

Parish of Newry

Sunday 29 April 2018
The Fifth Sunday of Easter

In last Sunday's gospel reading Jesus was the good shepherd and we the sheep. Today's image expresses an even closer relationship: a vine and its branches. This is so close a relationship that you could say it is beyond relationship; it expresses identification. "I am the vine...you the branches." But a vine is all branches! It is not like a tree or a big shrub where you have a substantial trunk and a profusion of branches. The vine is just branches. He has identified himself with us. It is obvious that a branch cut off from the vine (or from any tree or shrub) will wither. In the case of the vine, not only is the branch destroyed but the vine itself is diminished. To destroy a branch is to destroy the vine in some measure; to cut off a brother or sister in Christ is to cut off Christ.

This is also the teaching of St Paul. Christ, he said, is the head and we are the body. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:4); "Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ" (1 Corinthians 12:12).

A favourite word in John's gospel and letters is 'abide' (or the rather colourless translation 'remain'): abiding in God, abiding in Christ, abiding in his word... I counted thirty-seven. To abide is not to be a visitor, it is even more than being a friend, it is to be at home.

It seems that no image can go far enough in expressing our union with Christ and God. Meister Eckhart said, "If anyone put water in a barrel, the barrel would surround the water, but the water would not be in the barrel [i.e., it would not occupy the same space as the wood of the barrel], nor would the barrel be in the water: but the soul is wholly one with God...In spiritual things there is no separating of one from another."

I remember a magazine article some years ago, "After affluence, what? Individualism. It was ever only a dream, of course – one that the world is waking up from now. Nobody can really be an independent individual, least of all a wealthy person. Wealth does tend to separate people from one another, while poverty often brings them together. But then wealth traps people in a complex financial web with other people, a very caricature of closeness. The dream of individualism is just a bad dream. We depend on other people in a thousand ways. Our Christian faith celebrates this and reveals its ultimate depth. Even the Persons of the Trinity depend on one another. To live, through Christ, in the heart of that mystery is our destiny.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12 noon, & 5.30pm
Weekday Mass Times :
Monday to Friday 8.30am,
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 97:1-2

All: O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown his deliverance, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of
the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen.

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,

that those you were pleased to make new in Holy
Baptism may, under your protective care, bear much
fruit and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

9:26-31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 21:26-28, 30-32. R v.26

(R) You, Lord, are my praise in the great assembly.

1. My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.
May their hearts live for ever and ever! **(R)**
2. All the earth shall remember and return to the Lord,
all families of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. **(R)**
3. And my soul shall live for him, my children serve him.
They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet unborn:
'These things the Lord has done.' **(R)**

SECOND READING

A reading from the first letter of St John

3:18-24

My children,
our love is not to be just words or mere talk,
but something real and active;
only by this can we be certain
that we are the children of the truth
and be able to quieten our conscience in his presence,
whatever accusations it may raise against us,
because God is greater than our conscience
and he knows everything.
My dear people,
if we cannot be condemned by our own conscience,
we need not be afraid in God's presence,
and whatever we ask him,
we shall receive,
because we keep his commandments
and live the kind of life that he wants.
His commandments are these:

that we believe in the name of his Son Jesus Christ and that we love one another as he told us to.

Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Jn 15:4-5**

All: Alleluia, alleluia!
Make your home in me, as I make mine in you.
Whoever remains in me bears fruit in plenty.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John

15:1-8

All: Glory to you, O Lord.

Jesus said to his disciples:
 'I am the true vine,
 and my Father is the vinedresser.
 Every branch in me that bears no fruit
 he cuts away,
 and every branch that does bear fruit he prunes
 to make it bear even more.
 You are pruned already,
 by means of the word that I have spoken to you.
 Make your home in me, as I make mine in you.
 As a branch cannot bear fruit all by itself,
 but must remain part of the vine,
 neither can you unless you remain in me.
 I am the vine,
 you are the branches.
 Whoever remains in me, with me in him,
 bears fruit in plenty;
 for cut off from me you can do nothing.
 Anyone who does not remain in me
 is like a branch that has been thrown away
 -he withers;
 these branches are collected and thrown on the fire,
 and they are burnt.
 If you remain in me
 and my words remain in you,
 you may ask what you will
 and you shall get it.
 It is to the glory of my Father that you should bear much
 fruit, and then you will be my disciples.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten sa-ying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who by the wonderful exchange effected in
this sacrifice has made us partakers of the one
supreme Godhead, grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

For, with the old order destroyed,
a universe cast down is renewed,
and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,

so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope, the Order of Bishops, all the clergy,
and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you

at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name; thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 15:1. 5

All: **I am the true vine and you are the branches, says the
Lord. Whoever remains in me, and I in him, bears fruit
in plenty, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly
mysteries to pass from former ways to newness of life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only
Begotten Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make heirs to an eternal inheritance.

All: **Amen**

Priest: Any may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

**Arrangements for the Distribution of Holy Communion
In the Cathedral.**

Recently we have introduced the following arrangements in the Cathedral to facilitate the smooth distribution of Holy Communion at all Masses. It would be greatly appreciated if everyone followed this guidance.

- People in the transepts should approach the altar in the usual way.
- People in each side aisle should approach the altar in a single line keeping along the wall of the Cathedral and return along the seats.
- People in the middle aisle should approach the altar in a single line on the left hand side and return to their seats in a single line on the opposite side. When you reach the top of the middle aisle please spread along both sides of the Altar to receive Holy Communion. This system will allow you to receive Holy Communion in an orderly and reverential way and will reduce the current delay at the top of the middle aisle

Leaflet with Hymns

A leaflet with the processional and recessional hymns available in the three Churches of the parish. Please take one and join in the singing of the hymns. When Mass is over please leave Hymn Sheets at the end of seats.

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove every Sunday until August, continues on Sunday 3.00pm. All very welcome.

Introduction to Lectio Divina for Pentecost

You are invited to come along to an Introduction to Lectio Divina (Reading, Recognising, Responding, Rest in and Reflecting on the Sunday Gospel). This will take place over 4 weeks. There will be a choice of 2 sessions. Either Wednesday 23rd May at 11.30am or Thursday 24th May at 8.15pm. Numbers are limited so if interested please contact Joan on 028 3026 2178 or email: lectio@newrydominican.com. Venue: Lectio Centre, 35-37 Dominic Street, Newry. We are also offering an introduction to Lectio Divina Day Retreat on Saturday 5th May from 10.00am – 4.30pm. The Journey with the Word will conclude with Eucharist. Venue and contact details as above.

We pray as a Community for the Recently Deceased

Geordie McDonald, The Manse
Seliute Bauziene, Lithuania
Patsy McKeown, Mullavat Road.

Day Retreat to Lough Derg – Saturday 12th May 2018.

Bus leaves Warrenpoint Square at 7am & St. Catherine's Church at 7.15pm. Bus fare £15 Island Fee £40. To book please contact 417 73133 or 417 52228 as soon as possible.

Protection of the Eighth Amendment Bus going to Rally for Life in Dublin on 12th May. For details please telephone Elizabeth 02830265279 or Francie 02830851896

**Newry Cathedral Parish
Attendance at the World Meeting of Families 2018 Final Mass
Sunday 26th August 2018**

A bus will run from the Parish to the final Mass on Sunday 26th August 2018 at a cost of £10 per person, payable at booking. Bookings can be made in the Parish Office from Monday 30th April 2018.

This event requires prior registration and a ticket issued free of charge from the World Meeting of Families, exclusive to each person which is non-transferable. **Tickets cannot be issued at Parish Level. Book your tickets on:**

<https://www.worldmeeting2018.ie/en/Tickets/Tickets-Registration>

- Congress Registration + Opportunity of booking tickets for Festival of Families and Final Mass
 - Festival of Families tickets only
 - Closing Mass tickets only

WMOF2018 Office, Holy Cross Diocesan Centre, Clonliffe Road, Dublin3, Ireland. Tel: 00353 1 567 6800

DATES TO REMEMBER

Sunday 6th May – Blessing of Graves Monkshill Cemetery - 3.00pm

Sunday 13th May – Blessing of Graves St. Mary's Cemetery - 3.00pm.

Sunday 3rd June – Corpus Christi Procession

Sunday 24th June – Mass Rock – 3.00pm

Prayer for Exams

Lord pour out your Spirit of wisdom on us: help us to remain calm, to attend carefully to the questions asked, to think clearly, to remember accurately, and to express ourselves well. We commend our studies to your powerful protection. We implore you to grant us a quick understanding, a safe judgement and a faithful memory. Grant that we may reflect the best of work we have done and the best of teaching that we have received.

Accept our best efforts in these examinations and in the great test of life on earth. May your love be upon us, O Lord as we place all our trust in you. We ask this through Christ, Our Lord, Amen.

GIFT AID SCHEME

TAX REFUND ON YOUR DONATIONS TO THE PARISH

At no extra cost you can increase the value of your donations through the Gift Aid Scheme. For each £1 you kindly donate to the parish, its value can be boosted by 25 pence. As the Parish is a registered charity, it means that a donation of £5 pounds to the parish would increase to £6.25, a £10 donation to £12.50 and a £20 donation to £25. In order to take advantage of the scheme we must be able to record your donations either by your use of the parish envelopes, by standing order or by cheque. As a donor and tax payer, you are required to sign a Gift Aid Declaration Form which is available from the parish office or from the sacristy in each of the churches. The parish makes an annual claim for the tax refund. If you, as a tax payer, have not already signed a Gift Aid Declaration Form, please consider doing so.

Newry Parish Offertory Promise Committee

May Altar at Newry Cathedral

May is a special time in the church calendar when we honour Mary, the Mother of Jesus. This year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. Simply place your flowers in one of the provided vases at Our Lady's altar and say a prayer. Any flowers are welcome, but those from your own garden or window box might be particularly appropriate. Why not involve your children or grandchildren in gathering the flowers, placing them on the altar and praying together? This would be a special way to share your faith with your family.

BAPTISMS

Adam Patryk Pasternak, 36 High Stree, Bessbrook
Brian Christopher Ward, 115 Barcroft Park
Conán Eugene McWilliams, 26 Carney Hall
Victor Damien Jenkins, 22 Parkhead Crescent
Riley Starrs, 34 Daisyhill Gardens

OFFERTORY COLLECTION

Sunday 22 April	
Parish Collection	£ 4439.64
Loose Plate Collection	£ 1653.50
Direct Debits	£ 454.70
	£ 6547.84

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. XT27177

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 28 April	6.00pm	Dr. Pat Lane, Cedar Grove (M.M) Thomas Bannon, William Street Fred & Lil Jolley, Newry & May & Paddy Woods, Carlingford Park Marcus McEntee, Carrickmacross William & Margaret McKeown & deceased family members, St. Clare's Avenue. Nancy Morgan, Ardmaine Gardens & deceased members of Morgan Family, High Street, Bessbrook Moira McCormick, Toragh Park Anne, Carol & Michael Ruddy, Mourneview Pk Kevin Conway, Glenpatrick Lawns Patrick & Cassie Kelly, High Street. Alice & William Rodgers, The Manse Sidney McGovern, O'Neill Avenue, The McDermott Family, O'Neill Avenue & Kathleen McDermott, Cedar Grove. Tony Morgan, High Street.
Sunday 29 April	8.30am 10.00am 12 noon	John & Susan Murchan & Geraldine Pentony, Newry. William Kearney, John Mitchel St (M.M) Bernadette & Jim Campbell, Church Street Peter & Christine Tumilty, Dora Avenue P J & Kathleen Shevlin, Pound Street Frances McArtan, Crieve Court
	5.30pm	Ronnie, Mary & Colin Magee, Mourneview Park, Hamill Family, Linenhall Square & Gorman Family, Emmett Street.
Wednesday 2 May	10.30am	Benefactors of Newry Parish Patrick & Elizabeth Haughian & Margaret Howieson, Hilltown Michael & Annie Turley, St. Clare's Avenue.
Friday 4 May	8.30am	Ann McKeown
Saturday 5 May	10.30am 10.30am 6.00pm	Mary, Hugh John & Patrick Kelly, Hilltown. Fr. Hilary Armstrong, PE, Down & Connor Pascal Kearney, Ashgrove Clinic (M.M) Jenny Kelly, Chapel Road Winnie Murtagh, Billy's Road & deceased members of the Madden Family, Templehill Road Sally & Harry Morgan, North Street Eugene McVeigh, Slievegullion Road Marie Hollywood, Bridge Street Mortimer Madigan, Doris Madigan, Esther Cowan & Eddie Madigan, Mourneview Park, Kieran Hollywood, Dublin Road.
Sunday 6 May	10.00am 12 noon	Eileen Crinion, Fairlawns Way (M.M) Rose & Gerry McDonald, Bessbrook Brendan Callan

St. Mary's Anniversaries

Sunday 29 April	11.00am	Lily McAteer, Damolly Road & Mary McAteer, Warrington, England Pat Barry, Oaklands & Jim & Ita Barry, Limerick.
Tuesday 1 May	7.00pm	Geordie McDonald, The Manse (M.M) Deceased members of the Purgatorian Society Terry Kane & Harry, Emily & Annie Kane, Clanrye Avenue, Brigid & Luke Carr & deceased Family members, Hennessy Park James McCrink, Cowan Street
Sunday 6 May	11.00am	Sadie Johnston, Greenfield Park (M.M) Susan (Teresa) Crilly, Chapel Road (M.M) Billy Keenan, St. Clare's Avenue Frank & Bernadette Keenan, Daragh Park Edward (Sen) Margaret & Edward (Jnr) Turley, Church Street Jim & Marion Bagnall, Mourneview, The Commons.

St. Brigid's Anniversaries

Saturday 28 April	7.00pm	Margaret & Thomas Malone, North Street Charles & Sheila Goodwin, Ashgrove Park & Joe & Kay McAnoy, Beechmount Park Pat & Nora O'Rourke, Greenisland, Warrenpoint Rd John & Kathleen McStay & Irene Morley, Killeavy Road & Patsy Watterson & Lorreta Mulligan David Hanna, Fifth Avenue, Derrybeg Peter, Sarah & Madge Cunningham, St. Patrick's Avenue.
Friday 4 May	7.00pm	Terry Rafferty, Chestnut Grove Paddy McAteer, Ballyholland Road Joanne Bradley, Mountainview Drive Mary, Thomas & Tommy Fitzpatrick, College Gardens & Raymond Fitzpatrick, Blaney Crescent, Rosaleen Fitzpatrick, Belfast Fitzpatrick Family, High Street, James, Annie & Maggie McCloy, Canal Street, Jim Gill, Drumgullion Avenue, The Gill Family, William Street, Kathleen Fitzpatrick, Barcroft Park Sean Canavan, Main Avenue, Derrybeg Park Patrick & Margaret McCamley & Josephine Fowler & Mrs Simpson. Michael & Maureen Connell, Violet Hill Avenue.
Saturday 5 May	7.00pm	Brendan Fegan, Helen's Terrace Michael Hadden, First Avenue, Derrybeg Bernard Larkin, Main Avenue, Derrybeg David Johnston, Orior Road Desmond Lambe, Raymond Kelly Park Hugh McKeown, Main Avenue, Derrybeg. William Fitzpatrick, Violet Hill Avenue.

St. Catherine's Anniversaries

Saturday 28 April	11.00am 7.30pm	Pauline Watters Kate McSherry Patrick & Sarah Matthews Jimmy Hutchinson
Sunday 29 April	9.30am 11.00am	Frank & Lily McCamley Pat McKeown Ronan Treanor George Sands John & Kathleen Byrne Patrick & Margaret King Brian McNeely
	12.15pm	Benefactors of Church & Priory Margaret Crimmins Monica McGivern
Monday 30 April	7.30pm	Rhoda Hollywood
Tuesday 1 May	7.30pm	Ann Coghlan Caroline Monaghan Eugene McGuigan
Wednesday 2 May	11.00am	Josie McAteer 7.30pm Bridget McKevitt Eileen Haughey & deceased family members.
Friday 4 May	11.00am	Maaggie & Paddy O'Neill
Saturday 5 May	11.00am	Josephine Auden 7.30pm Brian, Moya & Conor Vint
Sunday 6 May	8.00am	Rose & James Gallogly & deceased members of Gallogly Family Mollie & Jemmie McGeough & deceased members of McGeough Family.
	11.00am	Sarah Brady & James & Rose Brady Pat & Kathleen McLogan Eugene McGuigan Pat Craven Moira & Leo Jones
	12.15pm	Anne Murphy Annie & John Ryan Jackie & Jimmy Ryan Anna O'Hanlon. Benefactors of Church & Priory

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