

Parish of Newry

Sunday 8 April 2018
The Second Sunday of Easter

The year was about 90 A.D. John's generation was disappearing; none of the younger Christians had known Jesus in the flesh, nor had they witnessed his appearances after the Resurrection. John's gospel wants to include them. "Blessed are those who have not seen and yet have come to believe."

Thomas refused to believe what he had not seen; later he saw and believed. What did he see? Nothing that a sceptic couldn't reasonably doubt. "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead" (Luke 16:30). It takes more than eye-witnessing to make faith. A faith that restricts itself to what is evident to the senses and reason is faith in reason, not faith in God or in Jesus.... Religious faith is not a balance of evidence but an opening of the mind and heart.

Is our faith irrational then? The traditional answer is no: it is not against reason, but beyond it, nevertheless overlapping in part. There is a strong temptation to remain within that overlap, effectively reducing the faith to a kind of "philosophy for the millions." If a person wanted to discredit the faith, the best way would be to argue weakly in its favour. In rejecting the arguments, people would also reject the faith. Sadly, this is just what we often do.

An argument is like a lock; we talk about 'clinging' an argument. It is always useful to ask yourself what you have won when you have won an argument. What have you pinned down and enclosed, what do you now have in your grip? It can often be a lonely thing to win an argument; you are left with a little patch that you have identified with yourself, and you have missed the wide world.

The disciples had locked themselves in. Fear was their motive, as it is the motive behind all locks. Suddenly, "Jesus came and stood among them." It does not say that he knocked on the door and asked to be admitted: they would not have believed him anyway. It does not say he rattled keys in the lock: that would have frightened them even more. Inexplicably, against all sense and reason, he stood among them; he stood within the tight circle of their fear. Fear is a lock that can be opened only from the inside.

Jesus still stands within the sealed and guarded heart, if we dare to let ourselves believe it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

4 Esdr 2:36-37

All: Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom,
alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and
so prepare ourselves to celebrat e the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of everlasting mercy,
who, in the very recurrence of the paschal feast
kindle the faith of the people you have made your
own, increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

4:32-35

The whole group of believers was united, heart and soul; no one
claimed for his own use anything that he had, as everything
they owned was held in common.

The apostles continued to testify to the resurrection of
the Lord Jesus with great power, and they were all given great
respect.

None of their members was ever in want, as all those
who owned land or houses would sell them, and bring the
money from them, to present it to the apostles; it was then
distributed to any members who might be in need.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 117:2-4, 15-18, 22-24. R v.1

**(R) Give thanks to the Lord for he is good,
for his love has no end.**

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' (R)
- The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die. (R)
- The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. (R)

SECOND READING

A reading from the first letter of St John

5:1-6

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.
We can be sure that we love God's children
if we love God himself and do what he has commanded us;
this is what loving God is –
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by God
has already overcome the world;
that is the victory over the world –
our faith.
Who can overcome the world?
Only the man who believes that Jesus is the Son of God;
Jesus Christ who came by water and blood,
not with water only,
but with water and blood;
with the Spirit as another witness –
since the Spirit is the truth.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 20:29

All: Alleluia, alleluia!
Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

20:19-31

All: **Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our
humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants **N.** and **N.** and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray; graciously accept this oblation of our service, that of your whole family; which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice, in his holy and venerable hands, and, once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty,

so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 20:27

All: Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

All: Amen

CONCLUDING RITE

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

All: Amen

Priest: And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

All: Amen

Priest: Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

All: Amen

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: Thanks be to God, alleluia, alleluia.

**Join in the Singing of the
Processional & Recessional Hymns.**

Words of hymns will be available in all Churches from today, Sunday 8th April so that the congregation can participate more fully in the celebration of Mass by joining the choir in singing the processional and recessional hymns.

We have been impressed by the participation of the congregation at the 10.30am Mass each day in the Cathedral and hope that this can now happen at all Masses at the weekend. St. Augustine said, "The person who sings, prays twice".

Trócaire Boxes

You are reminded that your Trócaire Collection box should be returned to the Parish either by putting it in the collection baskets at Masses or by leaving it in the Sacristy or Parish Office. Please do not leave your Trócaire box in the churches.

FEAST OF MERCY

The Feast of the Divine Mercy will be celebrated in the Cathedral and St. Catherine's church today, Sunday 8th April 2018.

St. Catherine's commencing at 2.00 -2.45pm Penitential Service, 3.00pm Mass.

Cathedral commencing at 2.45pm – Chaplet. 3.00pm Mass. Confessions after Mass.

APOSTOLATE OF PRAYER - The Apostolate of prayer will meet each Wednesday at 11.15 – 12.15 in the Parish Centre. See website for more information. "myprayer.ie"

**Dromore Diocesan Pilgrimage to Lourdes
17th-22nd May 2018. Price: £610.00**

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

**LOUGH DERG
Pilgrimage Season 2018**

**Come home to the love of God's family on Lough Derg
ONE DAY RETREATS**

May – Sat 5th, Sun 6th, Mon 7th, Tues 8th, Sat 12th, Sun 13th, Tue 15th, Sun 20th, Tues 22nd, Sat 26th, Sun 27th, Mon 28th.

August – Sat 18th, Sun 19th, Mon 20th, Mon 27th, Tues 28th, Wed 29th.

September – Sat 1st, Sun 2nd, Tues 4th, Wed 5th, Sat 8th, Mon 10th, Tues 11th, Sat 15th, Sun 16th, Sat 22nd, Sun 23rd, Sun 30th.

Pilgrims keep footwear on. No fasting. A guided day of prayer and reflection. Refreshments on arrival and a light lunch are served. Admission €45, concessions for groups. Booking essential.

THREE DAY PILGRIMAGE

You can begin your pilgrimage on any day from Friday 1st June until Monday 13th August. (Three day Pilgrimage ends Wednesday 15th August) Admission €75, concessions available for students, seniors and groups. Tel: 00353 71 986 1518. www.loughderg.org

**Human Trafficking Information & Awareness Diocesan Seminar – Friday
13th April 7pm-9pm, Diocesan Pastoral Centre, The Magnet Dundalk:**

How we all can help prevent? Would you know the signs? Join us for this international Seminar "Pope Francis asks that each one of us feel committed to being a voice for our brothers and sisters, who have been humiliated in their dignity" leading European Experts in the field will be present. Limited places available, cost free...for booking a place contact Deacon John Taaffe at 00353 86-8611531

**SACRED HEART GRAMMAR SCHOOL
Presents**

A Musical Evening in St. Clare's Hall on Thursday 12th April 2018 at 7.30pm. Proceeds in aid of the work of the Sisters of St. Clare in Central America. All welcome.

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove every Sunday until August, continues on Sunday 3.00pm. All very welcome.

Dromore Diocesan Summer Camps at YMCA, Newcastle

Takes place from 3rd July to 6th July 2018 (Year 8's) 9th July to 13th July (Years 10 & 11) and 16th July to 20 July 2018 (Year 9's). Activities include Games, Adventure, Sport, Art, African Drumming and much more. For more information and to register your child please contact Frances on (028) 3083 3898. Registration closes on 31st March 2018.

Medjugorje For Young People

**Pilgrimage for over 18s at Medjugorje Youth Festival
29 July – 5 August, Cost: £579**

inc. Flights / insurance half/board

£100 deposit required by 28 March. For further information Tel: 028 3083 3898 or email: dromoreyd@btconnect.com Join 30,000 young people celebrating their faith from many cultures and countries, including traditional pilgrimage activities & recreational time

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

Find us on Social Media

Facebook

Like us on Facebook for news, photos, live broadcasts and events.
www.fb.com/newrycathedral

Twitter

Follow us on Twitter to be the first to hear the latest parish news and information.
[@newrycathedral](https://twitter.com/newrycathedral)

DATES TO REMEMBER

Sunday 6th May

Blessing of Graves Monkhill Cemetery 3.00pm

Sunday 13th May

Blessing of Graves St. Mary's Cemetery 3.00pm

Sunday 3rd June

Corpus Christi Procession

Sunday 24th June

Mass Rock 3.00pm

Spiritual Direction, Guidance & Counselling

From time to time each one of us has questions about faith, spiritual wellbeing, prayer, doubts, uncertainties, relationship with God. We often ask, 'Where is God in my pain?' How can I reach God? How do I pray? Spiritual Direction provides a safe space and professional support helping us to deal with these questions and experiences. Within this space we are able to discern what God is inviting us to notice, both in our relationship with Him and ourselves. Spiritual Direction is now available in the Parish. If you feel that Spiritual Direction could benefit you, contact Michelle on 07706819472 or pick up a leaflet at Newry Parish Office.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Saturday 7 April	10.30am 6.00pm	Francis & Patricia Campbell, Forthill Road Pauline Doyle, Mullach Alainn (M.M) Hugh & Molly Boyle, Magdalen Gray & Frank, Bridget & Gerry McArdle Kevin McShane, Carlingford Park Patrick (Patsy) Farrell, Windsor Avenue Yvonne Charnock, Chapel Street & the Reilly Family, Ardee
Sunday 8 April	10.00am	John Wylie, Nicholson's Court
Tuesday 10 April	12 noon 10.30am	Michael O'Hanlon, Belleeks Phil & Gene Farrell, Church Street The O'Hanlon Family, Pool Lane Mary Alesbury, Barcroft Pk
Thursday 12 April	10.30am	Michael & Leo Barry, Church Avenue
Saturday 14 April	10.30am	Russell Boyd, John Mitchel Place Rev. Edward James McAteer Anne & Patrick Rooney & Thomas Crilly, Dora Avenue
Sunday 15 April	6.00pm 8.30am 10.00am	Brian Carr, Lisgullion Park Tony Lenaghan, Main Avenue, Derrybeg John, Rose & Patsy Keenan, Lower Ballyholland Road Arthur Hollywood, Dublin Road Patricia Mulholland, High Street.

St. Mary's Anniversaries

Sunday 8 April	11.00am	Annie Murtagh, Derrylecka (M.M) Paddy & Lily Campbell, McAteer Villas. Sean O'Hare, Rockfield Heights Rita & Dan Madden, The Commons Tony Carr, Toragh Park Ethan Rodgers, Darragh Park Kathleen & Patrick Sweeney, Grinan Road Edward McAteer & Roisin Doran, Mountainview House, Ballyholland Fr. Jack Keenan, Monaghan Street & San Diego
Tuesday 10 April	7.00pm	Deceased members of the Purgatorian Society Richard, Annie, Paddy & Harry Stokes & Colm Rafferty, Priory Crescent The O'Hare Family, Pound Road Paul Hughes, Mourneview Pk
Sunday 15 April	11.00am	John Crilly, Corry Square (M.M) Michael & Margaret Fearon, Chapel Street & Stephen & Elizabeth Fearon & Brigid Curran, The Locks Mary Keenan, Priory Crescent James & Catherine McEvoy, John & Ivy McEvoy, Nicola Carroll & Neil Fretwell, O'Neill Avenue Rosie McManus, Crieve Nora & Johnny Keeley, Windmill Road The Lambe Family, Home Ave Tom Leatham, Derrymacash, Lurgan Briege Campbell, Commons Way. Jack & Kathleen Bailey, Shandon Park

St. Brigid's Anniversaries

Saturday 7 April	7.00pm	Ethel & Robert McDonald, Derrybeg Drive Catherine McAleavey, Lisdrum Avenue Elizabeth Curran, Davis Street & Chris Curran, Antrim
Saturday 14 April	7.00pm	Arthur & Catherine Maguire & deceased family members, George's Lane Kathleen Finnegan, Helen's Terrace Patrick & Martha Pearce & deceased family members, North Street Francis, Elizabeth & William Spencer, St. Patrick's Avenue & Madge Smyth, Dublin Elizabeth Quinn, Main Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 7 April	7.30pm	Mary Margaret & Patrick McKeivitt Eddie & Annie McLoughlin Thomas Conlon John & Mary Carr Mark McKenna
Sunday 8 April	11.00am 12.15pm	Vincent Kelly Paul Toner Margaret & Peter O'Rourke & Gerald O'Rourke Benefactors of the Church & Priory Mary Lane Derek Hearty & The Hearty Family
Monday 9 April	11.00am 7.30pm	Bridie Wright James & Brigid Fallon Philly & Tom Hayes Tommy Mackin
Tuesday 10 April	7.30pm	Philip McArdle
Wednesday 11 April	11.00am 7.30pm	Imelda & MJ Hughes Murray Family John, Nora & Jim McShane
Thursday 12 April	7.30pm	Kevin Byrne & deceased members of Byrne Family.
Saturday 14 April	11.00am	Barney & Hilda Smyth & Francis & Paddy Fearon.
Sunday 15 April	8.00am 11.00am 12.15pm	Fiola Rice Celine Hollywood Patrick McDonald (M.M) Frank Cole Francie Lynch Daran Loughran Tony McGrath

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