

Parish of Newry

Sunday 5 August 2018
Eighteenth Sunday in Ordinary Time

In my childhood an elderly farmer, renowned for early rising, used to sit in the village church while waiting for the creamery to open. No doubt he used to pray a bit, but he also used to have a look at the newspaper. One morning the priest found him there and protested about the newspaper. "It's OK, Father," said the farmer, "I was reading the obituary column." That stopped the priest in his tracks; he retreated with apologies. You can browse death in church, but not life.

In those days everyone looked dead in church. In the Tridentine Mass there is no interaction between people, no common responses, no sign of peace. People sank into their private thoughts or devotions as soon as the Mass began; many said the rosary, and the less devout looked around them (but not behind them: that was taboo). Only the consecration bell brought them together; and for a few moments there was total silence. Then at the sixth bell there was always an outburst of coughing (that was the only common response). Few received Communion. We have forgotten how privatised the Tridentine Mass was.

The reform of the Liturgy in the 1960s was an attempt to correct this eccentric development. There was nothing privatised about Jesus' way of life or his way of worship. He spoke frequently of heaven as a banquet; he sat at table with all kinds of people; he miraculously fed the crowds. Sharing food is a frequent theme in the gospels, a favourite in Luke's (see, for example, 5:29-32, and ch. 14).

Is all privacy suppressed, then, in our religion? No, but the chasm between the private and the public is bridged. Eating is at once a private affair and very social. If we break a biscuit and you eat one half while I eat the other, my half becomes part of me and yours becomes part of you; biology is very individual in that sense.

Yet eating is one of the most social of all activities; when people want to celebrate together and have joy in one another's company, they think first of having a meal together. It is a wonderful bridging of the chasm between individual and community, between private and public, between selfish desire and unselfish. Neither is neglected or suppressed. This contains a profound wisdom about human living, and about the life of grace. My desire for God is not the enemy of my desire for my dinner, it is in continuity with it. The discontinuity is with greed, not with the natural appetite. In this sense the Eucharist is also a bridge between nature and grace.

At the Eucharist we are not always fully present: sometimes we are half asleep; but that is not the worst kind of absence. The worst kind is when our hearts remain shut; then we are making community impossible, we are emptying the Eucharist of its meaning; and we are not allowing it to be a bridge between ourselves and our neighbour. The Lord is present on the altar so that he may be present in us; "this is my body" so that you can be my body, my bodily members, my completion. Jesus is the head of the Body, we are the members, said St Paul. The Eucharist is not only what happens on the altar, but what happens in the entire church (and what happens in our lives for the rest of the week). Listen not only to the readings and prayers, 'listen' also to the people around you: be aware of them, be grateful that they are there, don't see them as strangers even if you don't know their names, or even if you know some of them to be scoundrels. The one who said "I am the bread of life" wants us to share that bread - his life, his care, his love - with others, "so that we who are fed by God may live in God's way" (St Cyprian).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
& 12 noon
Weekday Mass Times :
Monday, Wednesday and
Thursday 8.30am
Monday to Saturday
10.30am.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 69:2. 6

All: O God, come to my assistance;
O Lord, make haste to help me!
You are my rescuer, my help;
O Lord, do not delay.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Draw near to your servants, O Lord,
and answer their prayers with unceasing kindness,
that, for those who glory in you as their Creator and

guide, you may restore what you have created
and keep safe what you have restored.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of Exodus

16:2-4. 12-15

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God."' And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 77:3-4. 23-25. 54 R v.24

(R) The Lord gave them bread from heaven.

1. The things we have heard and understood,
the things our fathers have told us,
we will tell to the next generation:
the glories of the Lord and his might. **(R)**
2. He commanded the clouds above
and opened the gates of heaven.
He rained down manna for their food,
and gave them bread from heaven. **(R)**
3. Mere men ate the bread of angels.
He sent them abundance of food.
He brought them to his holy land,
to the mountain which his right hand had won. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **4:17. 20-24**

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:5

All: Alleluia, alleluia!
I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

6:24-35

All: **Glory to you, O Lord.**

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly,
you are not looking for me
because you have seen the signs
but because you had all the bread you wanted to eat.
Do not work for food that cannot last,
but work for food that endures to eternal life,
the kind of food the Son of Man is offering to you,
for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: He gave them bread from heaven to eat.'

Jesus answered:

'I tell you most solemnly,
it was not Moses who gave you bread from heaven,
it is my Father who gives you bread from heaven,
the true bread;
for the bread of God
is that which comes down from heaven
and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered:

'I am the bread of life.
He who comes to me will never be hungry;
he who believes in me will never thirst.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the**

**Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Wis 16:20

All: **You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in every taste.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Accompany with constant protection, O Lord,
those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

**WEEKLY COUNTDOWN to the WORLD MEETING OF FAMILIES (WMOF) August 21st – 26th 2018.
5th August: In another 20 days Pope Francis will arrive in Ireland on Saturday, 25th August 2018.**

MAIN THEME for WMOF2018: 'The Gospel of the Family: Joy for the World'.

The theme was chosen by Pope Francis from the opening words of his book 'The Joy of Love'. The World Meeting of Families will focus on **SIX KEY TOPICS** related to family life and drawn from the teachings of Pope Francis in his book, 'The Joy of Love' (Amoris Laetitia).

THIRD TOPIC: THE ENVIRONMENT - OUR COMMON HOME

"In the family too, we can rethink our habits of consumption and join in caring for the environment as our common home." (Amoris Laetitia, 277) Humanity has an important task – to care for the beautiful planet on which we live. Yet our current way of living is not sustainable and environmental degradation challenges us to examine our lifestyles. Pope Francis has described the Earth, our home, as 'beginning to look more and more like an immense pile of filth'. Yet he also says that all is not lost; humanity is capable of rising above great challenges, choosing again what is good. It is time to enter a new and sustainable path.

During WMOF2018 in Dublin we are inviting all pilgrims into a conversation about 'Our Common Home'. Pope Francis has written to each of us, in a letter called 'Laudato Si', inviting us to **think deeply, live wisely and love generously**. He calls each of us to listen to the cry of the earth and the cry of the poor who suffer the most from environmental destruction.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.00pm.

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady
in St. Catherine's Church on Sunday 5th August at 3.00pm.
Come spend one hour with the Eucharistic Lord.

2018 GUIDED TOURS OF NEWRY CATHEDRAL.

Following the interest shown in the guided tours of the Cathedral over the past five years there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 8th August 2018 – 7.00pm

Our guided tour of Newry Cathedral is taking place at 7.00pm on Wednesday, 8th August 2018 and will focus on its beautiful stained glass windows. The 60 images in the stained glass illustrate stories from the Old and New Testaments. In addition, there are also very interesting illustrations of some Irish saints and some saints of the Universal Church. Why not come along to this tour and be surprised?

Next Tour : Wednesday 29th August 2018 – 7.00pm

Each Tour will take approximately 90 minutes.
Please meet at the main door of the Cathedral. On this tour you will hear the story of the building of the Cathedral, 1825 – 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained.
There is no charge for these tours.

Recently Deceased

Kieran Jennings, Commons Hall Road
Liam Nolan, Warrenpoint, formerly Newry
Pat Murphy, England, formerly Derrybeg
Dorothy McAnuff, 1 Windmill Road

Climb Croagh Patrick

Climb Croagh Patrick, Sunday 19th – Monday 20th August.
Join others on an Adventure of Faith - Walk, Climb, Laugh & Pray a little.
For full details and booking form contact Frances McNally.
Tel: 028 3083 3898 email: dromoreyd@btconnect

World Meeting of Families

Rosary with Exposition of the Blessed Sacrament in St. Clare's Convent, Ashgrove, every Sunday, until August, at 3.00pm.
All very welcome.

September Lourdes Pilgrimage

14th September – 7 nights full board in the Hotel Solitude.
Spiritual Director – Fr. Des Corrigan S.M.A.
Price £730. Telephone 07855502951 for further details.

Vincent's Shop in Mill Street is seeking thoughtful people to volunteer a few hours of their time each week to help. The shop raises much needed money used by St. Vincent de Paul in its essential work of alleviating poverty and distress in the local area. If you can help, please speak to Paula Tel: 028 3026 7590.

Relics of St. Thérèse of Lisieux returns to Newry Cathedral

with the relics of her parents, Sts. Louis and Zélie Martin.
The relics will arrive at 11.00am on Saturday 11th August and repose in the Cathedral until 9.30am on Sunday 12th August.

**Mount Mellaray Grotto
Wednesday 15th August (Feast of the Assumption)**

Day of Prayer with Fr. Thaddy Doyle
For further details contact Freda 028 3026 3584

SUMMER MASS SCHEDULE

Due to the increasing pressure on the priests of the parish it has been necessary to make some changes in the parish. These changes will be for the summer months and a further review will be done in September.

The following changes have been made:-

There will be no **5:30pm Mass in the Cathedral on Sundays**.
There will be no **8:30am Mass in the Cathedral on Tuesdays or Fridays**.
All weekday funerals in the Cathedral will be at **10:30am**. If the funeral is in St Mary's or St Brigid's it will be at **12noon**. All Sunday funerals will be at **12noon** in the Cathedral or **11:00am** in St Mary's or St Brigid's.
These changes began Sunday 1st July. We hope that this will not cause undue inconvenience and thank you for your continued understanding and support at this time.

Bereavement Support

One to one Bereavement Support – confidentiality assured.
Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre
The Magnet, The Demense, Dundalk.
Tel: 00353 42 9336393 10.00am – 2.00pm

Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?
You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours, 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, will pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is appreciated.

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday at 11.00am

Mellaray Grotto – Overnight stay in Mellaray Grotto on Wednesday 15th August. Bus leaves Dublin Rd Petrol Station at 9.00am Price £25.
For further information contact Mairead Tel: 028 308 40977.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 August	10.30am 6.00pm	John Rodgers, Rostrevor, formerly Ballinlare Gardens (M.M.) Mona Gillen, High Street David Kidd, Mourneview Park Hugh & Brigid Finnegan & deceased family members, Church Street Ellen Havern, Crieve Road Teresa Hughes, High Street
Sunday 5 August	12noon	Mary Cunningham, Chestnut Grove Mary Carlin, Forest Hills
Tuesday 7 August	10.30am	Mary Houlihan, Glasgow
Wednesday 8 August	10.30am	Tommy Cully, Laurel Grove
Thursday 9 August	10.30am	Catherine & Joseph Keane, Dublin & deceased members of Keane & Reilly families
Friday 10 August	10.30am	Josephine Goss, Mayobridge
Saturday 11 August	10.30am 6.00pm	Ailish Campbell, North Street William & Margaret Brown & Eilish Weir Edward O'Hare, Upper Ballyholland
Sunday 12 August	10.00am 12noon	Anita McCourt (née McGarry), Meadow Grove, Banbridge (M.M.) Kathleen, Jackie & Raymond Gorman, O'Neill Avenue Francis & David McKenna, Belfast Deceased members of the Wall & Gracey family, Kilmorey Street John Friar, Clanrye Fold Most Rev. Dr. Edward Mulhern Jackie Black (Née McShane), Archdale James & Grace Kerr, Noel Keeley & Duncan McClellan Majella McArdle, Grinan Road Bridie McAteer, Blaney Crescent

St. Mary's Anniversaries

Sunday 5 August	11.00am	Billy Gormley, Oaklands and Paddy & Sadie Gormley, Dundalk Jim McAteer, Greenwood Drive
Tuesday 7 August	7.00pm	Deceased members of the Purgatorian Society Gerard Spencer, Dromalane Jack & Mary McElroy, Greenwood Villas Patrick & Kathleen McCoy, Cecil Street Kathleen Heaney, O'Neill Avenue Edward, Margaret, John & Christopher Boyle & Florence Conlon, Kilmorey Street
Sunday 12 August	11.00am	Matthew & Margaret McAteer, O'Neill Avenue, Ann Rice & Maura & Austin Slevin Christine, Michael, Desmond & Marie McAteer, Home Avenue & Lily McNulty, Mountainview Drive Paddy & Sally Rowntree, Carnagh Park Eddie Murtagh, Derryleckagh Peter Fallon, Chapel Street & deceased members of the Fallon & Duffy Family John & Eleanor McVerry, Grinan Road

St. Brigid's Anniversaries

Saturday 4 August	7.00pm	Seamus McAteer, Clanrye Avenue & Clara & Pauline McCamley, Bessbrook Theresa McCrum, Derrybeg Drive Peter, Emma & Peter (Jnr) Murtagh, Shandon Park Paul O'Brien & deceased family members, Second Avenue, Derrybeg
Friday 10 August	7.00pm	Frank Gallagher, Fifth Avenue, Fr. Michael Keane, Claremorris & Fr. Jarlath Cushenan
Saturday 11 August	7.00pm	Rose & Frank Craven, St. Clare's Avenue Elizabeth & Michael Colgan, Mary Street Desmond McNulty, Carnbane Gardens Teresa & Evelyn Magee, Main Avenue & Annie Larkin, formerly Plunkett Street

St. Catherine's Anniversaries

Saturday 4 August	7.30pm	Leo Vint & Michael & Mary Vint Kearney & Bannon families
Sunday 5 August	9.30am 11.00am 12.15pm	Brendan Watters Annie Curley (née McConville) Jim McConville Bill Hanna Hugh Brooks Benefactors of Church & Priory Christina McDonald Joseph, Martin & Colin Bradley & deceased family members of the Mullan family
Monday 6 August	11.00am 7.30pm	Bridie & Joseph Rice Kathleen Margaret Fegan
Tuesday 7 August	7.30pm	Brigid McCann Ian Hankin
Wednesday 8 August	7.30am 11.00am	Harry Thompson Michael Magee
Saturday 11 August	11.00am 7.30pm	Mary Jane Watters Eamon Murphy (M.M.) Peter Christopher Ward Patricia Ryan Kathleen Hollywood Kathleen Malone & Peggy Connell
Sunday 12 August	11.00am 12.15pm	Patrick McAteer Minnie & Rose Hollywood & deceased Family Members James McCormick Benefactors of the Church & Priory Peadar O'Hare Irene McGovern

OFFERTORY COLLECTION Sunday 29 July

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BAPTISMS

Jakub Magee, 113 Canal Street
Sophie Karen Catherine Boyd, 7 Sinclair Street
Haley Marlina Retel, 60 Edenkennedy Way, Markethill
Éireann McCluskey, 2 Chequer Court
Maggi Rose Hyland, 10 Clonmore
Alea Murphy, 99 Ardcarne Park
Cahir Patrick Murphy, 37a Ballyholland Road

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an tÍor agus Mhúrn



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