# New Parish of Pa

Sunday 2 September 2018
Twenty-Second Sunday in Ordinary Time

History (or, more accurately, historiography) is not the past; it is the present looking at the past. By placing the Pharisees before our eyes in so many readings, the Liturgy is clearly calling us to look back at the past and see ourselves in these Pharisees.

Like them, we know that it is much easier to deal with outer, visible things than with the inner world of attitudes - with the heart. And so, like them, we tend to evaluate ourselves and others in purely external ways: the number of prayers we recite, the amount of money we give, etc. There is nothing wrong with external things, but there is also an inner world that shapes and gives meaning to the external. When we make religion a 'business' we turn the inner spirit into an external 'thing'. The German philosopher, Hegel, one of the most influential thinkers of the 19th century, wrote: "The Holy as a mere thing has the character of externality; thus, it is capable of being taken possession of by another to my exclusion; it may come into an alien hand, since the process of appropriating it is not one that takes place in the Spirit .... The highest of human blessings is thus thought to be in the hands of others." This was not written about the historical Pharisees, but about Christians who developed an attitude similar to that of the Pharisees. It is difficult to retain a clear vision of the Gospel: that "God is Spirit, and those who worship him should worship in spirit and in truth(John 4:24). We are forever in danger of stepping into the shoes of the Pharisees.

What the Pharisees lacked in spectacular fashion was any kind of interiority or depth; their minds were turned outwards, to rules and casuistry. What matters, Jesus said, is not what goes into a person from the outside, but what comes out from the inside. Religion is not about things, it is about you! It is about the kind of response you make to the world, to others, and to God. It is about whether that distinctive 'chemistry' of the Gospel is happening in you: the kind of 'chemistry' that can turn bad stuff into good, curses into blessings, suffering into prayer.

The spirit of faith is hard to keep in sight at all times, yet it is meant for all times. It is the most sublime wisdom, yet it is meant to be very practical and not just a philosophy, a way of thinking. One way to make these ends meet is to identify religion with a few very visible practices. This is what the Pharisees and others did in the time of Jesus, and it is a constant temptation for ourselves.

Fr Donagh O'Shea, O.P., www.goodnews.ie

#### **Mass Times**

#### The Cathedral of SS. Patrick & Colman, Hill Street Sunday Mass Times:

Saturday Vigil: 6.00pm Sunday: 8.30am, 10.00am, & 12 noon Weekday Mass Times: Monday, Wednesday and Thursday 8.30am Monday to Saturday 10.30am.

#### St. Brigid's Church, Rooney's Meadow Saturday Evening (Vigil Mass): 7.00pm Sunday: 9.30am (Po Polsku) Friday: 7.00pm

#### St. Mary's Church, Chapel Street Sunday: 9.00am (Latin Mass) & 11.00am Tuesday: 7.00pm

## St. Catherine's Church, Dominican Priory, Dominic Street Saturday Vigil: 7.30pm Sunday: 8.00am, 9.30am, 11.00am & 12.15pm Weekday Mass Times: Monday to Saturday 7.30am, 11.00am & 7.30pm

## Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am – 11.00am. Thursday 9.00am – 9.00pm Sunday 1.00pm – 4.00pm. St. Catherine's: Blessed Sacrament Chapel each day 8.00am to 8.00pm.

#### **CONTACT DETAILS FOR THE PARISH OFFICE**

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

#### **OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE**

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

**Email:** office@newrycathedralparish.org **Website:** www.newrycathedralparish.org



## Newry Conference & Banqueting Centre







WHERE BUSINESS AND COMMUNITY COMES TOGETHE



Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

#### **INTRODUCTORY RITES**

Congregation stands

**Entrance Hymn or Entrance Antiphon** 

Cf. Ps 85:3.5.

All: Have mercy on me, O Lord,

for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.

#### **GREETING**

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: The Lord be with you. All: And with your spirit.

#### PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred

mysteries.

Priest: You were sent to heal the contrite of heart:

Lord, have mercy. Lord, have mercy.

Priest: You came to call sinners:

Christ, have mercy. Christ, have mercy.

Priest: You are seated at the right hand of the Father to

intercede for us:

Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

#### THE GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

#### THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of might, giver of every good gift,

put into our hearts the love of your name, so that, by deepening our sense of reverence, you may nurture in us what is good

and, by your watchful care,

keep safe what you have nurtured. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

### THE LITURGY OF THE WORD

**Conareaation Sits** 

#### FIRST READING

A reading from the book of Deuteronomy

4:1-2.6-8

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I teach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?'

The word of the Lord All: Thanks be to God.

#### RESPONSORIAL PSALM

Ps 14.2-5 R v

#### R) The just will live in the presence of the Lord.

- Lord, who shall dwell on your holy mountain?
  He who walks without fault;
  he who acts with justice
  and speaks the truth from his heart. (R)
- He who does no wrong to his brother, who casts no slur on his neighbour, who holds the godless in disdain, but honours those who fear the Lord. (R)
- 3. He who keeps his pledge, come what may; who takes no interest on a loan and accepts no bribes against the innocent. Such a man will stand firm for ever. (R)

#### **SECOND READING**

A reading from the letter of St James

1:17-18. 21-22. 27

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created.

Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves.

Pure unspoilt religion, in the eyes of God, our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

The word of the Lord.

All: Thanks be to God.

Congregation stands

**ACCLAMATION** 

Cf. Jn 6:63.68

All: Alleluia, alleluia!

Your words are spirit, Lord,

and they are life:

you have the message of eternal life.

Alleluia!

#### **GOSPEL**

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to Mark 7:1-8. 14-15. 21-23

All: Glory to you, O Lord.

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture:

This people honours me only with lip-service, while their hearts are far from me. The worship they offer me is worthless, the doctrines they teach are only human regulations.

You put aside the commandment of God to cling to human traditions.'

He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is things that come out of a man that make him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

Congregation sits

All:

#### **HOMILY**

Congregation stands

#### THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### PRAYER OF THE FAITHFUL

Congregation sits

#### THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received

the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

who humbled himself to share in our humanity.

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church

for our good and the good of all his holy Church.

#### PRAYER OVER THE OFFERINGS

Priest: May this sacred offering, O Lord,

confer on us always the blessing of salvation,

that what it celebrates in mystery it may accomplish in power. Through Christ our Lord.

All: Amen

Congregation stands

#### **EUCHARISTIC PRAYER III**

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

It is right and just.

#### **PREFACE (VI of Ordinary Time)**

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body

we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

#### **ACCLAMATION**

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the

Lord. Hosanna in the highest.

#### Congregation kneels

Priest: You are indeed Holy, O Lord,

and all you have created rightly gives you praise,

for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **My Lord and my God.** 

Priest: Therefore, O Lord, as we celebrate

the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Hely Spirit

in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

#### THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins, but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

Congregation kneels The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body

and a healing remedy.

#### INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

May the Blood of Christ keep me safe for eternal life.

#### **COMMUNION ANTIPHON**

Mt 5:9-10

All: Blessed are the peacemakers,

for they shall be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

#### Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

#### PRAYER AFTER COMMUNION

#### Congregation kneels

Priest:

Priest: Let us pray.

Renewed by this bread from the heavenly table,

we beseech you, Lord, that, being the food of charity, it may confirm our hearts

and stir us to serve you in our neighbour.

Through Christ our Lord.

All: Amen

#### THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God,

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen.

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the

people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

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#### Message from the Administrator

#### Dear Parishioners,

I want to express my sincerest thanks to everyone who has made me feel so welcome since I have arrived in Newry. It is wonderful to be home again after serving different parts of the Diocese for the last twenty four years. It has been a wondereful privilege to have met and served so many magnificent people across the Diocese. As temporary Administrator, I now look forward to serving the people of Newry as best I can for as long as this opportunity lasts.

I want to take this opportunity to thank the Priests and Deacon of Newry Parish, for their friendship and support since my arrival and also to Fr Damian Nejad wishing him every blessing and good wish for his future in the Diocese of Raphoe.

Now that our parish has only three priests I want to say from the outset that changes are ineveitable so that we can provide the best service we can across the parish for all our Parishioners, Schools, Primary, Secondary and Grammar, Nursing Homes, The Sick and House-Bound. Also for all our couples preparing for Marriage, those preparing for Baptism, and those who are dealing with the sadness of death. With God's blessing and your prayers, support and friendship we will be able to get new ways forward. I would ask that you would consider getting involved in what ever way you can in the parish to help us deal with the future by leaving your name and details with our office staff. Many thanks for all that you do for your parish.

## Fr. Desmond Loughran. Cathedral Senior Choir:

Members meet every Thursday night from 7.30pm – 9.00pm in Newry Parish Centre (entrance from the Mall). <u>Practices resume on Thursday, 13thSeptember 2018 at 7.30pm.</u> In order to provide appropriate music to enrich the celebration of the 10.00am Mass each Sunday and all the special occasions that are celebrated in the Cathedral, we invite anyone, **male and female,** with an interest in singing, to consider making this contribution to the life of your parish. New members are urgently required and everyone will be most welcome.

As a member of the Cathedral Senior Choir you have the opportunity to offer your voice, your talent and time to this particular church ministry, as well as contributing to, supporting and enriching the weekly Sunday liturgy at the 10.00am Mass and at all other seasonal and special occasions that occur throughout the Church year.

#### **Cathedral Junior Choir:**

Rehearsals resume on <u>Sunday</u>, 16th <u>September 2018</u>, at 11.15am on the <u>Choir Gallery</u> in the Cathedral to prepare the choir members for singing at the 12 noon Mass each Sunday. The choir provides a great opportunity for young people of all ages to make new friends, to learn hymns, sing together and in some instances sing solo in the Cathedral. New choir members, **boys and girls over the age of 7 years**, are urgently needed and will be very welcome to join this choir. The parents of all new members must give their permission for their children to join the choir and are asked to complete the application form which will be made available at the first choir practice.

#### St. Joseph's Young Priests Society

There will be a short meeting after Mass and Rosary on Friday 7th September for all who can attend. Meeting will be held in the Derrybeg Room in the Parish Centre at 11.30am.

## 2018: Guided Tours of Newry Cathedral (EXTRA TOUR)

Due to the interest shown in the recent tour of the beautiful stained-glass windows in the Cathedral, an <u>additional</u> tour will take place on Wednesday 19th September at 2.00pm. This timing will enable the tour to optimise the daylight available in the afternoon. The 60 images in the stained-glass illustrate stories from the Old and New Testaments. Furthermore, there are also very interesting illustrations of some Irish Saints and some Saints of the Universal Church. Why not come along to this tour and view the 19th Century German and early 20th Century English stained-glass.

There is no charge for the tour.

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## Recently Baptised We welcome into our Faith Community

Farah Byrne, 7 Lucerne, Armagh Road Ella Marie Connolly, 14 Laurel Hill Jack John Courtney, 10 Quayside Close

RADIO MARIA IRELAND is an Irish-run Catholic Talk-Radio Station. Prayer, Catechesis, Uplifting music, Talks, Interviews and Testimonies – all commercial free – Listen via TV on Saorview Channel 210; FREE App "RADIO MARIA IRELAND", streaming on www.radiomaria.ie or via PHONE – get live radio feed by calling +353 (0) 1 437 3277 (no extra charges apply). Please join our growing faith family!

#### OFFERTORY COLLECTION Sunday 26 August

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Parish Collection	£ 3207.93
Loose Plate Collection	£ 1338.00
Direct Debits	<u>£ 454.70</u>
	£ 5000.63

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for N.Ireland XT27177

#### **LECTIO DIVINA**

The Lectio Divina gathering continues in the Parish Centre, each Tuesday at 11.00am

## Mass Times

Mass Times will resume as normal from Saturday 1st September. We would like to thank you for your support and understanding during the summer months.

#### Cathedral:

Monday – Friday: 8.30am & 10.30am Saturday: 10.30am & 6.00pm

Sunday: 8.30am, 10.00am, 12noon & 5.30pm

St. Mary's Church:

Tuesday: 7.00pm Sunday: 11.00am

St. Brigid's Church:

Friday: 7.00pm (Novena to St. Peregrine)

Saturday: 7.00pm

## Holy Hour in Honour of Jesus the Divine Mercy and Our Lady

in St. Catherine's Church on Sunday 2 September at 3.00pm. Come spend one hour with the Eucharistic Lord.

#### Introduction to Lectio Divina for September

You are invited to come along to an introduction to Lectio Divina (Reading, Recognising, Responding, Resting In and Reflecting on the Sunday Gospel). This will take place over the 5 weeks of Michelmas. There will be a choice of 2 sessions. Either Wednesday 5th September at 11.30am or Thursday 6th September at 8.15pm and these will run consecutively for five weeks. Numbers are limited so if interested please contact Joan in the Lectio Centre on 02830262178 or email: lectiocentre35@gmail.com Venue: Lectio Centre, 35-37 Dominic Street, Newry.

Recently Deceased

Martin Ryan, Sheeptown Siobhan Magill, Chancellors Road

#### **NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Saturday 1 September	6.00pm	Austin Spencer, North Street   Jimmy McNulty & Grainne Dettamore   James Sheridan,
Saturday i September	0.00pm	McManus Court   William & Mary Ellen Grogan & deceased family members, High Street
		Patrick Havern (Jnr), Crieve Road
Sunday 2 September	10.00am	James Kearney, Ballinskeagh, Banbridge   Edward & Teresa McGuigan & deceased family
		Members, O'Neill Avenue   Sean Fitzpatrick, Hilltown
	12 noon	Dympna & John Larkin, Ballyholland Road & deceased members of the Larkin Family
		Teresa Conor, High Street
Monday 3 September	10.30am	Thomas McCabe, Linenhall Square
Tuesday 4 September	10.30am	Most Rev. Dr. Francis Gerard Brooks
Wednesday 5 September	10.30am	The Benefactors of Newry Parish   Damien McAlinden, Rostrevor
Thursday 6 September	10.30am	John Kenny, Home Avenue
Saturday 8 September	6.00pm	Charlie Jones, Davis Street (M.M)   John Lundy, O'Neill Avenue  John McKevitt, Cronin Pk
Sunday 9 September	12 noon	Carol, Tommy & Kathleen Fitzpatrick, Rathfriland Road   Edmund Rocks, Dublin Road
		Thomas O'Hanlon, Cullyhanna

St. Mary's Anniversaries		
Sunday 2 September	11.00am	Hugh & Alice Jordan, Limerick, formerly Carlingford Park   Mary & Dominic Finnegan, Cronin Park   Peter Havern, Windmill Road   Agnes & Matt Kelly, Clanrye Avenue & Deceased members of the Kelly & Doherty Families   Celia & Peter McAnulty & Maureen Linehan, O'Neill Avenue   Patrick & Kathleen Sweeney, Grinan Road Patrick & Annie Rooney & James & Elizabeth Devine, Greenwood Drive
Tuesday 4 September Sunday 9 September	7.00pm 11.00am	Deceased members of the Purgatorian Society   May & Dan Madden, Ravensdale Villas <b>Berni McAvoy (M.M)</b>   Frank & Molly McAvoy & Brian & Tony McAvoy, Greenwood Drive & Cathy McConville, Winnipeg   James & Catherine McEvoy, John & Ivy McEvoy, Nicola Carroll & Neil Fretwell, O'Neill Avenue   Alice O'Callaghan, Grinan Road Una & Jackie Mooney, The Gardens, Bessbrook   Jim O'Hare, Crieve Road

St. Brigid's Anniversaries		
Saturday 1 September	7.00pm	George Allen, Killeavy Road   Joe Barron, Orior Road   John Henry & Mary Conway, Lurgan Deceased members of the Conway Family   The Doyle Family, Wexford. Margaret Toner, Killeavy Road   Jim & Mary Gorman, Drumgullion Avenue
Saturday 8 September	7.00pm	Joseph Hadden & deceased family members, Mourneview Park   Eddie Hughes, Killeavy Road   Aidan Warner, Fifth Avenue, Derrybeg   Marian Devine, Forthill Road & James Kearney, Ballinaskeagh, formerly Church Street

St. Catherine's Anniversaries		
Saturday 1 September	7.30pm	Jim Doherty   Rose Rocks   Ian Brady   William Ellison
Sunday 2 September	8.00am	Maureen & Cyril Rice
	11.00am	Paul Hughes & deceased members of the Hughes Family   Denis Ward
		Maureen & Dominic Ward & deceased family members   Gerard McKevitt
	12.15pm	Benefactors of the Church & Priory   Jude Rooney   Rosaleen & Paul Cole
	·	Madge Carroll   Shane Patrick Davey
Monday 3 September	7.30pm	Gerard McAlinden   Edward & Rose McAlinden   John McGennis   Alice Crawley
Tuesday 4 September	11.00am	Elizabeth & Michael Ashe
, ·	7.30pm	Cyril & Maureen Rice
Wednesday 5 September	7.30pm	<b>Vera Corbett (M.M)</b>   Sean Dillon   Michael, Alice & Francie McKeown
Thursday 6 September	7.30pm	Bridie Markey (M.M)
Friday 7 September	7.30pm	Annie Mulholland   Ćharlie & Florence McDonald
Saturday 8 September	11.00am	Mary Ellen & Arthur McKee   The Mahon Family
,	7.30pm	David McCartan   Joseph Poucher   Kathleen & Peter Campbell   Malachy Mathers
		Josie McCann & deceased family members   Brenda Burns
Sunday 9 Septemer	11.00am	Hugh & Molly Poland   Austin Kane
	12.15pm	Bridget McElherron   Rosaleen McParland   John McGivern   John McAlinden

#### September Lourdes Pilgrimage

14th September – 7 nights full board in the Hotel Solitude. Spiritual Director – Fr. Des Corrigan S.M.A. Price £730. Telephone 07855502951 for further details.

#### Shamrock Youth Clubs Registration 2018/19

Registration takes place in Youth Club at Pairc Esler on Friday 7th September from 6.30pm – 8.00pm for children aged 5-11 and 12 – 18 years.

Cost is £15 per child. Club starts on Wednesday 12th September.
6.45pm – 8.00pm 5-11years: 8.00pm – 9.30pm for 12-18 years.

All welcome. For further information Tel: 07731504838.

## An Evening with Glenn Jordan "Brexit and the Book of Ruth", Part 2.

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Newry District Inter Church Forum invites you to an evening with Glenn Jordan from Corrymeela, Northern Ireland's oldest peace and reconciliation organisation, on Tuesday 11 September, in Newry Arts Centre, 7.30pm – 9.30pm. The topic for discussion will be "Brexit and the Book of Ruth".

All welcome.

Ballyholland Sunshine Club AGM will be held on Thursday 6th September	
at 11.00am in Ballyholland Community Centre. All welcome.	

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Philosophy and the Qualities of the Creation Where is permanent freedom and happiness hiding? On Wednesday 5th September 2018 at 7.30pm in Newry Conference & Banqueting Centre, The Mall, Newry.

Speaker: Austin Colfer.All welcome

## Bereavement Support

One to one Bereavement Support for adults and children confidentiality assured.

Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre
The Magnet, The Demense, Dundalk.
Tel: 00353 42 9336393 10.00am – 2.00pm

Newry & Mourne MUSEUM IARSMALANN



Free tours of the Museum on Saturday 8 September as part European Heritage Open Days. Times for the tours are: 12pm - 1pm, 2pm - 3pm, and 3pm - 4pm

028 3031 3178 | 07554 772523 (weekends) museum@nmandd.org | www.bagenalscastle.com Free tour every Sunday at 3pm - Booking Essential

#### Montessori Nursery & After School

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