

Parish of Newry

Sunday 15 April 2018
The Third Sunday of Easter

The disciples thought they were seeing a ghost, and Jesus was at pains to assure them that he was no ghost, no projection. Ghosts don't say, "Have you anything here to eat?" If Jesus is not truly risen he is only a ghost. Ghosts are the past that didn't die properly. If Jesus did not truly die he is not truly risen. He had to die in the past so that he could be with us in the present, "the first-born from the dead." We too have to die to the past if we are to meet him where he is. "If we have been united with him in a death like his, we will certainly be united with him in a resurrection like his" (Romans 6:5).

When we can find no security in the present we look for it in the past. "The past at least is secure," said some failed politician. But while the past may give a feeling of security, it does not give security – because time is moving, not fixed. Or we look for security in the future. We are always looking for a railing to hold onto, because the ground under our feet is moving. I always feel we would prefer an unresurrected Christ. He would be fixed and immovable, altogether more stable. We could own and control him.

But he is risen, he cannot be owned, he is the vehicle of the Spirit which blows where it wills.

God "has restored the joy of our youth." Joy is there when we put ourselves fully into something. Small children, when they laugh, are all laughter; when they cry they are all sadness. But a little later we learn to drag ourselves along: half-way into things and no more: half in and half out, hovering like ghosts. If we walked like that we would resemble someone a hundred years old. When we walk freely we put all our weight on the forward foot; we entrust ourselves to the future and we leave the past behind. Ghosts don't do that; they don't walk, they don't do anything. We real human beings have to learn to go fully into everything we do and say and think, to 'die into' everything. Then we will know something about resurrection.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

**St. Mary's Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **3:13-15. 17-19**

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 4:2. 4. 7. 9. R v. 7

(R) Lift up the light of your face on us, O Lord.

- When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! **(R)**
- It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. **(R)**
- 'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. **(R)**
- I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. **(R)**

SECOND READING

A reading from the first letter of St John **2:1-5**

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **cf. Lk 24:32**

All: Alleluia, alleluia!
Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke **24:35-48**
All: Glory to you, O Lord.

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten sa-ying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 24:35

All: **The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look with kindness upon your people, O Lord,
and grant, we pray,
that those you were pleased to renew by eternal
mysteries may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only
Begotten Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make heirs to an eternal inheritance.

All: **Amen**

Priest: Any may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended, alleluia, alleluia.
All: **Thanks be to God, alleluia, alleluia.**

Trócaire Boxes

You are reminded that your Trócaire Collection box should be returned to the Parish either by putting it in the collection baskets at Masses or by leaving it in the Sacristy or Parish Office. Please do not leave your Trócaire box in the churches.

APOSTOLATE OF PRAYER - The Apostolate of prayer will meet each Wednesday at 11.15 – 12.15 in the Parish Centre. See website for more information. "myprayer.ie"

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

SOLITUDE SATURDAY

In the midst of the hustle and bustle of life it is good to stop and take some time to refresh and renew your body, mind and spirit. Why not avail of this opportunity on **Saturday, 28th April in St. Clare's Convent, Glenvale, Newry.** Mass 9.30am, if you wish to attend. Retreat: 10.30am – 3.30pm. Light lunch available. If interested contact: 028 3025 2778. Cost £20.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

A WORD OF THANKS

We wish to thank all those parishioners who gave of their time so willingly to label and sort the boxes of parish envelopes on Tuesday 20th March 2018. In addition, we wish to thank those who delivered the 1,179 parish envelopes in time for use on Sunday 8th April 2018. Newry Parish Offertory Promise Committee

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove every Sunday until August, continues on Sunday 3.00pm. All very welcome.

Eucharistic Holy Hour in Honour of Jesus The Divine Mercy and Our Lady

on Sunday 15th April, at 3.00 in the Cathedral. Come spend an hour with the Eucharistic Lord.

Dromore Diocesan Pilgrimage to Lourdes
17th-22nd May 2018. Price: £610.00
BALANCE OF FARES ARE NOW DUE

We pray as a Community for the Recently Deceased

William Kearney, Our Mother of Mercy Nursing Home
Susan (Teresa) Crilly, 39 Chapel Road
Eileen Crinion, 4 Fairlawns Way
Pascal Kearney, formerly Mary Street & Bridge Street
Grainne McAteer, 5 Ardgreen Drive
Sadie Johnston, 29 Greenfield Park
Gerry Matthews, 27 Chapel Road

LOUGH DERG

Pilgrimage Season 2018

Come home to the love of God's family on Lough Derg
ONE DAY RETREATS

May – Sat 5th, Sun 6th, Mon 7th, Tues 8th, Sat 12th, Sun 13th,
Tue 15th, Sun 20th, Tues 22nd, Sat 26th, Sun 27th, Mon 28th.

August – Sat 18th, Sun 19th, Mon 20th, Mon 27th, Tues 28th, Wed 29th.

September – Sat 1st, Sun 2nd, Tues 4th, Wed 5th, Sat 8th, Mon 10th,
Tues 11th, Sat 15th, Sun 16th, Sat 22nd, Sun 23rd, Sun 30th.

Pilgrims keep footwear on. No fasting. A guided day of prayer and reflection. Refreshments on arrival and a light lunch are served. Admission €45, concessions for groups. Booking essential.

THREE DAY PILGRIMAGE

You can begin your pilgrimage on any day from Friday 1st June until Monday 13th August. (Three day Pilgrimage ends Wednesday 15th August) Admission €75, concessions available for students, seniors and groups. Tel: 00353 71 986 1518. www.loughderg.org

DATES TO REMEMBER

Sunday 6th May

Blessing of Graves Monkshill Cemetery - 3.00pm

Sunday 13th May

Blessing of Graves St. Mary's Cemetery - 3.00pm.

Sunday 3rd June

Corpus Christi Procession

Sunday 24th June

Mass Rock – 3.00pm

Newry Cathedral Parish

Is seeking tenders for the following service. Maintenance of St. Mary's Cemetery, The Cathedral Garden, and the grounds surrounding St. Brigid's Church.

The winning bidder appointed will be responsible for the maintenance of graves, horticultural and other operations necessary to maintain the landscaped areas of St. Mary's Cemetery, the Cathedral Garden, and the grounds surrounding St. Brigid's Church.

Applicants must be able to demonstrate the following:

- Previous experience of working within a landscaping environment.
- Experience of working in the field of horticulture and of using industrial grass cutting equipment.
- Experience in the utilisation of pesticide
- Relevant training in the use of industrial mowing and grounds maintenance equipment.
- The skills and ability to be tactful, calm, courteous and polite at all times when working in public areas, also when assisting and dealing with the bereaved when requested to do so, acting in a professional manner.
- The ability to work outside in all weather conditions and carry out heavy manual work.

Tender details are available from the parish office, 38-40 Hill Street, Newry, Co. Down, BT34 1AT. If interested, please apply in writing to the above address on or before 27th April 2018.

Children's Liturgy of the Word (CLW)

The CLW team would like to invite **volunteers** to join us in our ministry. CLW ministers are asked to serve **once per month, at the Sunday 12 noon Mass, in the Cathedral.** Leaders and assistants are needed urgently, so as to be able to continue this valuable work. **Training is provided.**

If you are interested in becoming a CLW volunteer, please contact **Newry Parish Office** Tel: 028 302 62586 and leave a message for Eimear.

OFFERTORY COLLECTION

Sunday 1 April	
Parish Collection	£ 3600.56
Loose Plate Collection	£ 2838.00
Direct Debits	£ 454.70
	£ 6893.26
Monthly Collection	£ 3104.26
Direct Debits	£ 381.99
	£ 3486.25
Holy Land Collection	£ 893.60
Sunday 8 April	
Parish Collection	£ 4944.55
Loose Plate Collection	£ 2677.00
Direct Debits	£ 454.70
	£ 8076.25

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. XT27177

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 14 April	10.30am	Russell Boyd, John Mitchel Place Rev. Edward James McAteer Anne & Patrick Rooney & Thomas Crilly, Dora Avenue
	6.00pm	Brian Carr, Lisgullion Park Tony Lenaghan, Main Avenue, Derrybeg Elizabeth Heatherington, Mourneview Park Michael McCaughey, O'Neill Avenue Margaret Murphy, Loughview Park
Sunday 15 April	8.30am	John, Rose & Patsy Keenan, Lower Ballyholland Road
	10.00am	Arthur Hollywood, Dublin Road Patricia Mulholland, High Street
	12 noon	Henry, Lily & Frankie Curran, Hennessy Park Sarah Quinn, Cherrywood Grove
Tuesday 17 April	10.30am	Jacqueline Tracey, High Street
Wednesday 18 April	10.30am	Ellen McIvor, Carnagat Cottages
Thursday 19 April	10.30am	Russell Boyd, Newry, Omeath & Warrenpoint
Saturday 21 April	10.30am	Helen Devine, Downshire Road
	6.00pm	Seanie O'Connor, Greenfield Park (M.M) Jim Havern, Greenfield Park Joseph Campbell, Greenfield Park Kathleen & Tommy Torley, Chapel Street Michael Riley, Flagstaff Court Bridie McNulty, Greenwood Drive, Newry

St. Mary's Anniversaries

Sunday 15 April	11.00am	John Crilly, Corry Square (M.M) Mary Little, Greenfield Park (M.M) Michael & Margaret Fearon, Chapel Street, Pamela Dixon, Caiseal Court & Stephen & Elizabeth Fearon & Brigid Curran, The Locks Mary Keenan, Priory Crescent James & Catherine McEvoy, John & Ivy McEvoy, Nicola Carroll & Neil Fretwell, O'Neill Avenue Rosie McManus, Crieve Nora & Johnny Keeley, Windmill Road The Lambe Family, Home Ave Tom Leatham, Derrymacash, Lurgan Briege Campbell, Commons Way Jack & Kathleen Bailey, Shandon Park Rev. John McAteer, Ballyholland Road & John & Sally Keenan, School Rd, The Commons George & Mary McAteer, Lower Ballyholland Rd Bobby Carson, O'Neill Avenue & deceased members of Carson Family, Newry, Poyntzpass Australia Peter & Alice Keenan, Bingian Terrace Sr. Mary McKearney, Medical Missionary Of Mary, Drogheda
		Tuesday 17 April
Sunday 22 April	11.00am	Ann Rice, O'Neill Avenue Maureen Martin, Ballyholland Park Angela Gray, Darragh Park

St. Brigid's Anniversaries

Saturday 14 April	7.00pm	Arthur & Catherine Maguire & deceased family members, George's Lane Kathleen Finnegan, Helen's Terrace Patrick & Martha Pearce & deceased family members, North Street Francis, Elizabeth & William Spencer, St. Patrick's Avenue & Madge Smyth, Dublin Elizabeth Quinn, Main Avenue, Derrybeg Theresa Mulholland, Moorhill Road & Margaret & John Mallon, Erskine Place Mervyn Preece, Violet Hill Avenue Bernadette McGrath, Drumgullion Avenue
Friday 20 April	7.00pm	Philip & Stephen Craven, Barcroft Park
Saturday 21 April	7.00pm	Bridget Browne, Mourneview Park Mary & Thomas Hughes, John Martin St & deceased family members Teenie Hayes & Tom Hayes, John Martin Street & deceased family members & Leontia & James Magee, Cecil St & deceased family members Mary McMahan & Robert Tumilty, Drumgullion Avenue

St. Catherine's Anniversaries

Saturday 14 April	7.30pm	Geraldine Stokes
Sunday 15 April	8.00am	Fiola Rice
	12.15pm	11.00am Celine Hollywood Patrick McDonald (M.M) Frank Cole Francie Lynch Darren Loughran Tony McGrath Desmond Brady
Monday 16 April	11.00am	Elizabeth & Denis Manley Edward Poland
	7.30pm	Thomas Downey (M.M) The Henry Family Paddy & Bernadette Blair Gerald Cosgrove Philip (Billy) Kimbley
Tuesday 17 April	7.30pm	Ena Marron & deceased family members
Wednesday 18 April	7.30pm	Joseph Drummond (M.M) Bernadette McStay Eamon Monaghan & Angela Graham Paddy & Nancy McCarthy & Kitty Lennon
Thursday 19 April	11.00am	Patrick McGuigan (M.M) Josephine Goss
Saturday 21 April	11.00am	Lily & Jim McAnuff
	7.30pm	Eileen McCaul (M.M) Michael Vint Hugh Clarke & deceased family members Patsy Doherty Teresa, Michael, Kathleen & Frederick Courtney Liam Brien Edward, Christina, Thomas & Mary Clarke Josephine & Edmund Hollywood Susan & Owen Magill
Sunday 22 April	8.00am	Michael Joseph Maguire Ross Kerrin Patrick & Mary McAnerney
	11.00am	Benefactors of Church & Priory
	12.15pm	

Dromore Diocesan Summer Camps at YMCA, Newcastle

Takes place from 3rd July to 6th July 2018 (Year 8's)
9th July to 13th July (Years 10 & 11) and 16th July to 20 July 2018 (Year 9's).
Activities include Games, Adventure, Sport, Art, African Drumming and much more. For more information and to register your child please contact Frances on (028) 3083 3898. Registration closes on 31st March 2018.

Medjugorje For Young People

Pilgrimage for over 18s at Medjugorje Youth Festival

29 July – 5 August, Cost: £579

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dromoreyd@btconnect.com Join 30,000 young people celebrating their faith from many cultures and countries, including traditional pilgrimage activities & recreational time

Cycle Against Suicide will visit NEWRY on Sunday 29th April 2018.

Can you host a Cyclist? Each homestay host provide cyclists with a warm meal, a chance to freshen up, and a bed for the night. Feedback from Homestay hosts indicates that this experience has been extremely rewarding, as it allows host to lend support in a very tangible way. Please contact anne.mcgowan@cycleagainstsuicide.com or 00353 87 2249204 for more information. 'It's ok not to feel ok; and it is absolutely ok to ask for help'

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 16th April at 7.30pm in St. Peter's Parish Centre, Lurgan. The next event in the Society's 2018 programme is a lecture by Dr. Cormac McSparran, School of Archaeology, QUB on "The Great Fort of Aghagallon, its location and extent: how old is it and how diverse is its history?"
All welcome.

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