleluia, alleluia!
 Stay awake and stand ready,
 because you do not know the hour
 when the Son of Man is coming.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Matthew **25:1-13**
All: **Glory to you, O Lord.**

Jesus told this parable to his disciples: 'The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep. But at midnight there was a cry, "The bridegroom is here! Go out and meet him." At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, "Give us some of your oil: our lamps are going out." But they replied, "There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves." They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. "Lord, Lord," they said "open the door for us." But he replied, "I tell you solemnly, I do not know you." So stay awake, because you do not know either the day or the hour.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,**

**and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 22:1-2

All: **The Lord is my shepherd; there is nothing I shall want.
Fresh and green are the pastures where he gives me
repose, near restful water he leads me.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Nourished by this sacred gift, O Lord,
we give thanks and beseech your mercy,
that, by the pouring forth of your Spirit,
the grace of integrity may endure
in those your heavenly power has entered.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of
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SACRAMENTS & DATES	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION DATES		
	SCHOOL	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME
Ballyholland P.S.	14 th April	11.30am	Cathedral	5 th May	11.30am	St. Mary's	23 rd Jan 2018	7.30pm	St. Mary's
Bunscoil an Iúir	9 th May	6.00pm	St. Mary's	28 th April	11.30am	St. Mary's	16 th Jan 2018	9.30am	St. Mary's
St. Clare's Abbey P.S.	13 th April	6.00pm	Cathedral	19 th May	11.30am	St. Mary's	17 th Jan 2018	7.30pm	St. Mary's
St. Joseph's P. S.	24 th March	11.30am	St. Brigid's	19 th May	11.30am	St. Brigid's	15 th Nov 2017	7.30pm	St. Brigid's
St. Patrick's P.S.	23 rd March	6.00pm	St. Brigid's	12 th May	10.30am	St. Brigid's	24 th Nov 2017	2.00pm	St. Brigid's
St. Ronan's P.S.	9 th March	6.00pm	St. Brigid's	12 th May	10.30am	St. Mary's	30 th Nov 2017	7.00pm	St. Mary's

First World Day of the Poor will be observed in the Universal Church on Sunday 19th November
Extracts from the message of Pope Francis when he launched this new special day of prayer.

- Pope Francis has named the 33rd Sunday in Ordinary time the 'World Day of the Poor'. His opening quotation: 'Let us love, not with words but with deeds', is adapted from the words of the Apostle John (1 Jn 4: 10-19), in which we learn that God loved us first, and then gave himself completely by laying down his life for us (1Jn 3-16).
- The Our Father is the prayer of the poor. Everything that Jesus taught us in this prayer expresses and brings together the cry of all who suffer from life's uncertainties and the lack of what they need.
- Pope Francis also refers to the way in which poverty challenges us "daily, in faces marked by suffering, marginalization, oppression, violence, torture, imprisonment, war deprivation of freedom and dignity, ignorance and illiteracy, medical emergencies, shortage of work, trafficking and slavery, exile, extreme poverty and forced migration".
- Pope Francis stresses that 'faced with this scenario we cannot remain passive, much less resigned'.
- Pope Francis reminds us that, "the poor are not a problem; they are a resource from which to draw as we strive to accept and practise, in our lives, the message of the Gospel".
- The challenge for each one of us is to respond positively to the words of Pope Francis with a new vision of life and society and become an even greater sign of Christ's charity for the least and those most in need.

November Mass for the Deceased Members of our Parish

The Bishop, the Dominican Fathers and the Priests of the Parish will celebrate Mass in the Cathedral on **THURSDAY 23rd NOVEMBER AT 7.30PM.**

Mass will be offered for all those parishioners who died during the past year. An invitation to relatives of those who have died during the year has been sent out.

Sick - Housebound – parishioners in Hospital

The Priests of the parish would appreciate being made aware of any parishioner that wishes to be attended on the First Friday visits in their home. Also, please let us know if a family member requires a visit whilst in hospital or when discharged. Please contact parish office with this relevant information so a visit can be arranged. Tel: 028 302 62586.

Bible Study in the Parish Centre

Bible Study each Thursday evening from 7.00pm – 9.00pm. Come along and join in reflections on the readings of the following Sunday.

Dromore Diocese Strategic Working Group

Earlier this year, Bishop McAreevey shared his concerns on the future of Dromore Diocese. A Diocesan Strategic Working Group (DSWG) was set up to review the pastoral life of Dromore Diocese during this time of profound change. The Group has met in September & October and expectations are that they will remain as a working group until summer 2018. Currently the group is in the research phase of the work, which involves discussion, prayer, continuous engagement with the Clergy, listening and reflection. It has secured the assistance of Mr Bobby Moore, Organisational Development Facilitator to work with the group in creating the Diocesan future plan to ensure it makes vibrant and vital faith communities that are sustainable for the long run. The Group is planning to meet in December and an update will follow early in the New Year. Should you have any queries, comments or suggestions on the future of our Diocese, please address them to DSWG via your parish office or email to bishopofdromore@btinternet.com

Annual Day Retreat for Men and Women in St. Joseph's High School on

Sunday 19th November 2017 at 10.00am. Priest Fr. Damien Nejad. Meals provided, subscription voluntary.

Day Retreat in honour of Jesus the Divine Mercy to be held in Dromantine, Newry on Saturday 25th November commencing at 9.30am and finishing at 5.30pm. Led by Fr. Tony Devlin, Belfast and the Divine Mercy Group from Dublin will be in attendance. Fr. Eamonn Bourke, Dublin will speak at the retreat. Price £15 00 or €20.00. Booking essential. Contact Eileen 028 3026 8751 or Liz 028 3026 5279 after 5.00pm. Tea/coffee will be provided, but please bring a packed lunch.

The Rosary of the Coast for Life and Faith

The Rosary and the Divine Mercy Chaplet will be prayed on November 26th, the Feast of Christ the King, at 2.30pm at various locations on the coast of Carlingford Lough:

Gentili Gardens, Calvary, Omeath, Lough Gates, Omeath Road, Newry, The Rampart, Warrenpoint Road, Newry, The Park at Narrow Water Keep, Warrenpoint. For further information contact Geraldine 07708321651.

Vincent's Mill Street, Newry – Customer Appreciation Event

Christmas Launch, Christmas Gifts and Toys on Sale on Saturday 14th November. Refreshments from 10.00am to 12noon.

Volunteers Required: Newry Parish are currently seeing voluntary sign language interpreters to assist at celebrations throughout the Liturgical Calendar. For further information contact Parish Office 302 62586.

BAPTISMS

Emily Janice Monaghan, 84, Second Avenue, Derrybeg
 Leja Spudyte, 78 Shandon Park
 Matas Spudyte, 78 Shandon Park
 Cillian Domenic Marco, 24 Lisdarragh
 Max John Ervine, 12 Balmoral Park

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 November	10.30am	Nov List of Dead John Finnerty, Warren Hill Deceased members of the Boyle family, Castle St Elizabeth McKeown, Carrickloughan Road, Camlough
	6.00pm	Nov List of Dead Thomas Spencer, formerly North Street (M.M.) Margaret Collins, New Street (M.M.) James Byrne, St. Clare's Avenue & deceased members of the Byrne family, Linenhall Square Lily & Bob Turley, Toragh Park & deceased family members Joe Hughes, Maryville Park & Mary Catherine & Patrick Hughes, Boat Street Yvonne Charnock, Chapel Street & Eva Reilly, Ardee Catherine Fegan, Fullerton Road & deceased members of the Fegan family Sean O'Hare, Elmwood Park & deceased family members Elizabeth (Betty) McNeill, Emmett Street
Sunday 12 November	8.30am	Nov. List of Dead Bernadette Finnegan, Blaney Crescent
	10.00am	Nov. List of Dead Stephen Hughes, St. Clare's Avenue (M.M.) Elizabeth McLoughlin, Grinan
	12noon	Nov. List of Dead Annie Lennon, John Mitchel St Bronagh O'Connor (née McGivern), Boat St Raymond Mullen, Mountpleasant Bridie Murchan, Windmill Pl Maura McCabe, Downshire Court
Thursday 16 November	8.30am	Nov. List of Dead Madge & Hugh Keenan & Rita Hughes
Saturday 18 November	10.30am	Nov. List of Dead Paddy & Eileen Finnegan, Greenfield Park Matthew McAteer, Carlingford Park & deceased Members of the McAteer Family, Bingian Terrace
	6.00pm	Nov. List of Dead Alice Murphy, Upper Damolly John Murtagh, Billy's Road Jack & Mary Elmore, Newry Hugh & Molly Hollywood, St. Colman's Park
Sunday 19 November	8.30am	Nov. List of Dead Edward & Ellen Markey, Hennessy Park & Desmond Markey, Lambeg, Lisburn Hughes Family, formerly of Craigmore
	10.00am	Nov. List of Dead Bridget & John O'Meara & Margaret McKeown, Ballyholland Park James & Marie McGivern, Greenfield Park
	6.00pm	Nov. List of Dead Pearl Wilson, Forest Hills Teresa Shortland, Emmett Place

St. Mary's Anniversaries

Sunday 12 November	11.00am	Nov. List of Dead Josephine McGovern, Armagh Road (M.M.) Barbara McGovern, Moorhill Road (M.M.)
		Sr. Adelaide McAteer, Billy's Road Brian McGovern, Courtney Hill, Polly & Patsy Mullan, Boat St. Bridget & Henry McGovern, Greenwood Drive & Joe & Josephine Rooney, Courtney Hill Mary & Matthew Kean, Mary Street Artie Green, O'Neill Avenue Harry & Eileen O'Rorke, Bridge Street & deceased family members
Tuesday 14 November	7.00pm	Nov. List of Dead Malachy & Alice McKenna, North Street Deceased members of the Purgatorian Society Colm Rafferty, Priory Crescent Danny, Matthew & James Gray, Carnagh Pk
Sunday 19 November	11.00am	Nov. List of Dead Gerry & Phyllis Havern, Ballyholland Park Michael & Josephine Mynes, Greenwood Drive Sean (Jun), Aidan, Rosena & Sean Kennedy, O'Neill Avenue Tom Comer, Chapel Road Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas Terence & Mary McGovern, Grinan Nuala McGivern, Grinan Lough Road Geraldine Moutray, Forest Hills Robert Lundy, O'Neill Avenue & deceased family members

St. Brigid's Anniversaries

Saturday 11 November	7.00pm	Nov. List of Dead Danny & Evelyn McEvoy, Carlingford Park George McCrum, Derrybeg Drive Terry & Seamus Sarsfield, Templehill Road Annie Stanfield (née McEvoy) Derrybeg Drive Eileen & Dominic McCavitt, Fifth Avenue & deceased members of the McCavitt & Fearon families Aidan Kennedy, O'Neill Avenue Luke O'Reilly, Second Avenue
Friday 17 November	7.00pm	Nov. List of Dead Barclay & May Toal, Monaghan Row & Deceased residents of Magennis Street
Saturday 18 November	7.00pm	Nov. List of Dead James & Rose O'Hare, Clanrye Avenue Kathleen & Kevin Hollywood, Derrybeg Cottages William Fitzpatrick, Violet Hill Avenue Derek Dillon, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 11 November	7.30pm	Edmund Coghlan Geraldine Gray Hugh O'Neill Niall Hart The Hart family
Sunday 12 November	8.00am	William & Muriel Blackmore
	11.00am	9.30am Florence Anderson
Monday 13 November	12.15pm	Michael Sands (M.M.) Renee Corr (M.M.) Tommy & Jess McGuinness
	11.00am	Benefactors of the Church & Priory Gerry & Bernadette Donaghy Mary Rose Brady
Tuesday 14 November	7.30pm	Nov. Dead List Michael & Elizabeth Ashe Hugh & Margaret Toner
	11.00am	Bernadette Frazer (nee Mooney), formerly Cochran Road
Wednesday 15 November	7.30pm	Nov. Dead List The Lennon Family
	7.30am	Mary Scullion Cyril & Martin O'Reilly Josephine & Patrick McLoughlin Patsy & PJ McLoughlin
Thursday 16 November	7.30am	Art O'Hagan
Friday 17 November	11.00am	Nov. Dead List Dolores Rowntree
	11.00am	Nov. Dead list Sean Fee Brendan McNally Hugh & Ita Golding & Ethan Rodgers
Saturday 18 November	7.30pm	Elizabeth Power Martin McDonald Hugh Burns
	7.30am	Sarah & Henry McKeever James & Mary Brady Bernadette Morgan
	11.00am	Nov. Dead List Kathleen & Anthony McParland Kay Glenn
	7.30pm	John & Rose Duffy & John McCormick Margaret Byrne Vincent McCourt
	11.00am	Malachy Murphy
	12.15pm	Deceased members of the Church & Priory Margaret & Aloysius McGrath

St. Ronan's Primary School

An information night for parents of children starting P4 in September will take place in St Ronan's on Thursday 23 November at 7.00pm.

Book Launch – "Driving Slowly Down Country Lanes: Landscape, Society & Worship in East Ulster, A Personal Perspective".

Frank McCorry's final book will be launched at 7pm in Lurgan Library on Tuesday evening, 21st November. The well illustrated book comprises 275 pages with 12 chapters and 2 postscripts. Chapter One is autobiographical. All welcome.

Recently Deceased

Pat Sheridan, Daisy Hill Gardens

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