

Parish of Newry

Sunday 23 December 2018
Fourth Sunday of Advent

The dramatis personae don't lead us to expect anything revolutionary. They are an old woman and a young girl. Both are to give birth, true, and the birth of a child is always a potential revolution; but the old woman is really beyond the age of child-bearing (Luke 1:7) and the young girl wasn't expected to be there yet (Matthew 1:18).

However, the revolutionary language of Mary's Magnificat takes us by surprise. "He scatters the proud-hearted... he casts the mighty from their thrones and raises the lowly... he fills the starving with good things, sends the rich away empty..." If we really heard these words (which means hearing them addressed to oneself) we would be part of the revolution. But when we imagine them addressed only to others, we turn them into an ideology and we turn ourselves into an establishment.

Addressed to oneself. Who is 'oneself' in the Church? Our deepest identity is not our personal ego but our identity within the Body of Christ. "We, who are many, are one body in Christ, and individually we are members of one another" (Romans 12:5). The Magnificat is not only a call to the individual to turn his or her life around; it is a call to the Church to live by the Gospel.

The 'Liberation Theology' movement began in Latin America as a struggle for justice for the poor and oppressed of those countries. It has been criticised for relying on political methods to achieve its goals. It is true that the Gospel is not just a political ideology, and one is always in danger of coming to resemble one's opponents.

But the oppressive regimes in many instances claim to be Christian and even enjoy the patronage of major Church leaders. It is therefore not a question of 'us' versus 'them'; it is not politics, but a call to conversion within the Church. In the context of the struggle for justice, Mary's Magnificat is a prophetic call to the Church to hear the cry of the poor. Its significance includes but goes beyond personal piety.

We all find ways of extracting the teeth of the Gospel so as to live in comfort with it. We are even capable of transforming it entirely into a source of comfort. The jibe about "pie in the sky when you die" doesn't really touch the nerve; many of us want pie here on earth. We catch ourselves using the imagery of the faith as an assurance that nothing changes. We have sentimentalised Mary, misinterpreting her compliance with the will of God as compliance with everything that we are accustomed to.

At Christmas we will sing about joy and peace and goodwill. Let's pray that we will not cheapen and corrupt these priceless realities. As the great 'liberation theologian' Gustavo Gutierrez said, "Christian joy comes from knowing God and from trying to follow God's will. Joy means rejoicing in God. But we can see from the Magnificat that, when Mary rejoices in God, she is also celebrating the liberating action of God in history. Mary rejoices in a God who is faithful to the poor. Our service of others must be wrapped in this joy."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 45:8

All: Drop down dew from above, you heavens,
and let the clouds rain down the Just One;
let the earth be opened and bring forth a Saviour.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into
everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your Son
was made known by the message of an Angel,
may by his Passion and Cross
be brought to the glory of his Resurrection.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Micah

5:1-4

The Lord says this:
You, Bethlehem Ephrathah,
the least of the clans of Judah,
out of you will be born for me
the one who is to rule over Israel;
his origin goes back to the distant past,
to the days of old.
The Lord is therefore going to abandon them
till the time when she who is to give birth gives birth.

Then the remnant of his brothers will come back
to the sons of Israel.

He will stand and feed his flock

with the power of the Lord,

with the majesty of the name of his God.

They will live secure, for from then on he will extend his power
to the ends of the land.

He himself will be peace.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 79:2-3. 15-16. 18-19. R v.4

(R) God of hosts, bring us back;
let your face shine on us and we shall be saved.

1. O shepherd of Israel, hear us,
shine forth from your cherubim throne.
O Lord, rouse up your might,
O Lord, come to our help. **(R)**

2. God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. **(R)**

3. May your hand be on the man you have chosen,
the man you have given your strength.
And we shall never forsake you again:
give us life that we may call upon your name. **(R)**

SECOND READING

A reading from letter to the Hebrews

10:5-10

This is what Christ said, on coming into the world:

You who wanted no sacrifice or oblation,
prepared a body for me.
You took no pleasure in holocausts or sacrifices for sin;
then I said,
just as I was commanded in the scroll of the book,
'God, here I am! I am coming to obey your will.'

Notice that he says first: You did not want what the Law lays
down as the things to be offered, that is: the sacrifices, the
oblations, the holocausts and the sacrifices for sin, and you took
no pleasure in them; and then he says: Here I am! I am coming
to obey your will. He is abolishing the first sort to replace it with
the second. And this will was for us to be made holy by the
offering of his body made once and for all by Jesus Christ.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Lk 1:38

All: Alleluia, alleluia!
I am the handmaid of the Lord:
let what you have said be done to me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

1:39-44

All: Glory to you, O Lord.

Mary set out and went as quickly as she could to a town in the
hill country of Judah. She went into Zechariah's house and
greeted Elizabeth. Now as soon as Elizabeth heard Mary's

greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come.
Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.
The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:

fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the Holy Spirit, O Lord,
sanctify these gifts laid upon your altar,
just as he filled with his power the womb of the
Blessed Virgin Mary.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For all the oracles of the prophets foretold him,
the Virgin Mother longed for him
with love beyond all telling,

John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Is 7:14

All: **Behold, a Virgin shall conceive and bear a son;
and his name will be called Emmanuel.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received this pledge of eternal redemption,
we pray, almighty God,

that, as the feast day of our salvation draws ever nearer,
so we may press forward all the more eagerly
to the worthy celebration of the mystery of your Son's
Nativity. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: **Amen.**

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: **Amen.**

Priest: So that you, rejoicing now with devotion
at the Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal life
when he comes again in majesty.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
Connor. Excerpts from the English translation of The Roman Missal ©
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**REVISED ARRANGEMENTS
FOR BAPTISMS IN NEWRY PARISH 2019**

The present arrangements for Baptisms in Newry Parish are that, prior to the Baptism Ceremony, two members of the Baptism Team visited the homes of families who requested Baptism for their children.

Parents and godparents of children being baptised, from the 3rd February 2019 onwards, will be invited to attend a 'Preparation for Baptism' talk in Newry Parish Centre. The purpose of the meeting is to help families prepare for the baptism ceremonies taking place on Sunday 3 February 2019 and throughout the coming year.

The first 'Preparation for Baptism' talk will take place on Monday 14 January 2019 at 7.30pm.

1.	First Sunday of the Month	St. Brigid's Church at 12.30pm
2.	Second Sunday of the Month	St. Catherine's Church at 3.00pm
3.	Third Sunday of the Month	St. Brigid's Church at 12.30pm
4.	Fourth Sunday of the Month	St. Catherine's Church at 3.00pm
5.	If there is a Fifth Sunday in the Month	St. Brigid's Church at 12.30pm

Parents who wish to have their children baptised in **St. Brigid's Church** should contact the Parish Office in Hill Street, Newry, to arrange the baptism of their children. On each Sunday a maximum of five children will be baptised in St. Brigid's Church. Contact: Parish Office at 028 30262586 Office Hours: 9.00am – 4.00pm Monday to Friday

Parents who wish to have their children baptised in **St. Catherine's Church** should contact the Dominican Priory in Dominic Street to arrange the baptism of their children. On each Sunday a maximum of five children will be baptised in St. Catherine's Church. Contact: 028 30262178

CHRISTMAS MASSES

Cathedral

Christmas Eve 9.00pm (Carols 8.30pm), 12 midnight (Polish Mass)
Christmas Day: 9.00am & 12 noon

PLEASE NOTE: NO 5.30PM MASS IN THE CATHEDRAL ON CHRISTMAS DAY.

St. Brigid's Church:

Christmas Eve: 9.00pm (Carols 8.30pm)
Christmas Day: 9.30am (Po polsku) & 11.00am (Mass in English)

St. Mary's Church

Christmas Eve: 9.00pm (Carols 8.30pm)
Christmas Day: 9.00am (Latin) & 11.30am in English

St. Catherine's Church

Christmas Eve: Midnight (Carols 11.30pm)
Christmas Day: 8.00am, 9.30am, 11.00am & 12.15pm

From Thursday 26th December to Friday 4th January inclusive

there will be no 8.30am Masses – **Mass at 10.30am only.**

8.30am Mass resumes on Monday 7th January.

There will be No Evening Mass in St. Mary's Church on Friday 28th December.

St. Mark's High School, Warrenpoint, invite P7 pupils and their parents to an OPEN DAY on Saturday 12th January 2019 from 9.00am – 12.00pm.
Principal's Address 11.15am.

Recently Deceased

Pat Price, Hollywood Grove

Recently Baptised

Cillian Joseph Finn, 15 Meadowbrook
Amelia Smith Phillips, 19 Main Avenue
Lucy Eleanor Payne, 6 Carneyhaugh Court

THE PARISH OFFICE will close on Friday 21st December at 4.00pm and will re-open on Wednesday 3rd January. As usual, a priest of the parish will be available, but for emergencies only. **Priest-on-Call Tel: 302 62586.**

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady

in St. Catherine's Church on Sunday, 6th January at 3.00pm.
Come spend One Hour with the Eucharistic Lord.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Lourdes Youth Pilgrimage – (18-25 year olds)

Tuesday 25th – Sunday 30th June 2019 £595 per person. Price includes flights, transfers, accommodation in Hotel Saint Louis de France, all meals and insurance. £100 deposit due before Christmas and payments of £100 per month until the end of May. Places are limited. For further information or to book please contact Youth Ministry Office Tel: 028 30833898

**OFFERTORY COLLECTION
Sunday 23 December**

Parish Collection	£ 4193.70
Loose Plate Collection	£ 1995.50
Direct Debits	<u>£ 454.70</u>
	£ 6643.90

**Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for N.Ireland XT27177**

Admissions to Nursery & Primary One for September 2019

If your child is starting pre-school or primary school in September 2019, you can apply for their place online at www.eani.org.uk from **Wednesday 2nd January 2019**. The closing date and time for pre-school and primary one applications will be 12.00 midnight on **Thursday 31st January 2019**.

Please use the EA site for frequently asked questions. There will also be a dedicated Admissions Helpdesk for parents 028 95 985595 and school will send out more information as it becomes available.

Digital Admissions Animation (can be found in Videos and Presentation Section)
Digital Admission Parent Portal Guidance Nov 18 Powerpoint Slides (can be found in Videos and Presentations Section)
This provides guidance on how to use the parent portal.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 22 December	6.00pm	Mary & Pat Lynch, Greenwood Villas Sean (Jnr), Aidan, Rosena & Sean Kennedy, O'Neill Avenue Philip & Kathleen Donnelly & deceased family members. John & Alicia White, Pound Street
Sunday 23 December	8.30am 10.00am 12 noon	Fr. Patrick Francis McComiskey Patrick Joseph Bannon, Drumgullion Avenue Lauri Rafferty, North Street & deceased members of the Morgan Family, Lower Water Street Ann O'Shea, Ennis, Co. Clare Michel & Brenda Rafferty, Rathfriland Road & Crilly Family, Rathfriland Road Elizabeth Curran, Violet Hill Avenue Martynas Jocas & Krizentas Kasputis Jim McKeivitt, Church Street
Monday 24 December	5.30pm 10.30am 9.00am	Christina, William, Michael & Liam Nolan, Carrick Ard Bridget O'Hare, Upper Ballyholland Vincent S Cranny, Greenan Road Harry Shields, Cloughreagh Park Patrick McCoy, Cleary Crescent
Tuesday 25 December	9.00am	Oliver & Elizabeth Casey, Mourneview Park John Mallon John & Susan Murchan, Mullaghbawn
Wednesday 26 December	10.30am	Vincent McEvoy, Mountainview Drive Canon Cathal Jordan Alexander & Cecilia McKinley, Water Street
Thursday 27 December	10.30am	Kathleen Dennison, Slievegullion Road Matilda, Albina, Roberto & Vitalija Thomas & Sarah Jones & deceased family members & Mary & John Rooney, Kilkeel
Friday 28 December Saturday 29 December	10.30am 10.30am 6.00pm	Jimmy & Lily McManus, Billy's Road, Ballyholland The O'Hagan Family, Lisummon Terry Hegarty, Chestnut Grove Frederick, Mary & Joe McDermott, O'Neill Avenue & Kathleen McDermott, Cedar Grove
Sunday 30 December	10.00am 12 noon	Bernadette, Hughie & William Carson, Belfast Kevin & Bridie Winters, Drangan, Co Tipperary Patrick O'Sullivan, Knockeens, Co. Kerry Kathleen Buchanan, Crieve Jimmy McLoughlin, Bridge Street Gerry Donnelly, Upper Damolly Road Frank Watson, Failawns Avenue Patsy Crimmins, Ballinlare Gardens

St. Mary's Anniversaries

Sunday 23 December	11.00am	Kathleen Burns, O'Neill Avenue, (M.M) Patrick, Mary, James & Catherine Murphy, Hawthorne Villas Hester & Thomas Feenan, Chapel Street Pat & Annie Devine Billy & Evelyn Fegan, Hennessy Park & Gerald Fegan, Donegal
Monday 24 December	9.00pm	Christopher Hughes, Grinan, Paschal Hughes, Warren Hill, Bailey Family, Ayalogue Hughes & Ruane Families, Liverpool Cunningham Family, Merchants Quay Deceased members of St. Mary's Choir James McGovern, Greenwood Drive Margaret & Matthew McAteer, Maura & Austin Slevin, Ann Rice & Sarah & John Payne. Dan & May McCann, O'Neill Avenue George & Bridget McGivern, High Street May O'Hanlon, Chapel Street Lynda Hughes, Ashgrove Road Jackie Sturgeon, Belfast
Tuesday 25 December	11.30am	
Sunday 30 December	11.00am	Sadie Carr, Killeavy Road Paddy McElroy, Old Warrenpoint Road

St. Brigid's Anniversaries

Saturday 22 December	7.00pm	Patrick Rooney, Main Avenue, Derrybeg (M.M) Bridie McGrath, Orior Road Dominic Spencer, Killeavy Road & deceased family members, St. Patrick's Avenue Margaret, Patrick & Emmet McCamley, Clanrye Avenue & Mrs Simpson. Brigid, James & Matthew McGivern, Bessbrook & Derrybeg Linda Larkin, Slievegullion Road Patrick Joseph Bannon, Drumgullion Avenue Mena Magee, Derrybeg Drive Stephen & Philip Craven, Barcroft Park
Monday 24 December Tuesday 25 December Saturday 29 December	9.00pm 11.00am 7.30pm	Paddy McAteer, Slievegullion Road & Mary Nicholls (nee McAteer), Bedford, formerly Newry Rita Downey, Violet Hill Avenue Anna Rose Synnott, Parkhead Crescent & deceased members of the Hansen Family, Demark

St. Catherine's Anniversaries

Saturday 22 December	7.30pm	Francie & Noel McLoughlin Alice Connolly Deirdre Rodgers née Carragher John, Connie & James McGovern Teresa Mulholland John & Margaret Mallon Louise Mallon Patrick Shields Kathleen & Ambrose Walls Peter, Dora & Gertie Mullan Chris & Annie McCann Tony Kennedy Patrick & Catherine Walls
Sunday 23 December	8.00am 9.30am 11.00am 12.15pm	Edward Grimes Brigid Vallely & deceased family members Richard McGreevy Hoey & Loughran families Catherine & Thomas McLoughlin Thomas & Margaret McArdle & Vera Woods Matt Moan Gene McKeivitt Benefactors of the Church & Priory Kathleen & William Quinn Mary & Eugene O'Leary & Peggy Murphy Sean McVeigh
Monday 24 December	7.30am	Mary McKeivitt Michael Maguire James, Catherine & Eugene Boyle Owen & McAteer families Deceased members of the Keenan family Tremer family Liam Ellison
Wednesday 26 December Thursday 27 December	11.00am 11.00am 11.00am 7.30pm 7.30pm	Marie McClorey Eithne Mallon Liam McMahan Detta Matthews Kerry Fleming Mary Mone James & Ellie Coghlan & deceased family members James O'Hare Peggy O'Hare & James Fegan Lily Cunningham
Friday 28 December	7.30pm	Dessie Quinn Susdan & John Brannigan & deceased family members John & Mary Grant Kathleen Quinn
Saturday 29 December Sunday 30 December	11.00am 11.00am 12.15pm	Sarah Mulvenna Patrick Small Frederick, May & Joe McDermott Kathleen McDermott Benefactors of Church & Priory Kathleen & Philip Rafferty

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