

# Parish of Newry

Sunday 30 September 2018  
Twenty-Sixth Sunday in Ordinary Time

"Our social fabric militates against relation," wrote G.W. Morgan in Prophetic Voices. "Competitiveness pervades everything we do and is taught from the time we are small children.... Our fundamental stance is not to respond to others, but to outdo them, vie with them, beat them." This seems to be true of every business; and when we make a business of religion it is true in that field too. The scurrilous polemics between Christian Churches in the past seem scandalous now, but they probably seemed normal in their time. In the first reading at today's Mass we see how Moses regarded the 'opposition', and in the gospel reading we see Jesus. A young man ran to delate some unofficial prophets. "The young man ran to tell Moses: 'Look,' he said, 'Eldad and Medad are prophesying in the camp.'" Moses' response showed a wonderful generosity of spirit: "If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!" The situation in the gospel reading is an exact parallel, and Jesus' response is just like that of Moses. "Anyone who is not against us is for us." The lesson is that the Holy Spirit is nobody's property; it blows wherever it wills (John 3:8). The Holy Spirit is God's gift to the Church, but the Holy Spirit is not restricted to acting in ways that we alone can recognise. No created reality can fully embody or express the freedom of God. The Church is always in danger of hardening into a sect, just as every believer is in danger of hardening into a self-righteous reactionary. But the very qualities that are considered vices in an individual can sometimes be made to appear virtues in an organisation. Today's readings are like a road-sign that says No Entry on that road.

In the document *Nostra Aetate*, the Second Vatican Council stated: "The Catholic Church rejects nothing that is true and holy in these [non-Christian] religions. She regards with sincere reverence those ways of conduct and of life, those precepts and teachings which, though differing in many aspects from the ones she holds and sets forth, nonetheless often reflect a ray of that Truth which enlightens all people." This is not a sell-out, as some have claimed; it is in the spirit of Christ, who praised the "faith" even of a pagan Roman centurion (Matthew 8:10). Only a truth that is very unsure of itself feels always compelled to make an enemy of the other. This has relevance for us at the individual level too. As Raniero Cantalamessa put it, "We are to watch with joy, not with jealousy, the many who prophesy and cast out demons, thus contributing to authentic human development." And the great C.S. Lewis remarked that it would be very surprising if the Light of the World, Christ, were not reflected in some way in every part of the world. When we see good being done by anyone, Christian or not, we see the grace of the "cup of water" – Christ's face, in full light or in shadow, in every good deed.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12noon and 5.30pm.  
Weekday Mass Times :  
Monday to Saturday  
10.30am

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Dn 3:31. 29. 30. 43. 42**

**All:** All that you have done to us, O Lord,  
you have done with true judgement,  
for we have sinned against you  
and not obeyed your commandments.  
But give glory to your name and deal with us  
according to the bounty of your mercy.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who manifest your almighty power  
above all by pardoning and showing mercy,  
bestow, we pray, your grace abundantly upon us  
and make those hastening to attain your promises  
heirs to the treasures of heaven.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Numbers

11:25-29

The Lord came down in the Cloud. He spoke with Moses, but  
took some of the spirit that was on him and put it on the seventy  
elders. When the spirit came on them they prophesied, but  
not again.

Two men had stayed back in the camp; one was called  
Eldad and the other Medad. The spirit came down on them;  
though they had not gone to the Tent, their names were enrolled  
among the rest. These began to prophesy in the camp. The  
young man ran to tell this to Moses, 'Look' he said 'Eldad and  
Medad are prophesying in the camp.' Then said Joshua the son  
of Nun, who had served Moses from his youth, 'My Lord Moses,  
stop them!' Moses answered him, 'Are you jealous on my  
account? If only the whole people of the Lord were prophets,  
and the Lord gave his Spirit to them all!

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 18:8. 10. 12-14. R v.9

**(R) The precepts of the Lord gladden the heart.**

- The law of the Lord is perfect,  
it revives the soul.  
The rule of the Lord is to be trusted,  
it gives wisdom to the simple. **(R)**
- The fear of the Lord is holy,  
abiding for ever.  
The decrees of the Lord are truth  
and all of them just. **(R)**
- So in them your servant finds instruction;  
great reward is in their keeping.  
But who can detect all his errors?  
From hidden faults acquit me. **(R)**
- From presumption restrain your servant  
and let it not rule me.  
Then shall I be blameless,  
clean from grave sin. **(R)**

### SECOND READING

A reading from the letter of St James

5:1-6

An answer for the rich. Start crying, weep for the miseries that  
are coming to you. Your wealth is all rotting, your clothes are all  
eaten up by moths. All your gold and your silver are corroding  
away, and the same corrosion will be your own sentence, and  
eat into your body. It was a burning fire that you stored up as  
your treasure for the last days. Labourers mowed your fields,  
and you cheated them – listen to the wages that you kept back,  
calling out; realise that the cries of the reapers have reached the  
ears of the Lord of hosts. On earth you have had a life of  
comfort and luxury; in the time of slaughter you went on eating  
to your heart's content. It was you who condemned the  
innocent and killed them; they offered you no resistance.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Cf. Jn 17:17**

**All:** Alleluia, alleluia!  
**Your word is truth, O Lord,  
consecrate us in the truth.  
Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Mark

9:38-43. 45. 47-48

**All:** **Glory to you, O Lord.**

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

**All:** The Gospel of the Lord.

**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O merciful God,  
that this our offering may find acceptance with you  
and that through it the wellspring of all blessing  
may be laid open before us.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (II in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For out of compassion for the waywardness that is  
ours, he humbled himself and was born of the Virgin;  
by the passion of the Cross he freed us from unending  
death, and by rising from the dead he gave us life  
eternal.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.  
**All:** **My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church and,  
recognising the sacrificial Victim by whose death you  
willed to reconcile us to yourself, grant that we,  
who are nourished by the Body and Blood of your  
Son and filled with his Holy Spirit, may become one  
body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother  
of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity your  
pilgrim Church on earth, with your servant Francis  
our Pope, the Order of Bishops, all the clergy,  
and the entire people you have gained  
for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof,**

**but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 118:49-50*

**All:** **Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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## CELEBRATING THE SACRAMENT OF BAPTISM

A Mass of Thanksgiving for all those baptised in Newry Parish, August 2017 – September 2018, will take place in St. Brigid's Church on Sunday, 7th October 2018 at 1.00pm.

The Priests of the Parish have invited the parents, families and relatives of all who were baptised in the Parish during the period, August 2017 – September 2018, to attend this Mass of Thanksgiving to mark and celebrate the baptism of their children into the family of God and into membership of our parish community.

Parishioners are invited to attend the Mass and be the welcoming community for all babies and their families.

### Sacraments

**Parents/Guardians** – If your child attends a non-Catholic Primary School and you would like him/her to receive the Sacraments of Reconciliation, First Holy Communion or Confirmation in 2019 please contact the Parish Office, Hill Street, Newry, Tel; 028 30262586 to make arrangements.

### LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am

### Novena to St. Peregrine

The Novena to St. Peregrine continues in St. Brigid's Church every Friday evening at the 7.00pm Mass.

### St. Brigid's Knitting Group

invite you to come and see a wide variety of knitted and crocheted garments. We are open every Monday evening from 7.00pm – 8.00pm. All welcome.

### Healing Workshop with Fr. Jim Cogley

will be held on Friday 5th October from 7.00pm to 10.00pm and Saturday 6th October from 10.00am to 1.00pm in Newry Conference Centre, The Mall. For more information and to book a place please contact shauneen7@gmail.com or 07714209638.

### Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish? You may have coins and small notes which have ended up in cupboards or jars at home. If so, you can leave them with Newry Parish Office, 38 Hill Street, or telephone your contact details to 302 62586 during office hours 9.00am – 4.00pm. The parish will then arrange to collect your coins/notes, pass them in bulk to a coin dealer and obtain some financial return for same. Your co-operation in this venture is very much appreciated.

### Recently Deceased

Kathleen Marron, Third Avenue, Derrybeg  
Andrew McDonald, Cloughreagh Nursing Home  
Seamus O'Hare, Damolly Road  
Patrick McAlinden, Cloverdale

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### OFFERTORY COLLECTION Sunday 23 September

Parish Collection	£ 3874.15
Loose Plate Collection	£ 1680.00
Direct Debits	£ 454.70
	£ 6008.85

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for N.Ireland XT27177

### 2018 Guided Tours of Newry Cathedral

We wish to thank all those people who attended the guided tours of the Cathedral in 2018. In total, 90 people attended the tours, including people from England, Russia, USA, Australia, Dublin, the Archdiocese of Armagh, other parts of Northern Ireland, as well as people from Newry and other parishes of the Diocese of Dromore. It was a pleasure to welcome 100 pupils from St. Colman's College to a tour of the Cathedral. This group was given a shorter version of the tour which was received very well by the pupils.

**A Day of Prayer for the Holy Souls** will be held at God's Cottage, Glendalough with Fr. Thaddy Doyle on Sunday 4th November. For further information please contact Freda: 302 63584.

### Osteoporosis & Bone Health

The National Osteoporosis Society is holding a FREE Information and Networking Event in the Mourne Country Hotel on 11th October 2018 from 7pm to 9pm. All people affected by Osteoporosis are invited to attend but please note as this is a FREE event places are limited and allocated on a first come first serve basis - to reserve your place please phone / text Edel on 07515 574785 or email on e.rogan@nos.org.uk

### Recently Baptised

Charlotte Marie Alice O'Hanlon, London  
Mary Kate Murphy, 4 Derrybeg Terrace  
Arthur James McArdle, 107 Carney Hall  
Sean Thomas Canavan, 1 Third Avenue, Derrybeg

### Rosary on The Coast

This years Rosary on the Coast for Ireland will again be held at The Ramparts, Warrenpoint Dual Carriageway or Greenbank entrance at 3.00pm punctual, on Sunday 7th October.

### Bereavement Support

One to one Bereavement Support for adults and children confidentiality assured.  
Appointment not necessary (no cost involved)  
Time: Thursday mornings 10.30am – 12.30pm  
Venue: Armagh Diocesan Pastoral Centre  
The Magnet, The Demense, Dundalk.  
Tel: 00353 42 9336393 10.00am – 2.00pm

**Rainbows Ireland** provides group support for children experiencing grief and loss following a bereavement, parental separation and relationship breakdown. The nine week programme supports the rebuilding of **self-esteem, trust, confidence and resilience.**

**Rainbows Programme Commencing 3rd October 2018.** For registration and further information contact: Diocesan Pastoral Centre, The Magnet, The Demense, Dundalk. Tel: 042-9336393

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 29 September</b>	<b>6.00pm</b>	<b>P.J. McGovern, Greenfield Park (M.M.)</b>   Michael & Josephine Keenan, Courtney Hill Teresa & Peter McAteer, Crieve & deceased members of the Ward family, Crieve Patricia White, Larchmont & Patrick & Mary White, Courtney Hill Carmelo & Guiseppe Merceica   Sarah & Gussy Begley, Water Street John Cunningham, Rossmara Park, Warrenpoint   John & Annie McAteer, Mass Rock Pat & Philomena Craven, Mountpleasant
<b>Sunday 30 September</b>	<b>10.00am</b> <b>12noon</b>	Jackie Rafferty, Loughview Park & Sarah Heardman, Belfast Rose & Gerry McDonald, Bessbrook
<b>Saturday 6 October</b>	<b>10.30am</b> <b>6.00pm</b>	Eugene McQuaid, Upper Damolly Road <b>Gabriel McAleavey, Cecil Street (M.M.)</b>   Rose & Raymond Reilly, St. Patrick's Avenue Teresa, Bert & Louis McGuigan, The Manse   Willie & Annie Keenan, John Mitchel Street & Lorraine Smith, Greenfield Park
<b>Sunday 7 October</b>	<b>10.00am</b> <b>12 noon</b>	Jim & Bernadette Campbell, Church Street   Phil & Peter Morgan & deceased members of The Morgan & McAteer Families Sadie & Jack Shields, Carlingford Park   Nicholas McCaul, High Street

### St. Mary's Anniversaries

<b>Sunday 30 September</b>	<b>11.00am</b>	Pearse Carr, Killeavy Road   Eddie Heaney, Chapel Street & Joanne Heaney, The Manse Stephen & Eileen Hughes, Carlingford Park   Audrey Cunningham, Chapel Street Audrey Cunningham, Chapel Street   Mary McLoughlin, Carlingford Park
<b>Tuesday 2 October</b>	<b>7.00pm</b>	Deceased members of the Purgatorian Society   John & Brigid Campbell & deceased Family Members, Cowan Street
<b>Sunday 7 October</b>	<b>11.00am</b>	Matt McMahon, Billy's Road   Elizabeth & John Magill, Hennessy Park Delia McParland, Innisfree Park   John McAteer, Plantation Dairy, Billy's Road Nanna & Jimmy Duffy, Derrylecka   Patrick & William Taylor, O'Neill Avenue Joe O'Flaherty, O'Neill Avenue   Margaret McAllister, Ardgreen Drive

### St. Brigid's Anniversaries

<b>Saturday 29 September</b>	<b>7.00pm</b>	Patrick Hand, Monnina Park, Cloughreagh   Margaret & John Craven, Raymond Kelly Park John McMillan, Clanrye Fold   Patrick & Christina Patterson, Killeavy Road & Teresa McCartan, Ballyward   Frank Curran, Davis Street & Jackie Curran, Antrim Sr. Anne Marie, Sr. Brigid, Teresa Regan & Philomena Fegan Peggy Gribben, College Gardens   Pat Shields, formerly Killeavy Road
<b>Friday 5 October</b>	<b>7.00pm</b>	Kevin Marron, Violet Hill Avenue
<b>Saturday 6 October</b>	<b>7.00pm</b>	Ann Phil Fee, Derybeg Drive   Patrick Joseph Bannon (Jnr)   Hugh Mathers & deceased Family members   Mary Murphy, Joe Malone, Gerard & Teresa McKeown Mary Mathers & deceased members of the Mathers Family, Rooney's Terrace & Barcroft Pk Frank McManus, Orior Road

### St. Catherine's Anniversaries

<b>Saturday 29 September</b>	<b>7.30pm</b>	<b>Owen Gribben (M.M.)</b>   Patrick & Margaret McShane   Jason McClenaghan Matthew & Philomena Kelly   John, Jim & Frank McCrudden
<b>Sunday 30 September</b>	<b>12.15pm</b>	Benefactors of the Church & Priory   Christopher Millar (Sen), Christopher Miller (Jun) & Josephine & Joseph Millar
<b>Monday 1 October</b>	<b>7.30pm</b>	Fiona Quinn   Shane Higgins   Kevin & Philomena McBride
<b>Tuesday 2 October</b>	<b>11.00am</b>	Marie McClorey
<b>Wednesday 3 October</b>	<b>7.30am</b> <b>11.00am</b>	Terry Reford Bridie & Michael Smyth
<b>Thursday 4 October</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Rita McCarthy Denis & Elizabeth Hanley Michaeline McDonald
<b>Friday 5 October</b>	<b>11.00am</b>	Tommy, Bernadette & Veronica Mulholland
<b>Saturday 6 October</b>	<b>11.00am</b> <b>7.30pm</b>	Renee Corr Margaret & John McParland & deceased members of the Mallon Family James, Mary Catherine & Jim Murphy   The Holden Family   Michael O'Hare (Jnr) <b>Margaret Hughes (M.M.)</b>   Shane Higgins

### **Family Care Adoption Services**

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### **USEFUL PARISH TELEPHONE NUMBERS**

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)  
Newry Parish Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)  
St. Catherine's Church & Priory 02830262178  
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
Samaritans 02830266366: Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
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