

Parish of Newry

Sunday 28 October 2018
Thirtieth Sunday in Ordinary Time

This is the second of two cures of blind men in Mark's gospel. Opening the eyes of the blind was prophesied as one of the works of the Messiah: "The eyes of the blind will see" (Is 29:18; see also 32:3). In fact, in the very next scene he is being proclaimed by the crowds as Messiah. They are approaching Jerusalem (15 miles away), where the story will reach its climax with his death and resurrection. In Jerusalem all eyes will be fixed on him, most of them still blind to what he is; or worse, they will be watching him with malevolent intent. In the meantime, Bartimaeus, the blind beggar, having received his sight, followed him to Jerusalem. This gospel passage is a meditation on the different kinds of blindness. I have a friend who has become blind in her old age, but her mind is as bright as a button. She still gives lectures, but she said that what pains her especially is being unable to see people's faces. Not till we lose our sight do we know how much we depend on it: for getting around objects, yes, but also for getting on with people. The human face speaks by every feature, not only by the mouth; we know how something is meant because we see the other's face. A blind beggar's misery is compounded: worse than the sum of the misery of a blind person and a beggar. He is totally at our mercy, stretching out his hand into the darkness, unable to gauge our mood, not knowing if we even see him. Every believer is that man, most of the time. Faith is dark knowledge. Often we lift up our hands in prayer, and we feel no presence of the Other; we hear neither a promise nor a refusal. That is the time to remember Bartimaeus. He is placed here in the gospel story as an encouragement for us. Let's watch him. When he heard that Jesus was passing by he began to shout, "Have pity on me!" People told him to shut up, he was making too much noise. But he shouted all the more. "Call him," Jesus said.... "Cheer up!" they told him.

"On your feet, he's calling you." Then, the account continues, "throwing his cloak aside, he jumped to his feet and came to Jesus." He came, of course, still in the dark. Did you notice that he threw aside his cloak? It was a strange thing for a blind person to do: would he find it again? Blind people have great trouble finding things, they need the world to stay put. See how carefully they place things, caressing them almost. But sighted people are forever throwing things around. In throwing his cloak aside Bartimaeus acted like a sighted man. While all the sighted people held their cloaks and their possession around them with careful fingers, he alone leaped up, threw aside his cloak and ran to meet the Lord. It is a very powerful symbol of the life of faith: he walked in the dark. Faith is a kind of knowledge, yes, but it is dark knowledge. Still, this dark knowledge sets us free, somehow, to move with confidence. How good it would be to move without timidity, to travel through our life with freedom and joy! A blind beggar shows us how. We say seeing is believing. We put great stress on seeing. "Sight is our principal source of knowledge," said Aristotle, almost twenty-five centuries ago. And western culture has followed him particularly in this; it has a marked preference for sight over the other senses. Seeing is believing, we say. The meaning of today's gospel reading is best expressed by turning that phrase around. Believing is seeing. There is a kind of seeing that is even more basic than the sight of our eyes. That is the kind of sight that Jesus restores.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.00pm
Sunday : 9.30am
(Po Polsku)
Friday : 7.00pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Tuesday : 7.00pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 104:3-4

All: Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

31:7-9

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout!
'The Lord has saved his people,
the remnant of Israel!'
See, I will bring them back
from the land of the North
and gather them from the far ends of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 125. R v.3

(R) What marvels the Lord worked for us!
Indeed we were glad.

- When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **(R)**
- The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. **(R)**
- Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **(R)**
- They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **(R)**

SECOND READING

A reading from the letter to the Hebrews

5:1-6

Every high priest has been taken out of mankind and is
appointed to act for men in their relations with God, to offer

gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 8:12

All: Alleluia, alleluia!
I am the light of the world, says the Lord, anyone who follows me will have the light of life. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Mark **10:46-52**
All: **Glory to you, O Lord.**

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaueus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession
The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look, we pray, O Lord,
on the offerings we make to your majesty,
that whatever is done by us in your service
may be directed above all to your glory.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being,
and while in this body
we not only experience the daily effects of your care,
but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit,
through whom you raised up Jesus from the dead, we
hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope, the Order of Bishops, all the clergy,
and the entire people you have gained
for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 19:6

All: **We will ring out our joy at your saving help and exult in the name of our God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May your Sacraments, O Lord, we pray, perfect in us what lies within them, that what we now celebrate in signs we may one day possess in truth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

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**THURSDAY 1ST NOVEMBER (Feast of All Saints)
Holy Day of Obligation**

Mass times are as follows:

St. Brigid's: Vigil Mass, Wednesday 31st October 7.00pm
Thursday 1st November
Cathedral: 8.30am, 10.30am & 1.15pm
St. Mary's: 7.00pm
St. Catherine's: 7.30am, 11.00am & 7.30pm

CHURCH DOOR HOSPICE COLLECTION

A collection will be taken up at all Masses the weekend 10th & 11th November. If anyone would like to assist in collecting please contact the Parish Office.

Saval Parish Office

Saval Parish Office has now relocated to St. Clare's Convent, 42 Glenvale Rd, Newry. Tel: 302 52778. Opening Hours are Monday 9am – 1pm & Friday 9am – 12noon or email: savalparish@gmail.com.

Psychologist and CBT Therapist Dr Ann O'Hanlon will give a talk on stress Tuesday November 6th in PIPS, Newry, 7.30-9.00pm. To register / for more information call (028) 3084 8508 / see TheCanCentre.com

INDULGENCES AT THE COMMEMORATION OF ALL SOULS

1. From Twelve O'clock noon on 1st November until midnight on 2nd November, all who have confessed, received Holy Communion and prayed for the pope's intentions (one Our Father and Hail Mary, or any other prayer of one's choice) can gain one plenary indulgence by visiting a church or oratory, and there reciting one Our Father and the Apostle's Creed. This indulgence is applicable only to the souls of the departed. Confession may be made at any time within the week preceding or the week following 1st November. Holy Communion may be received on any day from 1st November to 8th November.
2. The Faithful who visit a cemetery and pray for the dead may gain a plenary indulgence applicable only to the Holy Souls on the usual conditions once per day from 1st November to 8th November. The conditions mentioned above apply also to this.

What are Indulgences?

Indulgences are the remission before God of the temporal punishment due to sins whose guilt has already been forgiven. The faithful Christian who is duly disposed gains the indulgence under prescribed conditions for either himself or the departed. Indulgences are granted through the ministry of the Church which, as the dispenser of the grace of redemption, distributes the treasury of the merits of Christ and the Saints.

Lord God,
Whose days are without end
And whose mercies beyond counting,
Keep us mindful
That life is short and the hour of death unknown.
Let your Spirit guide our days on earth
In the ways of holiness and justice,
That we may serve you
In union with the whole Church,
Sure in faith, strong in hope, perfect in love.
And when our earthly journey is ended,
Lead us rejoicing into your kingdom,
Where you live forever and ever. Amen.

**OFFERTORY COLLECTION
Sunday 21 October**

Parish Collection	£ 4470.38
Loose Plate Collection	£ 1735.00
Direct Debits	£ 454.70
	£ 6729.38

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for N.Ireland XT27177

Organist Required for St. Brigid's Church Choir on a voluntary basis for alternate Saturday night Mass at 7pm. If you are interested in giving of your time & talent, please contact the parish office Tel: 028 302 62586.

St. Martin's Novena in St. Catherine's Church

St. Martin Novena takes place 3rd – 11th November in St. Catherine's Church. Two sessions daily. 11.00am & 7.30pm. The Preacher is Fr. Patrick Desmond OP. All are welcome.

BEREAVEMENT

Dromantine SMA Retreat and Conference Centre invites you to a weekend of reflection on:

Grief & Bereavement

Saturday 3rd to Sunday 4th November 2018
Registration 10.00am on Saturday finishing after lunch (2pm) Sunday.
Facilitated by **Sr. Una Boland, L.C.M.**

(formerly director Hospital Chaplaincy Training Cork)

A reflective time to ponder issues around grief. Participants will be helped to deal with their loss and to move towards acceptance and peace of mind and heart.
Cost £80 / €95 (includes accommodation and meals)
Contact: admin@dromantineconference.com
Tel: 028 3082 1964

LECTIO DIVINA

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am & Wednesday at 7.30pm

Family Care Adoption Services

Family Care Adoption Service is presently seeking adoptive families for babies and young children aged 3 years and older; and brother and sisters. For further information contact us at: 028 71 368592 / 028 90 691133, Monday – Friday 9.00am – 5.00pm. Email: anne.ohagan@familycaresociety.org

ACCORD

ACCORD Newry (all services) 028 3026 3577
ACCORD counsellors specialise in working with couples and individuals on the impact of issues and difficulties that have arisen in their intimate relationships, relating to, e.g. communication, conflict, domestic abuse, intimacy concerns, sexual issues, infidelity, problem behaviours including addictions, family-of-origin & extended family issues, blended-family challenges, and loss. The provision of ACCORD's counselling service is based on clients' needs and not on their ability to pay.

Recently Baptised

Alicja Wioletta Bardadyn, 16 Maple Grove
Grace Willow Mullholand-McAleavey, 71 Ardfreelin
Tara Mary Catherine Fegan, 60 Rathfriland Road
Magdalena Marianna Linke, 44 Carlingford Park
Tomás O'Rourke Smith, 158 Forest Hills
Jay Patrick Wylie, 42 Innisfree Park
Conor John Preece, 53 Rockfield Heights

St. Brigid's Knitting Group – Sale of Work

Handcrafted Knitted & Crochet Items by local ladies Knitting & Crochet Craft Group on Saturday 10th November, 10.00am – 4.00pm.
Sunday 11th November, 9.30am – 1.00pm in Newry Conference & Banqueting Centre, The Mall, Newry.
A Raffle will be held: Prizes: 1st: A crocheted Crib;
2nd: A crocheted Blanket; 3rd: A Christening Outfit; 4th: A Fruit Basket
Please come and support our Local Ladies!

Bereavement Support

One to one Bereavement Support for adults and children confidentiality assured.
Appointment not necessary (no cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre
The Magnet, The Demense, Dundalk.
Tel: 00353 42 9336393 10.00am – 2.00pm

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 27 October	6.00pm	Ian, Penny & Jerrold Swales Michael Kelly, Chapel Road Seamus O'Callaghan, Barcroft Park & Eamon McAteer, Barcroft Park Gerry Markey, Church Street
Sunday 28 October	10.00am 12 noon	Pauline Angela McParland, Knockduff Rad, Lisummon William Anthony O'Hare, Hollywood Grove (M.M)
Wednesday 31 October	8.30am 10.30am	James, Annie & James (Jnr) McAteer, Billy's Road Maurice Ferguson, Crieve Heights Phil Boyle, Chestnut Grove
Tuesday 1 November	10.30am	Kathleen McMahon, Thomas Street Patricia Leigh, Stockport
Friday 2 November	10.30am	Mary & Peter Martin, Cullyhanna
Saturday 3 November	10.30am 6.00pm	Maisie & James Keenan, Mourneview, Ballyholland & Rose & Mickey Turley & James Lyons, Carnacally Angela Ruddy, Mountainview Drive Patrick & Eileen Finnegan, Greenfield Park Robert & Philomena Watters & Kathleen White, Warrenpoint & deceased family members. The Gilleece Family, Rathfriland Road, The Clarke Family, Mourneview Park & Matt Hamill, Mourneview Park Brendan Gallagher, Glenpatrick Lawns Kathleen Fegan, Fullerton Road & deceased family members Bridget Crawford, St. Clare's Avenue The Carr Family, Greenisland, Warrenpoint Road & Aughnamoira
Sunday 4 November	12 noon	James & Mary Ryan, Greenwood Drive & Maureen McKeivitt, Killeen Mary O'Hagan, Chestnut Grove Declan Murphy, The Manse Pat Edward McAteer, Blaney Crescent

St. Mary's Anniversaries

Sunday 28 October	11.00am	Hugh O'Hagan, Grinan Road Cissie McAteer, Plantation Dairy, Billy's Road Matthew & Molly McAteer, Mass Rock Lane Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas Una & Gerry Boyle, Grinan Road & Paddy & Maureen Blane, Dublin
Tuesday 30 October	7.00pm	Gerry Murphy, St. Patrick's Avenue Peter, Bridie & Paul McEvoy, St. Colman's Park Ann McCabe, Windsor Hill
Sunday 4 November	11.00am	George, Molly & Bob Cummins, Moone, Co. Kildare Mary & Robert Philpott, Windsor Ave

St. Brigid's Anniversaries

Saturday 27 October	7.00pm	Eamon McAteer, Barcroft Park & Boyd & Jeanette McAteer, North Street & Scott McAteer, Wishaw Rory Toby Lennon, Derrybeg Mary Rooney, Main Avenue, Derrybeg Patsy Mathers, Main Avenue & Mary-Ann, Gertrude & John Matthews, Bessbrook Eleanor & Joseph Smyth, Killeavy Road Patsy Hand, Mountainview Drive Gertrude Fullen & John Ward, Mountainview Drive Barry McKeown, Main Avenue, Derrybeg Ann McGrath, Orior Road Patrick Cunningham, Violet Hill Avenue Patricia & Kenneth Keaney, James Francis & Margaret Linnie, Michael, Catherine & Michael (Jnr) Linnie.
Friday 2 November	7.00pm	William & Bridget Quinn, St. Clare's Avenue & deceased members of the Maguire Family, Georges Lane Leontia & Brendan Fegan, Monaghan Row Eileen & Dominic McCavitt & Deceased members of McCavitt & Fearon Families, Fifth Avenue, Derrybeg Mary McAleenan & deceased family members, Mountainview Drive
Saturday 3 November	7.00pm	

St. Catherine's Anniversaries

Saturday 27 October	7.30pm	Molly, John & Seamus Ruddy Lawrence & Bridget Carragher Lily & Michael O'Hare James, Catherine & Eugene Boyle Brigid McKay Mary Fallon & Fr. Gerard Fearon OP
Sunday 28 October	8.00am 9.30am 11.00am 12.15pm	Dean Reford Denis Rice James & Maryanne Craven Rose & Patrick Morgan Thomas Matthews Benefactors of Church & Priory
Monday 29 October	7.30pm	Michael & Margaret McParland Peter & Maureen Quinn
Tuesday 30 October	7.30am	Holy Souls
Wednesday 31 October	11.00am	Mark Annett Baby James McGuigan
Thursday 1 November	11.00am 7.30pm	Nicholas & Kathleen Shevlin Kathleen, Paddy, James & Joe McGuigan Kevin McCaffrey Mary Dougan Edward McFerran John Faloon
Friday 2 November	11.00am 7.30pm	Samuel, Mary & Philomena O'Hare Christopher Tomelty Ciaran McCabe Ellen Noade Susan & Charlie Moore Kathleen Mallon & Mary Davis
Saturday 3 November	11.00am 7.30pm	Elizabeth Byrne Patrick Sheridan Beatrice & Patrick Hughes James Farnon

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

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