

Parish of Newry

Sunday 13 January 2019
The Baptism of the Lord

Jesus is there anonymously in the crowd, coming forward with the rest to meet the famous John the Baptist. It is impossible for us to see him as an anonymous person; to us he stands out from every crowd and from the whole human race: above them, beyond them; we can't imagine him not yet majestic. But there he is, the village man, Jesus, known only to his family and neighbours. He is not yet famous.

There is only one famous man there: John the Baptist. When we imagine a famous person among the crowds there is nearly always something false about it: he or she is looking for something, votes or applause or some other sort of ego-stroking. But John the Baptist isn't looking for anything; he is delivering! He is delivering a verbal lashing of extraordinary severity, calling the crowd 'a brood of vipers.' Jesus is there, watching, listening, anonymous. He is indistinguishable from the brood of vipers. He is one of us. This is nothing new for him; this is how he has been all the thirty years of his life.

But this meeting with John the Baptist is a turning point. Something happened. He experienced the Spirit, and it is described in the kind of language that mystics have used throughout the ages to describe their union with God: 'You are my son, the beloved.'

Have you ever known that in your very bones: God speaking to you (in some sense), 'You are my son, my daughter, the beloved?' If you experience God at all how could it be otherwise? God is love. Even the thundering 19th-century preacher, Spurgeon, became quiet in front of today's gospel passage. He wrote: "The wings of the dove are as soft as they are swift. Quietness seems essential to many spiritual operations; the Lord is in the still small voice, and like the dew, His grace is distilled in silence." The unshakeable intimacy with his Father that Jesus demonstrated throughout the rest of his life bears witness to his experience of God's Spirit.

Was he now somehow 'above' the crowd? Would he no longer queue up with them? On the contrary. He was now more than ever one of them. He spent the rest of his life seeking out "the weak, the sick, the wounded, the strayed, the lost" (see Ezekiel 34). He was for the lost sheep, the outcast, the sinner. This has ever since been the mark of true greatness. Among us human beings (and not only in the farmyard) there is usually a well-enforced pecking order: people who climb up a step are sure to make it visible in some way and sometimes they will even move into a different circle of friends and abandon the old circle. But Jesus never abandons the abandoned. Again the mighty Spurgeon: "Gentleness is a sure result of the Spirit's transforming power: hearts touched by Him are meek and lowly henceforth and for ever."

Can language convey this? I know a man who conveys it better than words ever could. When he is talking with you (or, much more often, listening) and someone interrupts, he totally ignores the interruption. His attention is unwavering. Nothing else exists for him at that moment, and you know that he would stop at nothing to help you, and there is not the slightest hint of ego in it - he has no agenda of his own. This is a rare quality. People know instinctively that he is a man of God. In case you've never met one, that's what meeting a saint is like.

If meeting a saint is like that, what must it be like to meet Jesus himself?

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Mt 3:16-17

All: After the Lord was baptised, the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:
This is my beloved Son, with whom I am well pleased.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who, when Christ had been baptised in the River Jordan
and as the Holy Spirit descended upon him,

solemnly declared him your beloved Son,
grant that your children by adoption,
reborn of water and the Holy Spirit,
may always be well pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

40:1-5. 9-11

‘Console my people, console them’
says your God.
‘Speak to the heart of Jerusalem
and call to her
that her time of service is ended,
that her sin is atoned for,
that she has received from the hand of the Lord
double punishment for all her crimes.’

A voice cries, ‘Prepare in the wilderness
a way for the Lord.
Make a straight highway for our God
across the desert.
Let every valley be filled in,
every mountain and hill be laid low,
let every cliff become a plain,
and the ridges a valley;
then the glory of the Lord shall be revealed
and all mankind shall see it;
for the mouth of the Lord has spoken.’

Go up a high mountain,
joyful messenger to Zion.
Shout with a loud voice,
joyful messenger to Jerusalem.
Shout without fear,
say to the towns of Judah,
‘Here is your God.’
Here is the Lord coming with power,
his arm subduing all things to him.
The prize of his victory is with him,
his trophies all go before him.
He is like a shepherd feeding his flock,
gathering lambs in his arms,
holding them against his breast
and leading to their rest the mother ewes.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 103:1-2. 3-4. 24-25. 27-30. R v.1

(R) Bless the Lord, my soul! Lord God, how great you are.

1. Lord God, how great you are,
clothed in majesty and glory,
wrapped in light as in a robe!
You stretch out the heavens like a tent. **(R)**
2. Above the rains you build your dwelling.
You make the clouds your chariot,
you walk on the wings of the wind,
you make the winds your messengers
and flashing fire your servants. **(R)**
3. How many are your words, O Lord!
In wisdom you have made them all.
The earth is full of your riches.
There is the sea, vast and wide,
with its moving swarms past counting,
living things great and small. **(R)**

4. All of these look to you
to give them their food in due season.
You give it, they gather it up:
you open your hand, they have their fill. **(R)**
5. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R)**

SECOND READING

A reading from the letter of St Paul to Titus **21:11-14; 3:4-7**

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

When the kindness and love of God our saviour for mankind were revealed, it was not because he was concerned with any righteous actions we might have done ourselves; it was for no reason except his own compassion that he saved us, by means of the cleansing water of rebirth and by renewing us with the Holy Spirit which he has so generously poured over us through Jesus Christ our saviour. He did this so that we should be justified by his grace, to become heirs looking forward to inheriting eternal life.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Lk 3:16**

All: Alleluia, alleluia!
Someone is coming, said John, someone greater than I.
He will baptize you with the Holy Spirit and with fire.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
Gospel according to Luke **3:15-16. 21-22**
All: Glory to you, O Lord.

A feeling of expectancy had grown among the people, who were beginning to think that John might be the Christ, so John declared before them all, 'I baptise you with water, but someone is coming, someone who is more powerful than I am and I am not fit to undo the strap of his sandals; he will baptise you with the Holy Spirit and fire.'

Now when all the people had been baptised and while Jesus after his own baptism was at prayer, heaven opened and the Holy Spirit descended on him in bodily shape, like a dove. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,

maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (Baptism of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion,

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us;

**and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 1:32, 34

All: **Behold the One of whom John said: I have seen and testified that this is the Son of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, source and origin of all blessing, grant you grace, pour out his blessing in abundance, and keep you safe from harm throughout the year.

All: **Amen.**

Priest: May he give you integrity in the faith, endurance in hope, and perseverance in charity with holy patience to the end.

All: **Amen.**

Priest: May he order your days and your deeds in his peace, grant your prayers in this and in every place, and lead you happily to eternal life.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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VISITATION OF THE SICK AND HOUSEBOUND

It has been the custom of the Priests of the Parish to bring Holy Communion to those who are confined to their homes due to illness at the First Friday of every month. What will happen from the month of February is that each Priest will have a week each month to attend those on his sick and housebound list. All those people involved will be contacted the day before by phone by the Parish Secretary to alert you to when you will receive Holy Communion. I would ask that all phone numbers be made available so that we can implement this new system with as little fuss as possible. Also, if there are some who are not being attended by the Priests of the Parish, please contact us through the Parish Office so this can be arranged.

Fr. Desmond Loughran

REVISED ARRANGEMENTS
FOR BAPTISMS IN NEWRY PARISH 2019

Parents and godparents of children being baptised, from the 3rd February 2019 onwards, will be invited to attend a 'Preparation for Baptism' talk in Newry Parish Centre. The purpose of the meeting is to help families prepare for the baptism of their children. Monthly meetings for parents & godparents will be arranged each month.

The first 'Preparation for Baptism' talk will take place on Monday 14 January 2019 at 7.30pm.

Parents who plan to have their children baptized on any Sunday, from the 3rd February 2019 onwards, should attend the 'Preparation for Baptism' meeting on Monday 14th January. The meeting will commence at 7.30pm in the Parish Centre, The Mall, Newry.

Parents who wish to have their children baptised in **St. Catherine's Church** should contact the Dominican Priory in Dominic Street to arrange the baptism of their children.

On each Sunday a maximum of five children will be baptised in St. Catherine's Church. Contact: 028 30262178

PLEASE NOTE CHANGE OF PARISH OFFICE HOURS

From Monday 14th January 2019 the Parish Office opening hours will be 9.00am – 2.00pm until further notice. A Priest is always available by telephone 028 302 62586. Sorry for any inconvenience.

ST. MARY'S HIGH SCHOOL, NEWRY

The Principal, Staff & Students cordially invite Transfer pupils and their parent(s) to OPEN NIGHT on Thursday 17th January 2019. The Principal's Address will commence at 7.00pm followed by a tour of the school. We would also welcome any student who would be interested in enrolling for the wide range of Academic & Vocational subjects at 'A' level to attend at 8.00pm.

OFFERTORY COLLECTION

Sunday 16 December

Parish Collection	£ 3941.50
Loose Plate Collection	£ 1874.00
Direct Debits	£ 454.70
	£ 6270.20

Sunday 23 December

Parish Collection	£ 3765.50
Loose Plate Collection	£ 1867.00
Direct Debits	£ 454.70
	£ 6087.20

Christmas Day Collection

Loose Plate	£ 5164.00
Direct Debits	£ 4685.10
	£ 381.99
	£10231.09

Sunday 30 December

Parish Collection	£ 4152.00
Loose Plate Collection	£ 1731.00
Direct Debits	£ 454.70
	£ 6355.70

Sunday 6 January

Parish Collection	£ 3801.55
Loose Plate Collection	£ 2062.00
Direct Debits	£ 454.70
	£ 6318.25

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

Newry Conference & Banqueting Centre Centre, The Mall
Wednesday 16th January 7.30pm

Special Offer £10 for the 10 week course
New Year - New Beginning for 2019
Discover Yourself
'Philosophy is the love of wisdom'.

LECTIO DIVINA

Tuesday & Thursday mornings at 11.15am in the Parish Centre, The Mall

Bible Study in the Parish Centre

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

Recently Deceased

Padraigin Byard, Forest Hills
Rita Dillon, Larchmont
Isaac Kay, Mountpleasant
Sr. Anselm Gunn, St. Clare's Convent
William McCann, John Mitchel Street
P J McCartney, Carlingford Park

Bereavement Support

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre,
The Magnet, The Demesne, Dundalk.
Enquiries: from North 0035342-9336393 10am – 2pm

St. Colman's College OPEN DAY

Saturday 19th January 2019, 10.00am – 1.00pm

Principal Cormac McKinney will address guests at 11.00am & 12noon.
For further details: Tel: 028 302 62451 or Email – info@stcolmans.org.uk.
Prospective post 16 students and their parents/guardians are also very welcome to attend.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 12 January	6.00pm	Deirdre Patterson, Hillside Villas (M.M) Pat Price, Hollywood Grove (M.M) Margaret Hadden, Shandon Park Ann & May Maguire, High Street The Matthews Family, Chapel Road Stephen Woods, Craigmole Road Mary Rogan, Mountpleasant & McAteer Family, John Mitchel Street Joe & Mary Carlin, Water Street The deceased members of The Kearney Family, Templehill House Patrick Burns, Damolly Meadows & Molly & Joe Patterson, Dromalane Park
Sunday 13 January	12 noon	Bridie Devine, Castle Enigan Road, Maura Quinn, Greenwood Drive Michael, Suzanne, Michael-John & Peter Bennett, Derrybeg Cottages & deceased members of the Bennett, Morgan & Rafferty Families
Monday 14 January	10.30am	Paddy McCabe, Mourneview Park
Wednesday 16 January	10.30am	William & Kathleen O'Hare, Church Avenue
Thursday 17 January	10.30am	Eugene & Phil Farrell, Church Street & Farrell Family, Erskine Place Margaret & Bernard Curran, Sean O'Neill Park
Saturday 19 January	10.30am 6.00pm	Susan Keenan, Ballyholland Colin & Elizabeth Magee, Mourneview Park Margaret McGivern & the McGuinness Family, Kilmorey Street Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church Street Ella O'Hanlon, Caulfield Place
Sunday 20 January	12 noon	Bill O'Hagan, Windsor Avenue

St. Mary's Anniversaries

Sunday 13 January	11.00am	Mena Fallon, High Walk Chapel Street Brendan Murphy, O'Neill Avenue & deceased Members of the Murphy Family, St. Patrick's Avenue John, Margaret, Gerald & Patsy Fitzpatrick, Chapel Hill Brian O'Hare, U.S.A, formerly Killeavy Road
Friday 18 January	7.30pm	Seamus McDonald, Carlingford Park Pat & Ursula Kearns, Ravensdale Villas Thomas, Annie & Patrick McDonald, Templehill Road Mary Sheppard, Rowallon, Warrenpoint James McAteer, Greenwood Drive Margaret McDonnell, Hennessy Park Maisie McCrink, Cowan Street Gabby Curran, O'Neill Avenue
Sunday 20 January	11.00am	Thomas & Susan Mulholland, Bingian Terrace & Susan & Eileen Mulholland Desmond, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Maire O'Hare, Betty's Hill Road May & James McGrory, Carnagh Park & Michael & Ellen Griffin & Patrick & Minnie Griffin Oliver Kelland, Commons Way

St. Brigid's Anniversaries

Saturday 12 January	7.30pm	John & Elizabeth Magill, Hennessy Park Gerry Carroll, Fifth Avenue, Derrybeg P J Larkin, Violet Hill Avenue & Kathleen & Bernard Larkin, Cornmarket Patricia Graham, Drumgullion Avenue Paul Mullin, Killeavy Road Teresa Markey, Drumgullion Avenue Kathleen Carroll, Second Avenue, Derrybeg
Monday 14 January	7.30pm	Kathleen & Patrick McCabe, Linenhall Square & Patrick McCabe (Jnr), Mourneview Park. Dominic Fegan, Killeavy Road Vincent & Annie Trainor, Camlough Road Peter, Gertie & Ann McGuigan, Orior Road Bridie, Joe & Annie Cavanagh & deceased Family members, Derrybeg Drive Patrick, Mary, Rita & Paddy (Jnr) Gillen
Saturday 19 January	7.30pm	Patrick White, Ashgrove Pk Edward McAnulty, Violet Hill Ave Phyllis McCann, Warren Hill

St. Catherine's Anniversaries

Saturday 12 January	7.30pm	John Hollywood Patrick, Patrick & Madge McGoldrick Sean & Owen Gribben Josephine McAvenny Patricia O'Hare Sean McGoldrick
Sunday 13 January	8.00am 11.00am	Maureen Murtagh Willie Hogan Deceased members of the Campbell Family Loretta & Sean McStay Harry Morgan John Farrell
Monday 14 January	12.15pm 7.30pm	Benefactors of the Church & Priory James & Kathleen Crimmins Jim Poucher Thomas Martin Mary Nealon Martina Connolly Ann Murrelly
Tuesday 15 January	11.00am	Dr. Eamon & Margaret Rose Boyd
Wednesday 16 January	11.00am	Norah McAteer
Thursday 17 January	11.00am 7.30pm	The Gorman, Gregory & O'Callaghan Families Gervase & Malachy McCaughey
Saturday 19 January	7.30pm	Thomas & Mary Reilly
Sunday 20 January	11.00am 12.15pm	Lily & Brendan Byrne & Teresa Brady Joseph, William & Joan Brady Benefactors of Church & Priory Eleanor Carragher Patrick & Margaret King Arthur & Susan King

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
Newry Conference & Banqueting Centre – 02830255790

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