

Parish of Newry

Sunday 22 April 2018
The Fourth Sunday of Easter

Shepherds did not have sheepdogs in Jesus' time. They didn't need them, because sheep would follow their shepherd of their own free will. Jesus called himself a shepherd: the People of God are not to be driven by fear but led freely by love. In the early centuries the figure of Jesus as a shepherd was a favourite one, and the earliest representation of him (some art historians claim) shows him as the good shepherd.

Shepherds were humble folk. If Jesus had been born in the inn at Bethlehem rather than in the stable, the shepherds would not have been allowed in to visit him; this was the first signal of his accessibility. St Thomas Aquinas saw the same wisdom in the incarnation itself: the Word became flesh, he said, so that God would be accessible to us in Jesus.

The good shepherd, Jesus said, "lays down his life for his sheep." Who were the bad shepherds, then? Not the literal shepherds, the simple men on the hillside looking after their sheep. Not these, but the 'shepherds of the people', the leaders. In the Old Testament the term was applied to kings, royal officers, the elders, all who have any kind of authority. In nearly all Scriptural passages such 'shepherds' were being faulted for neglecting their responsibilities to the 'flock', the people. In Ezekiel 34 for example they are being severely reprimanded for neglecting "the weak, the sick the wounded, the strayed, the lost," for fattening themselves instead of tending to the needs of the flock. It is in contrast to these and to the religious authorities that Jesus calls himself the good shepherd. On every page of the gospel we find him seeking out these marginalised people: public sinners, lepers, Samaritans,

the sick, the tormented... He stood up to the authorities for their sake, he defied the systems that made them outcasts, he laid down his life rather than turn his back on them and kow-tow to the authorities.

The imagery of shepherding has become so much part of the Christian mind that it becomes almost invisible. The words 'pastor' and 'pastoral' come from the Latin for shepherd. A bishop's crozier is a really a sort of stylish shepherd's stick. Those ancient shepherds carried a stick not to beat and prod their sheep but to beat off any wild animals that threatened the flock.

In today's reading, mention of the shepherd's death seems very sudden and unexpected, but in its own setting perhaps it was less so. This fidelity of the shepherd to his flock continues even into modern times. W.M. Thomson, describing his travels in the Holy Land, wrote, "A poor faithful fellow last Spring, between Tiberias and Tabor, instead of fleeing, actually fought three Bedouin robbers until he was hacked to pieces with their khanjars, and died among the sheep he was defending."

Yes, your bishop and your pastor are expected to die if necessary in your defence. Your parish priest too. In fact all Christians are challenged to lay down their lives if necessary for others. The cross of Christ is not an ornament to hang on the wall but a pattern of Christian life.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 32:5-6

All: **The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made,
alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **4:8-12**

Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 117:1. 8-9. 21-23. 26. 28-29. R v.22

**(R) The stone which the builders rejected
has become the corner stone.**

1. Give thanks to the Lord for he is good,
for his love has no end.
It is better to take refuge in the Lord
than to trust in men:
it is better to take refuge in the Lord
than to trust in princes. **(R)**
2. I will thank you for you have given answer
and you are my saviour.
The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. **(R)**
3. Blessed in the name of the Lord
is he who comes.
We bless you from the house of the Lord;
I will thank you for you have given answer
and you are my saviour.
Give thanks to the Lord for he is good;
for his love has no end. **(R)**

SECOND READING

A reading from the first letter of St John **3:1-2**

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.
Because the world refused to acknowledge him,
therefore it does not acknowledge us.
My dear people, we are already the children of God
but what we are to be in the future has not yet been revealed;
all we know is, that when it is revealed
we shall be like him
because we shall see him as he really is.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 10:14

All: Alleluia, alleluia!
**I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

10:11-18

All: **Glory to you, O Lord.**

Jesus said:

'I am the good shepherd:
the good shepherd is one who lays down his life for
his sheep.
The hired man, since he is not the shepherd
and the sheep do not belong to him,
abandons the sheep and runs away
as soon as he sees a wolf coming,
and then the wolf attacks and scatters the sheep;
this is because he is only a hired man
and has no concern for the sheep.
I am the good shepherd;
I know my own
and my own know me,
just as the Father knows me
and I know the Father;
and I lay down my life for my sheep.
And there are other sheep I have
that are not of this fold,
and these I have to lead as well.
They too will listen to my voice,
and there will be only one flock
and one shepherd.
The Father loves me,
because I lay down my life
in order to take it up again.
No one takes it from me;
I lay it down of my own free will,
and as it is in my power to lay it down,
so it is in my power to take it up again; and this is
the command I have been given by my Father.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten sa-ying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord,
that we may always find delight in these paschal
mysteries, so that the renewal constantly at work
within us may be the cause of our unending joy.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (III of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

He never ceases to offer himself for us
but defends us and ever pleads our cause before
you: he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.

Therefore overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,

he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;**

**thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

All: **The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Trócaire Boxes

You are reminded that your Trócaire Collection box should be returned to the Parish either by putting it in the collection baskets at Masses or by leaving it in the Sacristy or Parish Office. Please do not leave your Trócaire box in the churches.

DATES TO REMEMBER

- Sunday 6th May – Blessing of Graves Monkhill Cemetery - 3.00pm
- Sunday 13th May – Blessing of Graves St. Mary's Cemetery - 3.00pm.
- Sunday 3rd June – Corpus Christi Procession
- Sunday 24th June – Mass Rock – 3.00pm

APOSTOLATE OF PRAYER - The Apostolate of prayer will meet each Wednesday at 11.15 – 12.15 in the Parish Centre. See website for more information. "myprayer.ie"

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

SOLITUDE SATURDAY

In the midst of the hustle and bussle of life it is good to stop and take some time to refresh and renew your body, mind and spirit. Why not avail of this opportunity on **Saturday, 28th April in St. Clare's Convent, Glenvale, Newry.** Mass 9.30am, if you wish to attend. Retreat: 10.30am – 3.30pm. Light lunch available. If interested contact: 028 3025 2778. Cost £20.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

Leaflet with Hymns - A leaflet with the processional and recessional hymns available in the three Churches of the parish. Please take one and join in the singing of the hymns. When Mass is over please leave Hymn Sheets at the end of seats.

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove every Sunday until August, continues on Sunday 3.00pm. All very welcome.

Children's Liturgy of the Word (CLW)

The CLW team would like to invite **volunteers** to join us in our ministry. CLW ministers are asked to serve **once per month, at the Sunday 12 noon Mass, in the Cathedral.** Leaders and assistants are needed urgently, so as to be able to continue this valuable work. **Training is provided.**

If you are interested in becoming a CLW volunteer, please contact **Newry Parish Office** Tel: 028 302 62586 and leave a message for Eimear.

Dromore Diocesan Pilgrimage to Lourdes

17th-22nd May 2018. Price: £610.00
BALANCE OF FARES ARE NOW DUE

We pray as a Community for the Recently Deceased

Owen Morgan, St. Joseph's Nursing Home, Warrenpoint
Sharon McCrink, Clonmore.
Christopher Mackin, The Ferns, Hilltown.

Newry Cathedral Parish

Attendance at the World Meeting of Families 2018 Final Mass
Sunday 26th August 2018

A bus will run from the Parish to the final Mass on Sunday 26th August 2018 at a cost of £10 per person, payable at booking. Bookings can be made in the Parish Office from Monday 30th April 2018.

This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. **Tickets cannot be issued at Parish Level. Book your tickets on:**

<https://www.worldmeeting2018.ie/en/Tickets/Tickets-Registration>

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
- Festival of Families tickets only
- Closing Mass tickets only

WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin3, Ireland. Tel: 00353 1 567 6800

Newry Cathedral Parish

Is seeking tenders for the following service.

Maintenance of St. Mary's Cemetery, The Cathedral Garden, and the grounds surrounding St. Brigid's Church.

The winning bidder appointed will be responsible for the maintenance of graves, horticultural and other operations necessary to maintain the landscaped areas of St. Mary's Cemetery, the Cathedral Garden, and the grounds surrounding St. Brigid's Church.

Applicants must be able to demonstrate the following:

- Previous experience of working within a landscaping environment.
- Experience of working in the field of horticulture and of using industrial grass cutting equipment.
- Experience in the utilisation of pesticide
- Relevant training in the use of industrial mowing and grounds maintenance equipment.
- The skills and ability to be tactful, calm, courteous and polite at all times when working in public areas, also when assisting and dealing with the bereaved when requested to do so, acting in a professional manner.
- The ability to work outside in all weather conditions and carry out heavy manual work.

Tender details are available from the parish office, 38-40 Hill Street, Newry, Co. Down, BT34 1AT. If interested, please apply in writing to the above address on or before 27th April 2018.

Day Retreat to Lough Derg – Saturday 12th May 2018.

Bus leaves Warrenpoint Square at 7am & St. Catherine's Church at 7.15pm. Bus fare £15 Island Fee £40. To book please contact 417 73133 or 417 52228 as soon as possible.

Both Lives Matter is a collaborative movement of individuals & organisations that seeks to re-frame the abortion debate in Northern Ireland. We are hosting an evening on Monday 23rd April @ 7.30 in Newry Conference and Banqueting Centre, to look at abortion, the law and the implication of any changes to abortion law North & South. We want to rehumanise this debate and create a life affirming culture that values each woman and her unborn child. We would love you to join us on this evening.

BAPTISMS

Maria Rosa Torley, 6 Cherrywood Avenue
Ruth Brea Carr, 35 Castleowen, Ashgrove Road
Jayden Eden Torley, 8 Cherrywood Avenue
Harry Arthur Loughran, 116 Kingsmill Rd, Bessbrook
Antoni Franciszek Rzepecki, 7 Caiseal Heights
Noah Luan McCaul-Liliburn, 75 Shandon Park.

OFFERTORY COLLECTION

Sunday 15 April

Parish Collection	£ 4764.90
Loose Plate Collection	£ 1868.00
Direct Debits	£ 454.70
	£ 7087.60

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. XT27177

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 April	10.30am 6.00pm	Helen Devine, Downshire Road Seanie O'Connor, Greenfield Park (M.M) Jim Havern, Greenfield Park Joseph Campbell, Greenfield Park Kathleen & Tommy Torley, Chapel Street Michael Riley, Flagstaff Court Bridie McNulty, Greenwood Drive, Newry Gerald McShane & McShane & O'Hare Families, Hennessy Park. Mary, James & Seamus O'Hare, Daisy Hill Gardens.
Sunday 22 April	10.00am	Fr. Jack Lynch.
Wednesday 25 April	8.30am 10.30am	Peter Leigh, Manchester Sally Taylor, Hennessy Park. Anthony McGonagle, Belfast.
Friday 27 April	8.30am	Dr. Pat Lane, Cedar Grove (M.M) Thomas Bannon, William Street Fred & Lil Jolley, Newry & May & Paddy Woods, Carlingford Park Marcus McEntee, Carrickmacross William & Margaret McKeown & deceased family members, St. Clare's Avenue. Nancy Morgan, Ardmaine Gardens & deceased members of Morgan Family, High Street, Bessbrook Moira McCormick, Toragh Park Anne, Carol & Michael Ruddy, Mourneview Pk Kevin Conway, Glenpatrick Lawns Patrick & Cassie Kelly, High Street.
Saturday 28 April	6.00pm	Alice & William Rodgers, The Manse.
Sunday 29 April	8.30am 10.00am 12 noon 5.30pm	John & Susan Murchan & Geraldine Pentony, Newry. Bernadette & Jim Campbell, Church Street Peter & Christine Tumilty, Dora Avenue P J & Kathleen Shevlin, Pound Street Ronnie, Mary & Colin Magee, Mourneview Park, Hamill Family, Linenhall Square & Gorman Family, Emmett Street.

St. Mary's Anniversaries

Sunday 22 April	11.00am	Ann Rice, O'Neill Avenue Maureen Martin, Ballyholland Park Angela Gray, Darragh Park Nora & Johnny Keeley, Windmill Road.
Tuesday 24 April	7.00pm	Maureen Rowntree, (M.M) & Oliver Plunkett & Catriona Rowntree, Chapel Road. Margaret & Matthew McAteer, Ann Rice & Maura & Austin Slevin. Ronan & Gerard Conlon, Carrick-Ard
Sunday 29 April	11.00am	Lily McAteer, Damolly Road & Mary McAteer, Warrington, England Pat Barry, Oaklands & Jim & Ita Barry, Limerick.

St. Brigid's Anniversaries

Friday 20 April	7.00pm	Philip & Stephen Craven, Barcroft Park Siobhan Tumilty, Armagh Rd, Robert Tumilty, Drumgullion Ave & Dan, Patricia & Francis Kinney, Moninna Park.
Saturday 21 April	7.00pm	Bridget Browne, Mourneview Park Mary & Thomas Hughes, John Martin Street & deceased Family members, Teenie Hayes & Tom Hayes, John Martin Street & deceased family Members, Leontia & James Magee, Cecil Street & deceased family members Mary McMahan & Robert Tumilty, Drumgullion Avenue Elizabeth Powell, Killeavey Road Elaine Hainsworth & Eugene Powell, Bradford.
Friday 27 April	7.00pm	David Jenkins, Lisgullion Park.
Saturday 28 April	7.00pm	Margaret & Thomas Malone, North Street Charles & Sheila Goodwin, Ashgrove Park & Joe & Kay McAnoy, Beechmount Park Pat & Nora O'Rourke, Greenisland, Warrenpoint Rd

St. Catherine's Anniversaries

Saturday 21 April	7.30pm	Eileen McCaul (M.M) Michael Vint Hugh Clarke & deceased family members Patsy Doherty Teresa, Michael, Kathleen & Frederick Courtney Liam Brien Edward, Christina, Thomas & Mary Clarke Josephine & Edmund Hollywood Susan & Owen Magill
Sunday 22 April	8.00am 11.00am	Michael Joseph Maguire Ross Kerrin Patrick & Mary McAnerney Edward Bannon Tom McKeown
Monday 23 April	12.15pm 7.30pm	Jimmy Murtagh (M.M) Benefactors of Church & Priory Peggy & Jack Savage
Tuesday 24 April	11.00am 7.30pm	Eileen & Martin O'Cleary John Rooney (M.M). Terry Hanna
Wednesday 25 April	7.30pm	Patrick & Margaret Hanratty
Thursday 26 April	7.30pm	Geraldine McAteer
Friday 27 April	7.30pm	Pauline Watters Kate McSherry
Saturday 28 April	11.00am 7.30pm	Patrick & Sarah Matthews Jimmy Hutchinson Frank & Lily McCamley Pat McKeown
Sunday 29 April	9.30am 11.00am 12.15pm	Ronan Tremer George Sands Benefactors of Church & Priory Margaret Crimmins.

Dromore Diocesan Summer Camps at YMCA, Newcastle

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anne.mcgowan@cycleagainstsuicide.com or 00353 87 2249204 for more
information. 'It's ok not to feel ok; and it is absolutely ok to ask for help'

.....
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