

Parish of Newry

Sunday 22 July 2018
Sixteenth Sunday in Ordinary Time

Mark's gospel leaves an impression of breathless haste; it is like a child telling a story. Many sentences begin with "And"; he often uses phrases like "straight away", "and immediately"; he uses the 'historic present' ("Jesus says to them," not said), which gives a feeling of urgency. The Old Testament took thousands of years to unfold, but the New Testament unfolded in just a couple of years. There is an urgency about the gospels – Mark's in particular – that makes it quite clear they are not just for reading; they are for doing.

Mark's source was Peter, who had always been at the centre of the action himself; so this is a special glimpse into the Twelve's first hectic experience of pastoral work. Today's reading is the second time in Mark's gospel that the disciples are too busy even to eat (the other reference is 3:20). When they tried to get away to place where they could rest, they found more work waiting for them there. This is exhausting even to read about; it sounds just like the present age.

It is interesting that Jesus did not insist on the day-off they had planned together. Instead "he set himself to teach them (the crowd) at some length." The needs of the crowd came first; he was not forming the Twelve into an élite whose needs took precedence over everything. They were running the risk of burn-out, but it must be a risk worth running.

The crowd, Jesus said, were "like sheep without a shepherd." He once told a parable about a hundred sheep, one of which was lost; the shepherd left the ninety-nine and went in search of the one that was lost (Lk 15:4; Mt 18:12). To go in search of someone who is lost is to be a little lost yourself, in the sense that you have to go away from your familiar circle and into strange places. Because we are all, to different degrees, unsure of ourselves we like to stay with the familiar. That is more reassuring because it is where we find our identity. A parish can become a place where the ninety-nine are lost, while the priest looks after the one who isn't lost. But that is another way of being lost; in fact it is worse than the other because it does not come from an adventurous spirit; quite the opposite. Shepherds can themselves be lost, even while appearing to be at the centre of things.

Sheep nibble themselves astray: they keep their heads down, just as we tend to keep our heads glued to our jobs – until we look up and realise we don't know where we are. It would be a very good thing to stop and rest, as Jesus said. When we look at it rightly, there is only one Shepherd, and every one of us is the lost sheep.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
& 12 noon
Weekday Mass Times :
Monday, Wednesday and
Thursday 8.30am
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 5.15pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 53:6, 8

All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

23:1-6

'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

'See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practicing honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 22. R v.1

**(R) The Lord is my shepherd;
there is nothing I shall want.**

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **(R)**
2. He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians

2:13-18

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and

reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 10:27**

All: Alleluia, alleluia!
The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Mark **6:30-34**
All: **Glory to you, O Lord.**

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice
brought to completion varied offerings of the law,
accept, we pray, this sacrifice from your faithful

servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,**

but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 110:4-5

All: **The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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**WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.
22nd July: In another 35 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.**

MAIN THEME for WMOF2018: 'The Gospel of the Family: Joy for the World'.

The theme was chosen by Pope Francis from the opening words of his book 'The Joy of Love'.
The World Meeting of Families will focus on **SIX KEY TOPICS** related to family life and drawn from the teachings of POPE FRANCIS IN HIS BOOK 'THE JOY OF LOVE' (AMORIS LAETITIA).

FIRST TOPIC: THE ROLE OF TECHNOLOGY IN THE FAMILY

We are living in an age of digital disturbance and one of the major themes we will be reflecting on at the World Meeting of Families will be the impact of technology on family life.
Pope Francis has a keen interest in technology, commenting regularly on social media. When the Pope joined Instagram, Mark Zuckerberg, Chief Executive Officer of Facebook, welcomed him, commenting: "No matter what faith you practice, we can all be inspired by Pope Francis's humility and compassion. I'm looking forward to following the Pope -- and watching him continue sharing his message of mercy, equality and justice with the world".
In paragraph 275 of Amoris Laetitia, Pope Francis explained that "In our own day, dominated by stress and rapid technological advances, one of the most important tasks of families is to provide an education in hope".

**Relicsof St. Thérèse of Lisieux
Returns to Newry Cathedral**

With relics of parents, Sts, Louis and Zélie Martin
Relics will arrive at 11.00am on Saturday 11th August.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 25th July 2018 – 7.00pm

Wednesday 8th August 2018 – 7.00pm

Please note, the tour on the 8th August will focus only on the images in the stained glass windows of the Cathedral.

Wednesday – 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes.
Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Bus going to Knock on Saturday 4th August 2018 for Marian Movement of Priests. For futher details, please contact, Francie Tel: 028 30851896 or Elizabeth Tel: 028 302 65279.

Recently Deceased

Kathleen Hollywood, Lisgullion Park
Marie Southwell, Bridge Street
Anita McCourt (nee McGarry), Banbridge
Eamon Murphy, Pound Road
St. Teresa Foley, Dublin

Climb Croagh Patrick

Climb Croagh Patrick, Sunday 19th – Monday 20th August. Join others on an Adventure of Faith, Walk, Climb, Laugh & Pray a little. Full details and booking form, contact Frances McNally. Tel: 028 3083 3898
Email: dromoreyd@btconnect

Attention Parents - Are your children interested in Science or Engineering? Why not consider a week of fun hands-on activity in Science and Technology, where they get the opportunity to design and build cities of the future. They also get the opportunity to programme autonomous vehicles, design security systems, build bridges and purify water.

Date: 6th to 10th August 2018.

Venue: Our Lady's Grammar School, Newry

Times: Drop off from 8.30am and Pickup at 4.30pm Cost: £95.00 for the week

To Register: Contact Andrea on 02892 627755 or email: andrea.baird@sentinus.co.uk

MEETING

There will be an extra-ordinary meeting of Newry Parish Pastoral Council, Newry Parish Offertory Promise Committee and Newry Parish Finance Council on Tuesday 24th July at 8.00pm In the Parish Centre, The Mall.
All members are requested to attend.

SUMMER MASS SCHEDULE

Due to the increasing pressure on the priests of the parish it has been necessary to make some changes in the parish. These changes will be for the summer months and a further review will be done in September.

The following changes have been made:-

There will be no **5:30pm Mass in the Cathedral on Sundays.**

There will be no **8:30am Mass in the Cathedral on Tuesdays or Fridays.**

All weekday funerals in the Cathedral will be at **10:30am**. If the funeral is in St Mary's or St Brigid's it will be at **12noon**. All Sunday funerals will be at 12noon in the Cathedral or **11:00am** in St Mary's or St Brigid's. These began Sunday 1st July. We hope that this will not cause undue inconvenience and thank you for your continued understanding and support at this time.

Newry Parish Summer Scheme 2018

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on **Monday 23rd – Friday 27th July** (10.30am-2.30pm) Activities are centred on fun, faith and friendship. Cost for the programme is £20 per child for the week; places will be limited. In preparation for the World Meeting of Families, we are hoping to create our own 'Festival of Families' during the week.

For additional queries please contact Lisa on 07763688497

Bereavement Support

One to one Bereavement Support – confidentiality assured.

Appointment not necessary (no cost involved)

Time: Thursday mornings 10.30am – 12.30pm

Venue: Armagh Diocesan Pastoral Centre

The Magnet, The Demense, Dundalk.

Tel: 00353 42 9336393 10.00am – 2.00pm

Mount Mellaray Grotto

Day of Prayer with Fr. Thaddy Doyle

Wednesday 15th August

For further details contact Freda 028 3026 3584

BAPTISMS

Ruby Emma Bradley, 41 Rockfield Heights

Emily Elizabeth Carroll, 11 Carnmore Drive

Melissa Theresa Taveras, New York

Danny McKernan, 19 Abbey Heights

Arthur John Bell, 15 Carney Hall

Cáden Daniel O'Reilly, 20 Cloghogue Heights

Thomas John Dillon, 15 Mourneview Park

Charlie Michael Rice, 27 Carrive Crescent

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 21 July	10.30am 6.00pm	James McGonagle, Belfast Sean Hollywood, High Street Bridie Haughey, Daisy Hill Gardens Bridget Sheridan, Church Street
Sunday 22 July	8.30am 10.00am 12 noon	William O’Gorman, Hennessy Park Kevin Short, Maryville Park Tom McArdle, Hilltown Road (M.M) Raymond McAteer, Greenan Vale, Old Warrenpoint Road
Monday 23 July	10.30am	Agnes Ferguson, Downshire Court Catherine Mallon & deceased Family members, Margaret O’Rourke, nee Mallon, Canada & Blaney Crescent & Mary Cannon
Tuesday 24 July	10.30am	Kathleen Ruddy, Damolly
Thursday 26 July	8.30am	Madge, Hugh & Rita Keenan & Anne McParland
Friday 27 July	10.30am	The O’Hagan Family, Lisummon Bridie Sheridan & deceased family, Church Street
Saturday 28 July	10.30am 6.00pm	Fr. Michael Boyd, Newry & Omeath John Hoey, Omeath Bridie Goodman, Innisfree Park Bernadette & Charles McCann, Ballyholland Park Michael & Catherine Turley & Deceased family members, John Mitchel Street Mark & Conall Havern, Crieve Road Bridie & Jim Garland & deceased family members, Cowan Street Thomas Murray, Emmett Street Michael & Molly Turley & Raymond Fitzpatrick, Blaney Crescent & David Moore, Warrenpoint Rose McGuigan, Courtney Hill. Paddy Carr, Greenisland, Warrenpoint Road
Sunday 29 July	12 noon	Brendon Murphy, Old Warrenpoint Road

St. Mary’s Anniversaries

Sunday 22 July	11.00am	Jimmy Carr, Carlingford Park Jackie Fitzpatrick, O’Neill Avenue
Tuesday 24 July	7.00pm	John McAteer, Aughnamoira Paddy Stokes, Priory Crescent
Sunday 29 July	11.00am	Martin Havern, Ballyholland Road (M.M) Marie, Michael, Christine & Desmond McAteer, Home Avenue & Lily McNulty, Mountainview Drive Niall Murphy, Windmill Heights Austin Slevin, Loughview Park Patrick, Kathleen & Joe Havern, Lower Ballyholland Road Billy McMahon, Drungullion Avenue & deceased members of McMahon Family Patsy, Margaret, Peggy & Sean McAteer, Innisfree Park

St. Brigid’s Anniversaries

Saturday 21 July	7.00pm	Jim & Paul McAleenan, Lisdarragh Michael Browne, Mourneview Park & deceased Members of the Browne & Finlay Families The Ryan Family, Derrybeg. Bridget O’Hare, Derrybeg & Oliver Savage, Bessbrook Deceased members of the Crilly Family, Belleeks
Friday 27 July	7.00pm	Kathleen Turley, Ballinlare Gardens Teresa, William & David Jenkins, Lisgullion Park Robert Shevlin, Fifth Avenue, Derrybeg Sarah & Barney Cromie, Clanrye Park & Donal Gavaghan, Burren
Saturday 28 July	7.00pm	Sally Harland, Lisgullion Park Mary McGivern, Parkhead Crescent Dymrna Lennon, Clanrye Fold Patrick McDonald & deceased members of the McDonald Family, The Commons & the Madden Family, Ballyholland Paul Magee, Slievegullion Road

St. Catherine’s Anniversaries

Saturday 21 July	7.30pm	Phyllis Stewart The Johnston & Mooney Families Patsy & Phil Downey
Sunday 22 July	9.30am 11.00am 12.15pm	Paddy McCrink James Livingstone Ignatius Mallon Violet Grimes & Knight Family Frank & Kathleen McElheren Benefactors of the Church & Priory Hugh, Ann & Edwin McGrath
Monday 23 July	7.30pm	Terry Ruddy Leslie Clark Marie & Tommy Flanagan Paddy, Tommy & Terence Sloan
Wednesday 25 July	7.30pm	Damien O’Reilly
Thursday 26 July	7.30pm	Mary Ann & Daniel Downey
Friday 27 July	11.00am 7.30pm	Gladys Blair P J Trainor
Saturday 28 July	11.00am 7.30pm	Francie Hughes Patricia Rice Michael, Teresa, Kathleen & Frederick Courtney Pat Murphy The Hollywood Family Sarah Connolly John Haughey
Sunday 29 July	11.00am 12.15pm	Barbara Andrews Benefactors of Church & Priory

OFFERTORY COLLECTION

Sunday 8 July	
Parish Collection	£ 4450.67
Loose Plate Collection	£ 1579.00
Direct Debits	£ 454.70
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Sunday 15 July	
Parish Collection	£ 4447.23
Loose Plate Collection	£ 1353.00
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LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre,
each Tuesday at 11.00am

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare’s Convent,
Ashgrove, every Sunday until August, at 3.00pm. All very welcome.

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