In my childhood an elderly farmer, renowned for early rising, used to sit in the village church while waiting for the creamery to open. No doubt he used to pray a bit, but he also used to have a look at the newspaper. One morning the priest found him there and protested about the newspaper. “It’s OK, Father,” said the farmer, “I was reading the obituary column.” That stopped the priest in his tracks; he retreated with apologies. You can browse death in church, but not life.

In those days everyone looked dead in church. In the Tridentine Mass there is no interaction between people, no common responses, no sign of peace. People sank into their private thoughts or devotions as soon as the Mass began; many said the rosary, and the less devout looked around them (but not behind them: that was taboo). Only the consecration bell brought them together; and for a few moments there was total silence. Then at the sixth bell there was always an outburst of coughing (that was the only common response). Few received Communion. We have forgotten how privatised the Tridentine Mass was.

The reform of the Liturgy in the 1960s was an attempt to correct this eccentric development. There was nothing privatised about Jesus’ way of life or his way of worship. He spoke frequently of heaven as a banquet; he sat at table with all kinds of people; he miraculously fed the crowds. Sharing food is a frequent theme in the gospels, a favourite in Luke’s (see, for example, 5:29-32, and ch. 14).

Is all privacy suppressed, then, in our religion? No, but the chasm between the private and the public is bridged. Eating is at once a private affair and very social. If we break a biscuit and you eat one half while I eat the other, my half becomes part of me and yours becomes part of you; biology is very individual in that sense. Yet eating is one of the most social of all activities; when people want to celebrate together and have joy in one another’s company, they think first of having a meal together. It is a wonderful bridging of the chasm between individual and community, between private and public, between selfish desire and unselfish. Neither is neglected or suppressed. This contains a profound wisdom about human living, and about the life of grace. My desire for God is not the enemy of my desire for my dinner, it is in continuity with it. The discontinuity is with greed, not with the natural appetite. In this sense the Eucharist is also a bridge between nature and grace.

At the Eucharist we are not always fully present: sometimes we are half asleep; but that is not the worst kind of absence. The worst kind is when our hearts remain shut; then we are making community impossible, we are emptying the Eucharist of its meaning; and we are not allowing it to be a bridge between ourselves and our neighbour. The Lord is present on the altar so that he may be present in us; “this is my body” so that you can be my body, my bodily members, my completion. Jesus is the head of the Body, we are the members, said St Paul. The Eucharist is not only what happens on the altar, but what happens in the entire church (and what happens in our lives for the rest of the week).

Listen not only to the readings and prayers, ‘listen’ also to the people around you: be aware of them, be grateful that they are there, don’t see them as strangers even if you don’t know their names, or even if you know some of them to be scoundrels. The one who said “I am the bread of life” wants us to share that bread - his life, his care, his love - with others, “so that we who are fed by God may live in God’s way” (St Cyprian).

Fr Donagh O’Shea, O.P.,
www.goodnews.ie
Introductory Rites

Congregation stands

Entrance Hymn or Entrance Antiphon

Ps 69:2.6

All: O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

The Liturgy of the Word

First Reading

A reading from the first book of Exodus 16:2-4, 12-15

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!' Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not.' 'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God."' And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them is the bread the Lord gives you to eat.'

All: The word of the Lord

Thanks be to God.

Responsorial Psalm

Ps 77:3-4, 23-25, 54 R v.24

(R) The Lord gave them bread from heaven.

1. The things we have heard and understood, the things our fathers have told us, we will tell to the next generation: the glories of the Lord and his might. (R)

2. He commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. (R)

3. Mere men ate the bread of angels. He sent them abundance of food. He brought them to his holy land, to the mountain which his right hand had won. (R)

Second Reading

A reading from the letter of St Paul to the Ephesians 4:17, 20-24

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

All: The word of the Lord.

Thanks be to God.

The Collect

Let us pray.

Pause for silent prayer

Priest: Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.
Congregation stands

ACCLAMATION  Jn 14:5
All: Alleluia, alleluia! I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me. Alleluia!

GOSPEL
Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to John 6:24-35
All: Glory to you, O Lord.

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, ‘Rabbi, when did you come here?’ Jesus answered:

‘I tell you most solemnly, you are not looking for me because you have seen the signs but because you had all the bread you wanted to eat.
Do not work for food that cannot last, but work for food that endures to eternal life, the kind of food the Son of Man is offering to you, for on him the Father, God himself, has set his seal.’

Then they said to him, ‘What must we do if we are to do the works that God wants?’ Jesus gave them this answer, ‘This is working for God: you must believe in the one he has sent.’ So they said, ‘What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.’

Jesus answered:

‘I tell you most solemnly, it was not Moses who gave you bread from heaven, it is my Father who gives you bread from heaven, the true bread; for the bread of God is that which comes down from heaven and gives life to the world.’

‘Sir,’ they said ‘give us that bread always.’ Jesus answered:

‘I am the bread of life.
He who comes to me will never be hungry; he who believes in me will never thirst.’

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession
The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessèd are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessèd are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Congregation sits

HOMILY

Congregation stands

THE CREED
All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven,
(bow your head up to the words ‘and became man’) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.
Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (ii in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying: TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.
THE COMMUNION RITE

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: Amen.

Congregation stands

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.
Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON  Wis 16:20

All: You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

Purifying the chalice the celebrant says quietly:
What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption. Through Christ our Lord.
All: Amen.

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.
All: Amen.

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
All: Amen.

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: Thanks be to God.

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NEWRY PARISH: Sunday 5th August 2018

WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.
5th August: In another 20 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.

The theme was chosen by Pope Francis from the opening words of his book ‘The Joy of Love’. The World Meeting of Families will focus on SIX KEY TOPICS related to family life and drawn from the teachings of Pope Francis in his book, ‘The Joy of Love’ (Amoris Laetitia).

THIRD TOPIC: THE ENVIRONMENT - OUR COMMON HOME

“In the family too, we can rethink our habits of consumption and join in caring for the environment as our common home.” (Amoris Laetitia, 277) Humanity has an important task – to care for the beautiful planet on which we live. Yet our current way of living is not sustainable and environmental degradation challenges us to examine our lifestyles. Pope Francis has described the Earth, our home, as ‘beginning to look more and more like an immense pile of filth’. Yet he also says that all is not lost; humanity is capable of rising above great challenges, choosing again what is good. It is time to enter a new and sustainable path.

During WMOF2018 in Dublin we are inviting all pilgrims into a conversation about ‘Our Common Home’. Pope Francis has written to each of us, in a letter called ‘Laudato Si’, inviting us to think deeply, live wisely and love generously. He calls each of us to listen to the cry of the earth and the cry of the poor who suffer the most from environmental destruction.

Novena to St. Peregrine continues every Friday evening in St. Brigid’s Church at 7.00pm.

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady in St. Catherine’s Church on Sunday 5th August at 3.00pm. Come spend one hour with the Eucharistic Lord.

2018 GUIDED TOURS OF NEWRY CATHEDRAL.
Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 8th August 2018 – 7.00pm
Our guided tour of Newry Cathedral is taking place at 7.00pm on Wednesday, 8th August 2018 and will focus on its beautiful stained glass windows. The 60 images in the stained glass illustrate stories from the Old and New Testaments. In addition, there are also very interesting illustrations of some Irish saints and some saints of the Universal Church.

Why not come along to this tour and be surprised?

Next Tour: Wednesday 29th August 2018 – 7.00pm
Each Tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. On this tour you will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. There is no charge for these tours.

Recently Deceased
Kieran Jennings, Commons Hall Road
Liam Nolan, Warrenpoint, formerly Newry
Pat Murphy, England, formerly Derrybeg
Dorothy McAuliffe, 1 Windmill Road

Climb Croagh Patrick
Climb Croagh Patrick, Sunday 19th – Monday 20th August.
Join others on an Adventure of Faith - Walk, Climb, Laugh & Pray a little.
For full details and booking form contact Frances McNally.
Tel: 028 3083 3898 email: dromoreybtconnect

World Meeting of Families
Rosary with Exposition of the Blessed Sacrament in St. Clare’s Convent, Ashgrove, every Sunday, until August, at 3.00pm.
All very welcome.

September Lourdes Pilgrimage
14th September – 7 nights full board in the Hotel Solitude.
Spiritual Director – Fr. Des Corrigan S.M.A.
Price £730. Telephone 07855502951 for further details.

Vincent’s Shop in Mill Street is seeking thoughtful people to volunteer a few hours of their time each week to help. The shop raises much needed money used by St. Vincent de Paul in its essential work of alleviating poverty and distress in the local area. If you can help, please speak to Paula Tel: 028 3026 7590.

Relics of St. Thérèse of Lisieux returns to Newry Cathedral with the relics of her parents, Sts. Louis and Zélie Martin.
The relics will arrive at 11.00am on Friday 11th August and repose in the Cathedral until 9.30am on Sunday 12th August.

Mount Melleray Grotto
Wednesday 15th August (Feast of the Assumption)
Day of Prayer with Fr. Thadde Doyle
For further details contact Freda 028 3026 3584

SUMMER MASS SCHEDULE
Due to the increasing pressure on the priests of the parish it has been necessary to make some changes in the parish. These changes will be for the summer months and a further review will be done in September.
The following changes have been made:-
There will be no 5:30pm Mass in the Cathedral on Sundays.
There will be no 8:30am Mass in the Cathedral on Tuesdays or Fridays.
All weekday funerals in the Cathedral will be at 10:30am. If the funeral is in St Mary’s or St Brigid’s it will be at 12noon. All Sunday funerals will be at 12noon in the Cathedral or 11:00am in St Mary’s or St Brigid’s.
These changes began Sunday 1st July. We hope that this will not cause undue inconvenience and thank you for your continued understanding and support at this time.

Bereavement Support
One to one Bereavement Support – confidentiality assured.
Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre
The Magnet, The Demense, Dundalk.
Tel: 00353 42 9336393 10.00am – 2.00pm

Another Way to improve Parish Funds
Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?
You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 6256 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

LECTIO DIVINA
The Lectio Divina gathering continues in the Parish Centre, each Tuesday at 11.00am

For further information contact Mairead Tel: 028 308 40977.
### NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

#### Cathedral Anniversaries

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<tr>
<th>Date</th>
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<th>Names and Addresses</th>
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<tbody>
<tr>
<td>Saturday 4 August</td>
<td>10.30am</td>
<td>John Rodgers, Rostrevor, formerly Ballinlare Gardens (M.M.)</td>
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<td>6.00pm</td>
<td>David Kidd, Mourneview Park</td>
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<td>Hugh &amp; Bridgid Finnegan &amp; deceased family members,</td>
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<td>Church Street</td>
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<td>Sunday 5 August</td>
<td>12noon</td>
<td>Mary Cunningham, Chestnut Grove</td>
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<td>Mary Carlin, Forest Hills</td>
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<td>Tuesday 7 August</td>
<td>10.30am</td>
<td>Mary Houlihan, Glasgow</td>
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<td>Tommy Cully, Laurel Grove</td>
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<td>Wednesday 8 August</td>
<td>10.30am</td>
<td>Catherine &amp; Joseph Keane, Dublin &amp; deceased members of Keane &amp; Reilly families</td>
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<td>Thursday 9 August</td>
<td>10.30am</td>
<td>Josephine Goss, Mayobridge</td>
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<td>Friday 10 August</td>
<td>10.30am</td>
<td>Aliish Campbell, North Street</td>
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<td>William &amp; Margaret Brown &amp; Eilish Weir</td>
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<td>Edward O’Hare, Upper Ballyholland</td>
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<td>Saturday 11 August</td>
<td>6.00pm</td>
<td>Kathleen, Jackie &amp; Raymond Gorman, O’Neill Avenue</td>
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<td>Francis &amp; David McKenna, Belfast</td>
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<td>Deceased members of the Wall &amp; Gracey family, Kilmorey St reet</td>
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<td>John Friar, Clanny Fold</td>
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<td>Most Rev. Dr. Edward Mulhern</td>
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<td>Jackie Black (nee McShane), Archdale</td>
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<td>James &amp; Grace Kerr, Noel Keeley &amp; Duncan</td>
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<td>Brdie McAteer, Blaney Crescent</td>
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<td>Sunday 12 August</td>
<td>10.00am</td>
<td>Billy Gormley, Oaklands and Paddy &amp; Sadie Gormley, Dundalk</td>
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<td></td>
<td>12noon</td>
<td>Jim McAteer, Greenwood Drive</td>
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#### St. Mary’s Anniversaries

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<tr>
<td>Sunday 5 August</td>
<td>11.00am</td>
<td>Jack &amp; Mary McElroy, Greenwood Villas</td>
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<td>Patrick &amp; Kathleen McCoy, Cecil Street</td>
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<td>Kathleen Heaney, O’Neill Avenue</td>
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<td>Edward, Margaret, John &amp; Christopher Boyley &amp;</td>
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<td>Florence Conlon, Kilmorey Street</td>
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<td>Tuesday 7 August</td>
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<td>Matthew &amp; Margaret McAteer, O’Neill Avenue, Ann Rice &amp; Maura</td>
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<td>Christine, Michael, Desmond &amp; Marie McAteer, Home Avenue &amp; Lily McNulty, Mountainview Drive</td>
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<td>Paddy &amp; Sally Rowntree, Carnagh Park</td>
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<td>Eddie Murtagh, Derryleckagh</td>
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<td>Peter Fallon, Chapel Street &amp; deceased members of the Fallon &amp; Duffy Family</td>
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<td>John &amp; Eleanor Mc Verry, Grinan Road</td>
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#### St. Brigid’s Anniversaries

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<td>Saturday 4 August</td>
<td>7.00pm</td>
<td>Seamus McAteer, Clarney Avenue &amp; Pauline McAlary, Bessbrook</td>
</tr>
<tr>
<td>Friday 10 August</td>
<td>7.00pm</td>
<td>Theresa McCrum, Derrybog Drive</td>
</tr>
<tr>
<td>Saturday 11 August</td>
<td>7.00pm</td>
<td>Peter, Emma &amp; Peter Jnr Murtagh, Shandon Park</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Frank Gallagher, Fifth Avenue, Fr. Michael Keane, Claremorris &amp; FJ Jarlath Cushenan</td>
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<td></td>
<td></td>
<td>Rose &amp; Frank Craven, St. Clare’s Avenue</td>
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<td></td>
<td></td>
<td>Elizabeth &amp; Michael Colgan, Mary Street</td>
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<td></td>
<td></td>
<td>Desmond McNulty, Cumbnane Gardens</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Teresa &amp; Evelyn Magee, Main Avenue &amp; Annie Larkin</td>
</tr>
<tr>
<td></td>
<td></td>
<td>formerly Plunkett Street</td>
</tr>
</tbody>
</table>

#### St. Catherine’s Anniversaries

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Names and Addresses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday 4 August</td>
<td>7.30pm</td>
<td>Leo Vint &amp; Michael &amp; Mary Vint</td>
</tr>
<tr>
<td>Sunday 5 August</td>
<td>9.30am</td>
<td>Brendan Watters</td>
</tr>
<tr>
<td></td>
<td>11.00am</td>
<td>Annie Curley (nee McConville)</td>
</tr>
<tr>
<td></td>
<td>12.15pm</td>
<td>Jim McConville</td>
</tr>
<tr>
<td>Monday 6 August</td>
<td>11.00am</td>
<td>Benefactors of Church &amp; Priory</td>
</tr>
<tr>
<td></td>
<td>7.30pm</td>
<td>Christina McDonald</td>
</tr>
<tr>
<td>Tuesday 7 August</td>
<td>7.30pm</td>
<td>Bridie &amp; Joseph Rice</td>
</tr>
<tr>
<td>Wednesday 8 August</td>
<td>7.30am</td>
<td>Kathleen Margaret Fegan</td>
</tr>
<tr>
<td></td>
<td>11.00am</td>
<td>Harry Thompson</td>
</tr>
<tr>
<td>Saturday 11 August</td>
<td>11.00am</td>
<td>Mary Jane Watters</td>
</tr>
<tr>
<td></td>
<td>7.30pm</td>
<td>Eamon Murphy (M.M.)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Peter Christopher Ward, Patricia Ryan, Kathleen Hollywood</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Kathleen Malone &amp; Peggy Connell</td>
</tr>
<tr>
<td>Sunday 12 August</td>
<td>11.00am</td>
<td>Patrick McAteer</td>
</tr>
<tr>
<td></td>
<td>12.15pm</td>
<td>James McCormick</td>
</tr>
<tr>
<td></td>
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<td>Benefactors of the Church &amp; Priory</td>
</tr>
</tbody>
</table>

### OFFERTORY COLLECTION

**Sunday 29 July**

- Parish Collection: £ 4154.00
- Loose Plate Collection: £ 1583.00
- Direct Debits: £ 454.70
- £ 6191.70

Newry Parish is part of the Dromore Diocesan Trust.

Registered with the Charity Commission for N.Ireland XT27177

### BAPTISMS

- Jakub Magee, 113 Canal Street
- Sophie Karen Catherine Boyd, 7 Sinclair Street
- Haley Marlena Retel, 60 Edenkenndey Way, Markethill
- Eireann McCluskey, 2 Chequer Court
- Maggi Rose Hyland, 10 Clonmore
- Alea Murphy, 99 Ardcarn Park
- Cahir Patrick Murphy, 37a Ballyholand Road
August Art Classes at the Museum for adults. 19th & 25th August call for further details.
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museum@mnanod.org | www.bagenalscastle.com
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