

Parish of Newry

Sunday 4 March 2018
Third Sunday of Lent

This is one of the few incidents described in a similar way in all four gospels. It is full of resonance from the Old Testament. "See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple" (Malachi 3:1), and the passage quoted by Jesus on the occasion, "Zeal for your house has consumed me" (Psalm 69:9). This act of cleansing the Temple signalled the new age, the time of the Messiah, when God would be worshipped "in spirit and in truth" (John 4:23), because God is spirit.

In the subsequent argument with the Jews he changes the focus to another Temple - not the stone Temple from which he had just routed the moneychangers, but instead (as John said), "he was speaking of the temple of his body." The stone Temple would now be obsolete, and in fact it was destroyed in 70 AD. But the new temple, too, would be destroyed: he himself would soon be put to death. Soon there would be no temple of any kind. Worship of the Father would not be localised anywhere on earth.

But he had said, "Destroy this temple (my body) and in three days I will raise it up." The Risen Christ is henceforth the only Temple. All prayer and worship is "in Christ Jesus." Christians have no holy city, no temple but the Risen Christ. The early Christians were sometimes accused of being pagans. Churches are not places where God is enclosed. Once Christians began to be supported rather of persecuted by the Roman Empire, they built places of worship on the

plan of pagan 'basilica' (basilicas were used for law courts or for commerce). A church is not a temple; it encloses us, not God. The Irish for a church is teach an phobail, "the people's house".

We are members of Christ's body (1 Corinthians 12:27), and as such we ourselves are the place of prayer and worship. We have no other temple, and so, everywhere we are is our temple. "Do you not know that your body is a temple of the Holy Spirit within you" (1 Corinthians 6:19).

This temple - our body, our soul, our being - is in constant need of cleansing, as Jesus cleansed the Temple in Jerusalem. "This temple," said Meister Eckhart, "is the human soul, which God has made exactly like Himself, just as we read that the Lord said: 'Let us make humankind in our image and likeness' (Genesis 1:26)... So like Himself has God made the human soul that nothing else in heaven or on earth, of all the splendid creatures that God has so joyously created, resembles God so much as the human soul." Everything unworthy of God has to be cast out. This is for all times, but it has a special resonance in the season of Lent.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:15-16

All: **My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus **20:1-17**

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you. You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 118:1-11. R Jn 6:68

(R) You, Lord, have the message of eternal life.

- The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **(R)**
- The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **(R)**
- The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **(R)**
- They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians **1:22-25**

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 11:25-26**

**All: Praise to you, O Christ, king of eternal glory!
 I am the resurrection and the life, says the Lord,
 whoever believes in me will never die.
 Praise to you, O Christ, king of eternal glory!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John **2:13-25**

All: Glory to you, O Lord.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten sa-ying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by your gracious gift each year, your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body

and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy

be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

All: **The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbour, they may fulfil the whole of your commands. Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit
All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

ST. PATRICK'S NOVENA

The Annual Novena to St. Patrick begins in the Cathedral on the 8th March at 7.30pm. This year each of the Primary Schools in the Parish has agreed to participate in celebrating the Novena. Each Primary School has been asked to lead the prayer on one evening of the Novena and to address a particular theme. The pupils will do the reading, help with the singing of hymns, the Prayers of the Faithful, the Offertory Procession and will be actively involved in the celebration of Mass. Each school will share with us their understanding of the different aspects of St. Patrick's life. The themes are as follows:

8th March	Patrick the Prisoner	St. Patrick's P. S.
9th March	Patrick, Man of Faith	St. Joseph's P. S.
12th March	Patrick, sharing the Faith and making disciples	
13th March	Patrick, a Leader	St. Ronan's P. S.
14th March	Patrick & the Shamrock	St. Clare's Abbey
15th March	Patrick's example for us today.	Bunscoil an Iúir
		Ballyholland P. S.

We ask parishioners' support on each evening of the Novena.

Week 2 of the World Meeting of Families series of Parish Conversations entitled, "The Christian Vision for The Family" Will take place in the Parish Centre, The Mall on Wednesday 7th March, at 7.30pm. All welcome.

"St. Patrick, Apostle of Ireland"

A film on the Life and Teaching of St. Patrick will be shown in the Pope John Paul II room in the Parish Centre on Monday 5th March at 7.30pm. All welcome.

**NEWRY PARISH TRIP to CROATIA
11th – 18th September 2018**

7 nights Half Board staying in 4* Valamar Zagreb Hotel Porec
Includes 3 day Excursions Tour guide on all excursions & entrance fees.
Price per person: €1099 Single supplement applies.
If you are interested in putting your name forward or for further information, please contact Patricia in the Parish Office Tel: 302 62586.
€200 deposit required at time of booking.

PARISH FINANCE

OFFERTORY PROMISE COLLECTION ENVELOPES 2018/2019

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop & priests (pink envelope) together with the collection at Christmas and Easter (Pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (blue envelopes) are forwarded to the Diocesan Office and do not form part of the parish income. In order to meet our ongoing financial obligations we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 8th April 2018. If you do not have a box of envelopes please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home. Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME: _____

ADDRESS: _____

Post Code: _____ **Tel NO:** _____

STATIONS OF THE CROSS IN THE CATHEDRAL DURING LENT

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning, by one of the Ministers of the Word who read at the weekday Masses. On March 9, 16 and 23, you will have the opportunity to join in the recitation of the Stations of the Cross in response to the words of Pope Francis. This year, Pope Francis reminds us that 'Lent summons us, and enables us, to come back to the Lord wholeheartedly and in every aspect of our lives'.

LENTEN DEVOTIONS – Cathedral – 7.00pm

Sunday 11th March – St. Mary's High School will lead Devotions

Sunday 25th March – St. Colman's College will sing Evening Prayer of the Church.

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove every Sunday until August, beginning on Sunday 4th March at 3.00pm. All very welcome.

Holy Hour in Honour of Jesus the Divine The Divine Mercy and Our Lady

in St. Catherine's Church, Sunday 4th March at 3pm. Come spend one hour with the Eucharistic Lord.

APOSTOLATE OF PRAYER - The Apostolate of prayer will meet each Wednesday at 11.15 – 12.15 in the Parish Centre. See website for more information. "myprayer.ie"

Lenten Retreat Days in Dromantine

Dromantine is offering two retreat days during Lent. These will provide time and space to reflect and pray in the peaceful environment of Dromantine on important themes of Lent, and to prepare our hearts and minds to celebrate Holy Week and Easter.

Dates: Saturday 10th March, Led by Fr. Des Corrigan, SMA.

Time: 10.00am – 5.00pm. Cost: £25 / €30, including lunch, teas/coffee.

All are welcome. Bookings to: (028) 308 21964.

Email: admin@dromantineconference.com

Knights of St. Columbanus CK10, Newry Rosary at Mass Rock, Ballyholland, Newry

On Sunday 18th March 2018 at 2.30pm.

Rosary will be led by Fr. Damien Nejad C. C.

The Rosary will be recited for the renewal of faith and protection of all human life at all Mass Rocks and Monastic Ruins across Ireland, also at the Phoenix Park Papal Cross. All welcome.

We pray as a Community for the Recently Deceased

Damien McMahan, Castlewellaan
Kathleen McAvoy, Sean O'Neill Park
Maud Patterson, McAteer Villas
John Crilly, McManus Court

**Dromore Diocesan Pilgrimage to Lourdes
17th-22nd May 2018. Price: £610.00**

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 17th – 22nd May 2018. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

BAPTISMS

Amelia Siemiaszko, 16B Sandy Street
Annie Phyllis McShane, 8 Chequer Court
Fiadh Joy Ryan, 16 Ashgrove Park
Clodagh Cecilia Hughes, 5A Ballyholland Road
Sophia Loretta Pentony, 63 Castlekeele
Lara Faye McAleavey, 43 Derrymore Meadows
Lola Rey Murphy, 24 Cherrywood Grove
Joseph Peter Todd, 11 Carnagat Park
Odin Thomas Caproni, 38 Braeside Manor, Dromore
Nathan Hoang, 6 Millview Court

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 March	10.30am	Eugene Coffey, Dora Avenue Patrick & Agnes McPhilemy & Mary McKeivitt Elizabeth Quinn, Cookstown John Keenan, The Commons
	6.00pm	Josephine Mallon, Orior Road (M.M) Thomas & Bernard McNulty & Ann Butterly The Crossey Family, Daisyhill Gardens Alice & George Blakemore, Fern Court Winifred Woods, Blaney Crescent Raymond McGovern, Armagh Road & deceased members of the McGovern & Martin Families Brigid, Edward & Jimmy McLoughlin, First Avenue, Derrybeg
Sunday 4 March	8.30am	John (Sonny) & Brigid Casey, Mourneview Park Jimmy & Kevin Heaney, Carrick Ard
	10.00am	Peter Keenan, Derrylecka, Brigid O'Rourke, Clanrye Park & Joseph Marner, Aghagallon
	5.30pm	Edward Fox, Mountainview Drive
Monday 5 March	8.30am	Nicholas & Kathleen Shevlin, Carrickmacross & deceased family members
Wednesday 7 March	8.30am	Philip & Gertrude Campbell, New Street
	10.30am	Charles, Bridget & Michael McGovern, High Street Andrew Maguire Boyd, Newry & Omeath Benefactors of Newry Parish
Thursday 8 March	10.30am	Joe O'Driscoll, Liverpool
Friday 9 March	10.30am	Brigid Kenny, Home Avenue
Saturday 10 March	10.30am	Stephen McAllister, Church Street (M.M) Kathleen McDermott, Drumgullion Avenue, Joseph McDermott, Belfast & deceased family members
	6.00pm	Rose & Joe McManus, Derrylecka Jim Magee, Windsor Avenue Robert, Kathleen & May White Church Street John & Cissie Turley, Courtney Hill Desmond Maguire, Yew Tree Park Nancy & Raymond McAteer, Pound Street Matthew McAteer, Innisfree Park Leo & Bernadette Devine, Greenfield Park
Sunday 11 March	10.00am	Patsy Flanagan, McAteer Villas (M.M) Kathleen & Tommy Fitzpatrick, Carol Fitzpatrick, Rathfriland Road Michael & Margaret Maguire, North Street
	12 noon	

St. Mary's Anniversaries

Sunday 4 March	11.00am	John Taggart, Toragh Park Jim Fitzpatrick, O'Neill Avenue Gerald Turley, Innisfree Park
Tuesday 6 March	7.00pm	Deceased members of the Purgatorian Societ John Taggart, Toragh Park
Sunday 11 March	11.00am	Peggy Ruddy, Carnagh Park (M.M) Molly Maguire, The Manse Jean McGovern, Ballyholland Road Lillian Murtagh, Derrleckagh & Pat & Mary Ann Murtagh, Derryleckagh Patsy Gallagher, Carlingford Park Sally Keenan, Commons School Road. Eileen Campbell, St. Mary's Villas.

St. Brigid's Anniversaries

Saturday 3 March	7.00pm	Delia Gallagher, Fifth Avenue & The Martyrs of the 20th & 21st Century Tom, Annie & Michael Gallagher, North Street & Patsy Gallagher, Main Avenue, Derrybeg Brea McMillan, Clanrye Fold Bridget & Desmond McGennity, Second Avenue, Derrybeg Anna & John Johnston, Emmet Street & deceased members of the Johnston & Butterfield Families Jackie Crawley, Second Ave, Derrybeg Brendan McCabe, Mourneview Park
Friday 9 March	7.00pm	Thomas Quinn, Betty's Hill Road (M.M)
Saturday 10 March	7.00pm	Pat Lawlor, Dublin & Kay McWade, Dublin Joseph Kavanagh, Derrybeg Drive & Annie & Joseph Kavanagh & deceased family members, John Martin Street Patrick Rice, Ballinlare Gardens Patrick Carroll (Snr) & Patrick Carroll (Jnr), Tullydonnell

St. Catherine's Anniversaries

Saturday 3 March	7.30am	John Fearon (M.M) Rose O'Hare Mary Campbell Cornelius, Mary & Pat Harte Carmel Lloyd Benefactors of the Church & Priory
Sunday 4 March	12.15pm	Walter & Marjorie Morgan
Monday 5 March	7.30pm	Kevin Campbell (M.M)
Tuesday 6 March	11.00am	Barney Preece (M.M)
Wednesday 7 March	7.30pm	John O'Hanlon Madeline Fitzpatrick Mona Gillen Hughie Gilleece Bernard Larkin
	11.00am	Thomas Maguire
Thursday 8 March	7.30pm	Seamus, Mary & James O'Hare
Saturday 10 March	7.30pm	Mary & Michael Mallon Maureen & Dominic Donnelly
	11.00am	Josephine McEvoy (M.M) William & Mary Taylor Pat & Kathleen Kenna
Sunday 11 March	11.00am	Daniel & Vera Doran Michael & Agnes Watters
	12.15pm	Marie McClorey Benefactors of the Church & Priory James, Annie, Michael, Brendan, Anthony & Kevin Byrne James & Nancy Hollywood

The Benedictine Monks, Rostrevor, invite men (18-40) to an Easter Triduum Retreat from Holy Thursday, 29th March until Easter Sunday 1st April 2018. "Prefer nothing to Christ, because he preferred nothing to you" (St. Cyprian). Take time to reflect. Examine your life and consider your call. If interested please contact: Br. Thierry – benedictinemonks@btinternet.com
Tel: 028 4173 9979. Facebook: Benedictine Monks Restrevor –
Twitter: @rostrevormonks

Pilgrimage of Families to Krakow: 27 – 31 May 2018

In our preparation for the World Meeting of Families in Dublin, Fr. Mario Jachym is now organising a pilgrimage to the famous city of Poland, Krakow. It is home to many religious icons such as St. Faustina, st. Maxmillian Kolbe and of course Pope John Paul II. In addition to exploring Krakow we visit birthplace of JPil in Wadowice, Kalwaia Zebrzdowska, Aushwitz-Birkenau & Wieliczka Salt Mine. Flying from Belfast. B&B £265pp. Bus travel to airports & tours extra. Bookings: Terra Travel, Tel 3832 7222 (Marie Murphy) or Fr. Mario 3085 1552 or mob 07710233350.

Precious Life – March for Life – Dublin, Saturday 10th March. Bus departs Mall at 10.30am. For further information telephone Gerard – 07575466470.

OFFERTORY COLLECTION Sunday 25 February

Parish Collection	£ 4241.68
Loose Plate Collection	£ 1860.50
Direct Debits	£ 454.70
	£ 6556.88

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Newry and Mourne Museum is currently closed to the public and will reopen in March 2018. This is due to a major revamp of the galleries, corridors and displays.

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66th Newry Drama Festival
16th March – 24th March
Newry Town Hall 7.30pm
Adjudicator: Michael O'Hara

Programme of Plays:
Fri 16th March
Prosperous Dramatic Society, Sylvia A R Gurney
Sun 18th March
Wexford Drama Group, Proof David Auburn
Mon 19th March
Theatre 3 Newtownabbey, Quartet Ronald Harwood
Tue 20th March
Newpoint Players, Seduction and Murder at the Red Barn and Associated Events Sean Treanor
Wed 21st March
Rosemary Drama Group, Pride's Crossing T Howe
Fri 23rd March
The Clarence Players, John Gabriel Borkman Henrik Ibsen translated by Nicholas Wright
Sat 24th March
Buncloody/Kilmysshall Drama Group, Rumours (British Version) Neil Simon

Season Ticket £45/Student £15/ Nightly £9/£8 (Con.)
Season Ticket Bookings:
Sean Hollywood Arts Centre: Sat 10th March 9.30am – 12.30pm.
Nightly/Season Tickets Booking:
Sean Hollywood Arts Centre: Wed 14th March 12pm – 2pm

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