

Parish of Newry

Sunday 9 December 2018
Second Sunday of Advent

"From shadows and symbols to the truth," (ex umbris et imaginibus in veritatem): This was the personal motto of John Henry Newman (1801-1890). Since ancient times Christian writers have used this expression, and others like it, to place Jesus in relation to the prophets who went before him. In him there is a coming out into the light after the long night of darkness and half-light; he is "the loving-kindness of the heart of our God who visits us like the dawn from on high" (Lk 1:78).

But the coming of this Light is a more precise event than dawn. The birth of Jesus, though we may not know its precise hour or date or even its year, is an historical event, and so it is precise in principle. Luke seems insistent on pinning it down, in the cumbersome way that people dated events in the ancient world: "In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, etc." This insistence on real history sets our faith in contrast with some other profound faiths. In the Rig-Veda, for example, you read:

Like a youthful maiden,
Dawn shines brightly forth,
Stirring to motion every living creature.
Divine Fire was kindled for human use;
Dawn created light, driving away the dark.

John's gospel says, "The true light, which enlightens everyone, was coming into the world" (1:9), but it is Luke's gospel in particular that paints in the humble details of Christ's birth. And it is Luke's gospel that we are reading on the Sundays of Advent this year.

Light can be contemplated for itself, but its practical purpose is to illuminate a path. Ultimately it is "to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." (Lk 1:79). As members of Christ's body, the Church, we are living through a time of great crisis. The road ahead often looks dark and frightening. We don't know what it will be like in another generation, or even in another decade. We need light, which gives us courage to move in dark times. Many seem discouraged. But that light is guaranteed. Christ promised to be always with us. "I will not leave you orphaned" (Jn 14:18). He did not promise that everything would be clear and easy. Fr Timothy Radcliffe OP often notes that the Church was born in crisis (the death of Jesus was a shocking crisis for the disciples); from the earliest times it has known one crisis after another; so in living with crisis, he says, "we are being faithful to tradition!"

We use the expression "losing one's faith". It would be good if we realised that losing one's hope is just as serious a matter as losing one's faith and losing one's love.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 30:19. 30

**All: O people of Zion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice heard
in the joy of your heart.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,
may no earthly undertaking hinder those
who set out in haste to meet your Son,
but may our learning of heavenly wisdom
gain us admittance to his company.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Baruch **5:1-9**

Jerusalem, take off your dress of sorrow and distress,
put on the beauty of the glory of God for ever,
wrap the cloak of the integrity of God around you,
put the diadem of the glory of the Eternal on your head:
since God means to show your splendour to every nation under
heaven, since the name God gives you for ever will be,
'Peace through integrity, and honour through devotedness'.
Arise, Jerusalem, stand on the heights
and turn your eyes to the east:
see your sons reassembled from the west and east
at the command of the Holy One, jubilant that God has
remembered them.

Though they left you on foot,
with enemies for an escort,
now God brings them back to you
like royal princes carried back in glory.
For God has decreed the flattening
of each high mountain, of the everlasting hills,
the filling of the valleys to make the ground level
so that Israel can walk in safety under the glory of God.
And the forests and every fragrant tree will provide shade
for Israel at the command of God;
for God will guide Israel in joy by the light of his glory
with his mercy and integrity for escort.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 125. R v.3

**(R) What marvels the Lord worked for us!
Indeed we were glad.**

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. **(R)**
2. The heathens themselves said: 'What marvels
the Lord worked for them!
What marvels the Lord worked for us!
Indeed we were glad. **(R)**
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. **(R)**
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians **1:3-6. 8-11**

Every time I pray for all of you, I pray with joy, remembering
how you have helped to spread the Good News from the day
you first heard it right up to the present. I am quite certain that
the One who began this good work in you will see that it is
finished when the Day of Christ Jesus comes. God knows how
much I miss you all, loving you as Christ Jesus loves you. My
prayer is that your love for each other may increase more and
more and never stop improving your knowledge and deepening
your perception so that you can always recognise what is best.
This will help you to become pure and blameless, and prepare
you for the Day of Christ, when you will reach the perfect
goodness which Jesus Christ produces in us for the glory and
praise of God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Lk 3:4. 6

**All: Alleluia, alleluia!
Prepare a way for the Lord,
make his paths straight,
and all mankind shall see the salvation of God.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke 3:1-6
All: **Glory to you, O Lord.**

In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the lands of Ituraea and Trachonitis, Lysanias tetrarch of Abilene, during the pontificate of Annas and Caiaphas, the word of God came to John son of Zechariah, in the wilderness. He went through the whole Jordan district proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the sayings of the prophet Isaiah:

A voice cries in the wilderness;
 Prepare a way for the Lord,
 make his paths straight.
 Every valley will be filled in,
 every mountain and hill be laid low,
 winding ways will be straightened
 and rough roads made smooth.
 And all mankind shall see the salvation of God.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come.
 Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your
 hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy.
 Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Bar 5:5; 4:36

All: **Jerusalem, arise and stand upon the heights, and behold the joy which comes to you from God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen.**

Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

All: **Amen.**

Priest: So that you, rejoicing now with devotion at the Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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Gaudete Sunday: 16th December 2018
 'Rejoice in the Lord always; again I say, rejoice'.

Blessing of Infant Jesus figurines or small cribs

The Third Sunday of Advent is also known as Gaudete Sunday and 'gaudete' means 'rejoice'. The priest wears rose coloured vestments on this day in contrast to the violet or purple coloured vestments he wears on all the other days of Advent. We rejoice on this Sunday because we know that the birth of Jesus, our Redeemer and Saviour, is near. Each year, on Gaudete Sunday, The Children in Rome bring their figurines of the Infant Jesus to St. Peter's Square to be blessed by the Pope. In Newry, as in Rome on this weekend, you are also invited to bring your Infant Jesus figurines or small cribs to be blessed by the Celebrant at the following Masses on the 15th and 16th December:

Saturday Evening

Cathedral: 6.00pm Vigil Mass and St. Brigid's Church: 7.30pm Vigil Mass

Sunday Morning

St. Mary's Church: 11.00am Mass and Cathedral 12 noon Mass
 St. Catherine's Church: 11.00am Mass

Families are invited and encouraged to bring their Infant Jesus figurines or small cribs for blessings to one of these Masses. The cribs can be displayed in your homes and the Infant Jesus figurine placed in the family crib on his birthday, Christmas Day. What a wonderful way to remind us that Jesus is, and should always be, at the centre of our lives.

Carol Service:

Sunday, 16th December at 7.30pm in the Cathedral

You are invited to take part in our annual Christmas Carol Service, by joining in singing the carols on the leaflet provided. The carols cover the account of the 'Coming of Jesus' from the Annunciation of his birth to this invitation for all of you to be the ones to sing; 'O, Come all ye faithful'.

The Annual Carol Service in the Cathedral provides each one of us with the opportunity to take time away from the hustle and bustle of the season, to think about the significance of the birth of Jesus and its effect and influence on the life of each one of us.

So, let us make time during this Holy Season of Advent to pray, to prepare and to give thanks for God's infinite love in sending his beloved Son to redeem and save us.

Southern Area Hospice Services

Southern Area Hospice Services would like to thank parishioners who donated monies through the recent Church door collection. The amount raised was £3,726.83 + €124.97. Your support means so much to the Hospice.

Recently Deceased

Lucy Cunningham, Ballinlare Gardens
 Sr. Jean Ryan, St. Clare's Convent, Ashgrove
 Bernadette Rocks, Blaney Crescent

Newry District Inter Church Forum invites you to a presentation by Women's Aid NI, Tuesday 11th December, in Newry Arts Centre, 7.30pm. All welcome.

**Society of St. Vincent de Paul
 St. Joseph's Conference, Newry**

As Christmas draws near, the Society of St. Vincent de Paul is aware that it can be a time of additional pressure on people who already face financial difficulties in their lives. The local Conferences of the Society do not wish to see people troubled by the financial burden of Christmas when they are available and willing to help in many different ways. The Society does not want anyone to wait and worry about how they will provide for Christmas but asks that they approach the Society as soon as possible. Whether you have children, are single or elderly or whatever your particular circumstances and needs, the Society will do their best to assist.

All requests for assistance will, as ever, be dealt with confidentiality. You are welcome to send us your details, using the slip below.

Name.....
 Address.....
 Tel No.....

S.V.D.P Church Door Collection

S.V.D.P Church Door Collection will take place in all Churches this weekend 8th / 9th December.

Devotions for Advent in the Cathedral

Devotions will be held in the Cathedral each Sunday of Advent at 7.30pm

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass or put into the bulletin. We request that you leave your anniversary in as early as possible to avoid disappointment.

'Nite Fever' ~ Saturday 15th December 2018

An invitation to visit the Cathedral and light a candle. Led by JP11 Participants 3.00pm – 6.00pm.

Safeguarding Awareness

Safeguarding awareness is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As such Safeguarding Awareness should not be seen as a burden or a hurdle but rather as a continual process there to assist, strengthen and enrich the work of all especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a safeguarding awareness session. Any current volunteers currently working in ministry within the parish must have attended a safeguarding awareness session also. If you are volunteering and have not attended an awareness session please come to the next session on **Tuesday 18th December at 8:00 p.m.** in the Parish Centre. The session will last for one hour approximately.

Recently Baptised

Annie Kathleen Heaney, 33 Oaklands
 Sarah Grace McNally, 18 Bracken Close
 Mae Abigail Morgan, 21 Toragh Park
 Niall Thomas McCabe, 12 A Hollywood Grove.

**OFFERTORY COLLECTION
 Sunday 2 December**

Parish Collection	£ 3516.92
Loose Plate Collection	£ 1824.00
Direct Debits	£ 454.70
	£ 5795.62
Monthly Collection	£ 2530.00
Direct Debits	£ 381.99
	£ 2911.99

Please complete the above, place it in an envelope and leave it at the S.V.D.P Shop, 30 Mill Street. We will be in touch as soon as possible.

Newry Parish is part of the Dromore Diocesan Trust.
 Registered with the Charity Commission for N.Ireland XT27177

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 8 December	6.00pm	Robert & Mary Loughran & deceased family members, Emmet Street Robert & Nellie Lundy & deceased family members, Church Street The deceased members of the Magee Family, Newry & Bolton Patsy & Theresa Keenan, Mountpleasant, Margaret Davidson, Crieve Court & Rose McAteer, London Kathleen Savage, Innisfree Park Frank & Bridie Keeley & Ilish & Ray Gaffney, Magennis Villas Robert & Brigid Hanna, St. Clare's Avenue, Jimmy Hanna, Monaghan Row & Josie & Mary Agnes McClelland, Mill Street Margaret & Peter Lynch, Dundalk & Byrne Family Michael Torley, Yew Tree Park
Sunday 9 December	8.30am 10.00am 12 noon	Bridie Finnegan, Innisfree Park, Ballyholland Rosaena & Gerry Cunningham, Drumgullion Avenue Paul McKeown, Courtney Hill James McClelland, O'Neill Avenue & U.S.A Jordan Matthews, Lisdrum Avenue Siobhan Small (née Armstrong), Newry
Tuesday 11 December	10.30am	Fr. Michael McConville
Wednesday 12 December	8.30am	Kathleen & Andrew McMurray, Mountpleasant & Elizabeth & Mary Curran, John Mitchel St
Thursday 13 December	10.30am	Matthew & Mary J McAteer & deceased family members, Innisfree Park , Mourneview & McAteer Villas Stanley Smyth, Glenpatrick Lawns
Friday 14 December	8.30am 10.30am	Jo O'Boyle, Belleeks Sharon McAteer, O'Neill Avenue
Saturday 15 December	10.30am 6.00pm	Ann Mulholland, Canal Street (M.M) Paul Murtagh, Kilmorey Street Patrick & Emily Woods, Church street , The Woods Family, Temple Hill Road & Walter & Kathleen Kay, Daisy Hill Gardens Maeve & James McGarry, Ballinacraig James & Maeve McGarry & Anita McCourt Mark McDermott, Damolly Meadows Siobhan Small (nee Armstrong), Carney Hall
Sunday 16 December	10.00am 12noon	Brendan McFee, Ballyholland Park Patrick & Elizabeth McGivern, Maureen Taylor, & Sr. Rosaleen Kimmins, Nuala Larkin Marguerite & Jim Keenan, John Mitchel Street & deceased members of the Keenan Family

St. Mary's Anniversaries

Sunday 9 December	11.00am	Marie McAteer, Woodview, Billy's Road, Ballyholland Irene Campbell, Oaklands Felix Gray, Daragh Park Peter, Rita & Benny McKeown, Carnagat. Betty Jennings, High Walk, Chapel Street Patrick O'Loughlin, Carnagh Park
Friday 14 December	7.30pm	Bob Curran, Castle Street & Hennessy Park & Elizabeth Mills, Castle Street Nora McMahon, Chapel Street Patrick Joseph Carr, Hennessy Park
Sunday 16 December	11.00am	Elaine Murray (née Ruddy) Cole Court (M.M) Jim, Edward & Elizabeth Lavelle, Rostrevor Frank & Keith Murphy, O'Neill Avenue & Deceased family members John & Sadie Jennings, Upper Chapel Street

St. Brigid's Anniversaries

Saturday 8 December	7.30pm	Patrick, Teresa & Gemma Murphy, Clanrye Avenue Alf Walsh, Bessbrook. Lily Conn & Marcus Conn (Jnr), Killeavy Road Gerald Lonergan, Clanrye Avenue Alf Walsh, Bessbrook Maura McDermott, Killeavy Road Tony McKeivitt, Second Ave, Derrybeg
Monday 10 December	7.30pm	Stephen & Catherine Murphy, Dundalk Dessie & Gerard McAleavey, Violet Hill Avenue & deceased members of the Hughes Family, John Mitchel Street
Saturday 15 December	7.30pm	Margaret Rice, Ballinlare Gardens James, Brigid & Matthew McGivern, Bessbrook Annie Fitzpatrick, Violet Hill Avenue Patrick Loy, Violet Hill Avenue Mary Rose Bannon, Drumgullion Ave Michael & Alice McKeown & Michael Rooney, Catherine St

St. Catherine's Anniversaries

Saturday 8 December	7.30pm	Caolan McGreevy Phil & Patsy Downey Mary Ann Ferrigan & Family Yvonne Burke Eva & Tommy Connell Charlene McCoy & Jim O'Doherty John, Elizabeth, Ambrose & Peter McParland
Sunday 9 December	11.00am 12.15pm	Ted & Terence Curran Michael & Brigid Kinney Patrick Larkin Gertie Magee Michael & Caroline Mathers Agnes Mackin Josephine & Denis Hagan Martin, Joseph & Colin Bradley John Francis Hughes Margaret & John Hughes Bridie Fitzpatrick
Monday 10 December	11.00am 7.30pm	Ann McLoughlin Bridie & Joseph Rice & Family Brenda Powell Thomas, Martin & Mary Neelon Martina Connolly Edward, Rose & Gerard McAlinden & John Magennis Sean Markey & Timothy Molloy Sean & Mary Rice Cyril & Maureen Rice Dermot & Rosaleen Rice
Wednesday 12 December	7.30pm	Tom Dillon Elizabeth & Joseph McStay
Thursday 13 December	7.30pm	Sean Torley
Friday 14 December	11.00am 7.30pm	Irene Smith Kathleen McEvoy Gervase Downey
Saturday 15 December	11.00am 7.30pm	Michael Pearce Paddy Hayes & deceased family members Annie & Dessie Keenan Owen Connolly (M.M) Jim McParland Bannon & Kearney Families Maureen Keenan Curran & Power Families Harry Mulligan (Jnr) Caroline Maginn (nee Grant) Peter Garvey
Sunday 16 December	9.30am 11.00am 12.15pm	James & Elizabeth McCreesh Martin & Mary Dillon John & Mary Gribben Peter Campbell Michael, Margaret, Hugh & Leo Doran Johnny, Rita & Ciaran McKeown Sean & MaryRose McDonnell Declan Bell Benefactors of Church & Priory Teesy Dillon & Family Teresa & Danny Bennett Michael, Mary, Anthony & Mary Teresa Tumilty Patrick & Theresa Davey

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