

# Parish of Newry

Sunday 11 November 2018  
Thirty-Second Sunday in Ordinary Time

Just before telling us about the widow's two coins, Luke lets us hear Jesus denouncing the teachers of the Law "who like to be seen in long robes and love to be greeted in the marketplaces and to take the reserved seats in the synagogues and places of honour at feasts. They even devour the property of widows, while making a show of long prayers" (Luke 20:45-47). Widows were the very symbol of the helpless poor. Then when he sees this poor widow putting money ("all she has to live on") into the Temple treasury, he denounces the practice of taking money from the poor to shore up a decaying religious institution. Her very generosity is a judgment on that institution: it shows how effortlessly successful it has been in exploiting the poor. Commentators have usually put a pious interpretation on this text, praising the widow's generosity. It bears this interpretation, certainly, but it is her very generosity that condemns the avarice of the Temple authorities. The scribes were religious scholars, proud of their status, dressed to be recognised. Along with the Pharisees they had contrived to impose twenty-four different kinds of Temple tax on the people, thus holding the poor in a terrible dilemma: either to go hungry or to break the law. "They devour the property of widows," Jesus said. Hidden behind the mask of suave respectability were the fangs of the predator. This poor widow did not know that Jesus was watching her. Unlike the scribes and Pharisees she did not do things just to be seen doing them.

When any virtue is deeply rooted it is unselfconscious; only superficial virtue is self-conscious. Meister Eckhart wrote, "When a virtue performs itself more by itself and for love of virtue without any why or wherefore – then one has the perfection of virtue, and not before." That poor widow had vastly greater depth than those scholarly scribes. Some things don't change much from one age and society to another. St Thomas Aquinas in the 13th century said that any little old lady (una vetera) may have deeper faith and wisdom than the most learned theologian of the day. The widow's unselfconscious virtue, however, lets us see also how easy it is to exploit the poor; after a time it even seems the respectable thing to do. A South American bishop said, "When we defend the poor, Rome accuses us of meddling in politics – but never when we side with the rich." The Good News is as much news today as it was in the earliest times because the world hasn't changed: few care about the poor, and authorities are mainly self-serving. When help comes it comes usually from unexpected quarters. But Jesus watches and sees everything. The Responsorial Psalm says, "It is the Lord who keeps faith forever, who is just to those who are oppressed." He is waiting still, and forever, for help.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12noon and 5.30pm.  
Weekday Mass Times :  
Monday to Friday : 8.30am  
& 10.30am.  
Saturday : 10.30am

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.00pm  
Sunday : 9.30am  
(Po Polsku)  
Friday : 7.00pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Tuesday : 7.00pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 9.00pm  
Sunday 1.00pm – 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps. 87:3**

**All:** Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You are seated at the right hand of the Father to intercede for us:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty and merciful God,  
graciously keep us from all adversity,  
so that, unhindered in mind and body alike,

we may pursue in freedom of heart  
the things that are yours.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of the Kings

17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

**All:** The word of the Lord  
Thanks be to God.

### RESPONSORIAL PSALM

Ps 145:7-10. R v.2

**(R) My soul, give praise to the Lord.**

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord, who protects the stranger. **(R)**
3. The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R)**

### SECOND READING

A reading from the letter to the Hebrews

9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he had made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time,

it will not be to deal with sin but to reward with salvation those who are waiting for him.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Mt 5:3**

**All:** Alleluia, alleluia!  
**How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Mark **12:38-44**  
**All:** **Glory to you, O Lord.**

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich people put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Look with favour, we pray, O Lord,  
upon the sacrificial gifts offered here,  
that, celebrating in mystery the Passion of your Son,

we may honour it with loving devotion.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 22:1-2*

**All:** **The Lord is my shepherd; there is nothing I shall want.  
Fresh and green are the pastures where he gives me  
repose, near restful waters he leads me.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Nourished by this sacred gift, O Lord,  
we give you thanks and beseech your mercy,  
that, by the pouring forth of your Spirit,  
the grace of integrity may endure  
in those your heavenly power has entered.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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**NEWRY PARISH SACRAMENTS DATES 2019**

	FIRST CONFESSION			CONFIRMATION			FIRST HOLY COMMUNION		
	Date	Time	Church	Date	Time	Church	Date	Time	Church
Ballyholland P. S	20 <sup>th</sup> November 2018	7.30pm	St. Mary's	5 <sup>th</sup> April 2019	6.00pm	Cathedral	4 <sup>th</sup> May 2019	10.30am	St. Mary's
St. Joseph' P.S.	21 <sup>st</sup> November 2018	7.00pm	St. Brigid's	9 <sup>th</sup> March 2019	11.30am	St. Brigid's	18 <sup>th</sup> May 2019	10.30am	St. Brigid's
St. Ronan's P. S	22 <sup>nd</sup> November 2018	7.00pm	St. Mary's	22 <sup>nd</sup> March 2019	6.00pm	St. Brigid's	11 <sup>th</sup> May 2019	10.30am	St. Mary's
St. Patrick's P.S.	23 <sup>rd</sup> November 2018	2.00pm	St. Brigid's	30 <sup>th</sup> March 2019	11.30am	St. Brigid's	11 <sup>th</sup> May 2019	10.30am	St. Brigid's
Bunscoil	5 <sup>th</sup> December 2018	7.00pm	St. Mary's	2 <sup>nd</sup> May 2019	6.00pm	Lurgan	8 <sup>th</sup> June 2019	10.30am	St. Mary's
St. Clare's Abbey P. S.	7 <sup>th</sup> December	2.00pm	St. Mary's	12 <sup>th</sup> April 2019	6.00pm	Cathedral	18 <sup>th</sup> May 2019	10.30am	St. Mary's

**CHURCH DOOR HOSPICE COLLECTION**

A Church door collection will be taken up at all Masses this weekend 10th & 11th November.

**November Mass for the Deceased Members of our Parish**

The Bishop, the Dominican Fathers and the Priests of the Parish will concelebrate Mass in the Cathedral on

**THURSDAY 15TH NOVEMBER AT 7.30PM.**

Mass will be offered for all those parishioners who died during the past year.

An invitation to relatives of those who have died during the year will be sent out.

**Sunday Prayer Group**

**Venue:** Adoration Chapel beside St. Catherine's Church, Dominic Street.

**Time:** Every Sunday at 8.40am (after 8.00am Mass) – 9.30am. In the presence of the Blessed Sacrament we pray the Divine Mercy, The Rosary and finish with the Chaplet of the Sacred Face. All are welcome to join us as we pray for each other, our parish, our Church and our World. If you would like any further information or for the prayer group to unite with you own prayers for a particular intention or in thanksgiving please leave details with the Lectio Divina Centre beside the Church and mark for the attention of 'Our Sunday Prayer Group'

**DROMORE DIOCESAN HISTORICAL SOCIETY**

**An Extraordinary General Meeting** of the Society will be held in the Parish Centre, Scarva Road **Banbridge** on **Sunday 25th November 2018 @ 3:00pm.**

The purpose of the meeting is to ratify the new amended Constitution required for Charity Commission registration.

All members are invited to attend.

**Recently Deceased**

Kathleen (Kitty) Monaghan, The Manse  
Kathleen Quinn, Dora Avenue  
Liam O'Hagan, Grinan Road  
Michael Goss, Aughnagon Rd, Mayobridge  
Bridie Rooney, Burren Road, Warrenpoint  
Mary Byrne, Carnagat  
Mary Dynan, Crieve Road

**OFFERTORY COLLECTION**

**Sunday 4 November**

Parish Collection £ 3735.61  
Loose Plate Collection £ 1570.00  
Direct Debits £ 454.70  
£ 5760.31

Monthly Collection £ 2389.16  
Direct Debits £ 381.99  
£ 2771.15

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for N.Ireland XT27177**

**You are warmly invited to a**

**SERVICE OF REMEMBRANCE AND THANKSGIVING**

For parents and families who have been bereaved through pregnancy loss and the death of a baby or child in Daisy Hill Hospital. On Sunday, 18th November 2018 at 3.00pm in Newry City Hall. A floral tribute will be created in remembrance so you may wish to bring a flower and you will have the opportunity to view the Book of Remembrance. All welcome.

**LEGION OF MARY** Annual Day Retreat for Men and Women in St. Joseph's High School on Sunday 18th November 2018. Commencing at 10.00am with Fr. Noel McKeown OP. Meals provided. Subscription voluntary.

**Apparition Hill, Medjugorje –**

A film about life... and what comes after  
In Ballyholland I.N.F. Hall, Newry on Wednesday 14th November at 7.30pm.  
Cost: donation to support the Knights of St. Columbanus.  
CK10. This film is rated PG-13.

**LECTIO DIVINA**

The Lectio Divina gathering continues in the Parish Centre, each Tuesday & Thursday at 11.00am & Wednesday at 7.30pm

**A Day Retreat in Honour of Jesus the Divine Mercy** will be held in Cuan Mhuire, 200 Dublin Road, Newry on Saturday 17th November 2018. The Retreat will be led by Fr. Tony Devlin, Belfast the Sisters of the Merciful Jesus, Vilnius, Lithuania will give a talk during the day. Testimony given and Padre Pio Glove available for blessing. Price £10/€12. For bookings tel Eileen 028 30268751 or Elizabeth 028 30265279. Please bring a packed lunch. Tea/Coffee will be provided.

**Recently Baptised**

Sarah Patricia McLogan, 61 The Blackthorns  
Aáleigha Pentony, 28 Charlemont Square, Bessbrook  
Jessica Sheila Cole, 21 Crannard Gardens  
Danny Leo Devine, 10 Brookview Mews, Bessbrook  
Charlie Ray Devine, 10 Brookview Mews, Bessbrook.  
Matthew Darren McMahon, 37 Glinn Ree Court

**Newry District Inter Church Forum** invites you to an evening with Rev. A. Deche, local Methodist Minister, on Tuesday, 13th November in Newry Arts Centre at 7.30pm. The topic of discussion will be "Peacebuilding".

All welcome.

**Bereavement Support**

One to one Bereavement Support for adults and children confidentiality assured.

Appointment not necessary (no cost involved)

Time: Thursday mornings 10.30am – 12.30pm

Venue: Armagh Diocesan Pastoral Centre

The Magnet, The Demense, Dundalk.

Tel: 00353 42 9336393 10.00am – 2.00pm

**NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES**

Cathedral Anniversaries

<b>Saturday 10 November</b>	<b>6.00pm</b>	James Byrne, St. Clare's Avenue & Byrne Family, Linenhall Square   Maisie Devine, Blaney Crescent   Thomas & Mary McKay, Courtney Hill   Joe Hughes, Maryville Park Mary Catherine & Patrick Hughes, Boat Street   Elizabeth (Betty) McNeill, Emmett Street Yvonne Charnock, Chapel Street & the Reilly
<b>Sunday 11 November</b>	<b>8.30am</b> <b>10.00am</b> <b>12 noon</b>	Family, Ardee & Tommy Cummings   Paddy, Anthony & Fintan Fitzpatrick, Canal Street Niall Harte, O'Neill Ave & Cornelius & Mary Harte & deceased family members, Chapel St Bernadette Finnegan, Blaney Crescent Oliver Craven & deceased members of the Craven Family, Dominic Street Valentine Naomova, Forest Hills   Annie Lennon, John Mitchel Street Bridie Murchan, Windmill Place   Raymond Mullan, Mountpleasant Maura McCabe, Downshire Court   Teresa Bernadette Shortland, Emmett Place
<b>Monday 12 November</b>	<b>5.30pm</b>	<b>November List of the Dead</b> Elizabeth & Rob Quinn, Cookstown   Betty McKeown, Carrickcloghan Rd. Camlough
<b>Tuesday 13 November</b>	<b>10.30am</b>	<b>November List of the Dead</b> Pauline Hollywood, Canal Street
<b>Wednesday 14 November</b>	<b>10.30am</b>	Peter & Geraldine O'Hanlon, Cullyhanna   Bernard & Teresa McAteer & deceased family
<b>Thursday 15 November</b>	<b>10.30am</b>	Members, Castle Street
<b>Friday 16 November</b>	<b>8.30am</b>	Madge, Hugh & Rita Keenan & Anne McParland
<b>Saturday 17 November</b>	<b>10.30am</b>	Fr. Hugh Esler.   Deceased members of the Boyle Family, Castle Street. John Finnerty, Warren Hill
	<b>6.00pm</b>	John Murtagh, Billy's Road   Hugh & Molly Hollywood, St. Colman's Park Patrick & Elizabeth McGuigan, St. Patrick's Avenue
<b>Sunday 18 November</b>	<b>10.00am</b>	James & Marie McGivern, Greenfield Park   Bridget & John O'Meara & Margaret McKeown Ballyholland Park
	<b>12 noon</b>	Bronagh O'Connor (nee McGivern), Boat Street   Kathleen & Anthony McParland & Kay Glenn, Knockdarragh

St. Mary's Anniversaries

<b>Saturday 11 November</b>	<b>11.00am</b>	<b>Stephanie Doran, Loughview Park (M.M)</b>   Sr. Mary Adelaide McAteer, Billy's Road Brian McGovern, Courtney Hill, Brigid & Henry McGovern, Greenwood Drive, Joe & Josephine Rooney, Courtney Hill & Polly & Patsy Mullan, Boat Street. Patrick Joseph Carr, Hennessy Park   Mary Franks, College Gardens   Peter Loy, Newry Artie Green, O'Neill Avenue   Matthew & Mary Kean, Mary Street   Harry, Eileen & Brian O'Rorke, Bridge Street & deceased family members   Margaret & Michael Fearon, Chapel St Pamela Dixon, Caiseal Court   Fiona McDonagh, Derrybeg Lane
<b>Tuesday 13 November</b>	<b>7.00pm</b>	Malachy & Alice McKenna, Marcus Street   Deceased members of Purgatorian Society
<b>Sunday 18 November</b>	<b>11.00am</b>	Gerry & Phyllis Havern, Ballyholland Park   Colm Rafferty, Priory Crescent Tom Comer, Chapel Road   Hugh Patrick & Bridget Sands, Benagh Lodge, Newry

St. Brigid's Anniversaries

<b>Saturday 10 November</b>	<b>7.00pm</b>	Luke & Catherine Quinn & deceased family members, Pound Street   Danny & Evelyn McEvoy, Carlingford Park   Annie Stansfield (nee McEvoy), Derrybeg Drive Michael & Kathleen Mallon, Clanrye Avenue   Vincent & Kathleen Carroll, Second Avenue George McCrum, Derrybeg Drive
<b>Friday 16 November</b>	<b>7.00pm</b>	Bartley & May Toal, Monaghan Row   John, Jimmy & Rita McClorey, Liverpool Deceased Neighbours of Magennis Street
<b>Saturday 17 November</b>	<b>7.00pm</b>	James & Rose O'Hare, Clanrye Avenue   Derek Dillon, Violet Hill Avenue Kathleen & Kevin Hollywood & Kevin (Jnr), Derrybeg Cottages

St. Catherine's Anniversaries

<b>Saturday 10 November</b>	<b>7.30pm</b>	Edmund Coghlan   James Farnon   Hugh O'Neill   Dan Hogan
<b>Sunday 11 November</b>	<b>8.00am</b> <b>11.00am</b> <b>12.15pm</b>	William & Muriel Blackmore Mary Rose McDonnell   Edmund Coghlan Benefactors of Church & Priory   James Farnon   Gerry & Bernadette Dongahy Clodagh Marley
<b>Monday 12 November</b>	<b>11.00am</b>	McDonald Family   Geraldine Gray   Francis Gray   Mary Rose Brady
<b>Tuesday 13 November</b>	<b>7.30pm</b> <b>11.00am</b>	Johnston & Mooney Families   Lennon Family   Michael & Elizabeth Ashe Margaret & Hugh Toner Bernadette Fraser
<b>Wednesday 14 November</b>	<b>7.30pm</b>	John, Julianna & Martina O'Connor
<b>Friday 16 November</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Treanor & Shevlin Families Dolores Rowntree Joe & Eugene McStay   Myles & Bridie McCourt   Stephen Treanor & Pat McCourt
<b>Saturday 17 November</b>	<b>7.30am</b> <b>11.00am</b>	Jack Rafferty Tess & Tommy McGuinness   Brendan McNally
	<b>7.30pm</b>	Margaret Byrne   Bridie Hillen   Elizabeth Power   Sean Fee
<b>Sunday 18 November</b>	<b>8.00am</b> <b>11.00am</b> <b>12.15pm</b> <b>7.30pm</b>	Bernadette Morgan   Maura Carr, Ann Haughey & The Moan Family Jean Crawford & The McNulty Family   November List of the Dead Benefactors of Church & Priory   Martin Quinn William Kimbley & deceased family members

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