

# Parish of Newry

Sunday 20 January 2019  
The Second Sunday in Ordinary Time

Some commentators with a strict attitude to alcohol had trouble with this parable. Why would Jesus make a thousand bottles of that offensive drink? Some even resorted to saying that what he really made was grape-juice. But the steward was surely a better judge of wine than that. No, it was the real thing.

Many people turn water into wine. I did it myself on one occasion. It takes at least six weeks. But with Jesus it took no time at all. And it required no effort: he did it without even a word or a gesture or command; it just turned into wine in his presence, and he instructed the waiters to take it to the table. C.S. Lewis remarked that all the miracles worked by Jesus were in accord with the laws of nature, and not against them. There are no magical transformations, no weird metamorphoses. He did in a moment what nature does slowly. "Each miracle writes for us in small letters something that God has already written, or will write, in letters almost too large to be noticed, across the whole canvas of nature."

Water into wine is a wonderful transformation, but it is not magic. Who needs magic? When a hard man gets the courage to leave the door of his heart open, it is not magic. When a miser begins to practise the bounty of God, it is not magic. When a sinner turns into a saint, it is not magic. It is a miracle.

In the presence of Jesus things like this happen all the time. John calls the miracle at Cana "the first of his signs." So it was not just a favour - even a miraculous one - for an embarrassed host. It was a parable in action. It carried a profound teaching about Jesus himself (it "revealed his glory"), and also about our life as his disciples.

He appeared transfigured (transformed) on the mountain before the eyes of Peter, James and John (Matthew 17:2; Mark 9:2). But his disciples too are being transformed: "All of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit" (2 Corinthians 3:18). "He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself" (Philippians 3:21).

Transformation is not magic; there is a line of continuity (by God's grace) between the beginning and the end. We continue with our ordinary life, our daily employment; but like the water changed to wine, it is given a kind of flavour and fragrance that is beyond what we call 'ordinary'.

Our whole life is 'sacramental' in this sense. The ordinary bread of labour is transformed into the Body of Christ. After we celebrate the Eucharist the celebration continues into every moment. It is not magic. The sacraments are not magic. But when we detach a sacrament from its home in a life-being-transformed, we can only think of it magically. For a long time now we have been losing the power of symbolic thinking, and replacing it with a barren literalness that is nowhere found in the Scriptures. It is getting worse. Fundamentalists are appearing everywhere, accusing of heresy. The first part of us that needs transformation is our mind. "Let that mind be in you that was in Christ Jesus" (Philippians 2:5).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil : 6.00pm  
Sunday : 8.30am, 10.00am,  
12noon and 5.30pm.  
Weekday Mass Times :  
Monday to Friday : 8.30am  
& 10.30am.  
Saturday : 10.30am

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass) : 7.30pm  
Sunday : 9.30am  
(Po Polsku)  
Monday : 7.30pm

### St. Mary's Church, Chapel Street

Sunday : 9.00am  
(Latin Mass) & 11.00am  
Friday : 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am - 11.00am.  
Thursday 9.00am - 9.00pm  
Sunday 1.00pm - 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

#### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

#### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 65:4**

**All:** All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing to your name, O Most High!

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You were sent to heal the contrite of heart:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came to call sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You are seated at the right hand of the Father to  
intercede for us:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

**62:1-5**

About Zion I will not be silent.  
about Jerusalem I will not grow weary,  
until her integrity shines out like the dawn  
and her salvation flames like a torch.  
The nations then will see your integrity,  
all the kings your glory,  
and you will be called by a new name,  
one which the mouth of the Lord will confer.  
You are to be a crown of splendour in the hand of the Lord,  
a princely diadem in the hand of your God;  
no longer are you to be named 'Forsaken',  
nor your land 'Abandoned',  
but you shall be called 'My Delight'  
and your land 'The Wedded';  
for the Lord takes delight in you  
and your land will have its wedding.  
Like a young man marrying a virgin,  
so will the one who built you wed you,  
and as the bridegroom rejoices in his bride,  
so will your God rejoice in you.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

*Ps 95:1-3, 7-10. R v.3*

**(R) Proclaim the wonders of the  
Lord among all the peoples.**

- O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name. **(R)**
- Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples. **(R)**
- Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name. **(R)**
- Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: 'God is king.'  
He will judge the peoples in fairness. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

**12:4-11**

There is a variety of gifts but always the same Spirit; there are all  
sorts of service to be done, but always to the same Lord;  
working in all sorts of different ways in different people, it is the  
same God who is working in all of them. The particular way in  
which the Spirit is given to each person is for a good purpose.  
One may have the gift of preaching with wisdom given him by  
the Spirit; another may have the gift of preaching instruction  
given him by the same Spirit; and another the gift of faith given  
by the same Spirit; another again the gift of healing, through  
this one Spirit; one, the power of miracles; another, prophecy;  
another the gift of recognising spirits; another the gift of  
tongues and another the ability to interpret them. All these are  
the work of one and the same Spirit, who distributes different  
gifts to different people just as he chooses.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Cf. Jn 6:63. 68**

**All:** Alleluia, alleluia!  
**Your words are spirit, Lord,  
and they are life:  
you have the message of eternal life.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to John 2: 1-11  
**All:** **Glory to you, O Lord.**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six water jars standing there, meant for the ablutions that are customary among Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus; it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day**

**in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O Lord, we pray,  
that we may participate worthily in these mysteries,  
for whenever the memorial of this sacrifice is  
celebrated the work of our redemption is  
accomplished.

**All:** Through Christ our Lord.  
**Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (II in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For out of compassion for the waywardness that is  
ours, he humbled himself and was born of the Virgin;  
by the passion of the Cross he freed us from unending  
death, and by rising from the dead he gave us life  
eternal.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church and,  
recognising the sacrificial Victim by whose death you  
willed to reconcile us to yourself, grant that we,  
who are nourished by the Body and Blood of your  
Son and filled with his Holy Spirit, may become one  
body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother  
of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity your  
pilgrim Church on earth, with your servant Francis  
our Pope, the Order of Bishops, all the clergy,  
and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 22:5*

**All:** **You have prepared a table before me, and how precious is the chalice that quenches my thirst.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.  
**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.  
**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

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VISITATION OF THE SICK AND HOUSEBOUND

It has been the custom of the Priests of the Parish to bring Holy Communion to those who are confined to their homes due to illness at the First Friday of every month. What will happen from the month of February is that each Priest will have a week each month to attend those on his sick and housebound list. All those people involved will be contacted the day before by phone by the Parish Secretary to alert you to when you will receive Holy Communion. I would ask that all phone numbers be made available so that we can implement this new system with as little fuss as possible. Also, if there are some who are not being attended by the Priests of the Parish, please contact us through the Parish Office so this can be arranged.

Fr. Desmond Loughran

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries. You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

PLEASE NOTE CHANGE OF PARISH OFFICE HOURS

From Monday 14th January 2019 the Parish Office opening hours will be 9.00am – 2.00pm until further notice. A Priest is always available by telephone 028 302 62586. Sorry for any inconvenience.

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in the Cathedral on Sunday 20th January at 3.00pm. Come spend an hour with the Eucharistic Lord.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

World Youth Day

The Parish will be holding a Youth Mass at 6.00pm on Saturday 26th January 2019 in Newry Cathedral to coincide with World Youth Day in Panama. All young people are invited to wear an emblem of any Youth Club or Organisation of which they are a member. They may also wear their National Costume.

Dromore Diocesan Pilgrimage to Lourdes 21st – 26th May 2018.

Price: £650.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893

Lourdes Youth Pilgrimage – (18-25 year olds)

Tuesday 25th – Sunday 30th June 2019 £595 per person. Price includes flights, transfers and accommodation in Hotel Saint Louis de France, all meals and insurance. For further information or to book contact Youth Ministry Office Tel: 028 308 33898

OFFERTORY COLLECTION Sunday 13 January

Table with 2 columns: Collection Type and Amount. Rows include Parish Collection (£5707.52), Loose Plate Collection (£1951.00), Direct Debits (£454.70), and a total of £8113.22.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Solitude Saturday An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clare's Convent, Glenvale on Saturday 26th January Mass 9.30am Retreat 10.30-3.30pm. Tea/Coffee/Light Lunch provided. If interested tel: 302 52778 Suggested Donation £20.00

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Granparents Mass

As part of the Celebration of Catholic Schools week Saint Patrick's Nursery and Primary School are hosting a Grandparents' Mass in Saint Brigid's Church at 10.30am on Thursday 31st January 2019 with the main celebrant Bishop Philip Boyce. The Mass is the perfect opportunity to celebrate the contribution and role Grandparents play in Catholic Education. Everyone is welcome to attend, light refreshments will be provided in Saint Patrick's School after Mass.

SOCIETY OF AFRICAN MISSIONS JOB VACANCY

Housekeeping/Waitressing

SMA Dromantine Retreat & Conference Centre have a position within our housekeeping/waitressing staff. Experience of Housekeeping/Waitressing will be advantageous. Flexible to work days, evenings and weekends. Work as part of a team. Application by submission of CV outlining experience to: sma.dromantine@sma.ie

NEWRY CONFERENCE & BANQUETING CENTRE, The Mall, Newry. Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

Recently Deceased

- Josephine McGennity, England, formerly Rock Road
Eric King, Cloughharaven Park, Bessbrook
Davy Irwin, John Martin Gardens
Michael Podesta, Forest Hills
Jane Smyth, Lisgullion Park

Bereavement Support

One to one Bereavement Support - confidentiality assured. Appointment not necessary (No cost involved) Time: Thursday mornings 10.30am – 12.30pm Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk. Enquiries: from North 0035342-9336393 10am – 2pm

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 19 January</b>	<b>6.00pm</b>	Colin & Elizabeth Magee, Mourneview Park   Margaret McGivern & the McGuinness Family, Kilmorey Street   Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church Street   Ella O'Hanlon, Caulfield Place   Mary Catherine & Alex Yeates, Main Avenue Lorcan McMahon-Preece, Station Close.
<b>Sunday 20 January</b>	<b>10.00am</b>	Mary Ellen Doran, Mountainview House, Ballyholland
	<b>12 noon</b>	Bill O'Hagan, Windsor Avenue
<b>Tuesday 22 January</b>	<b>10.30am</b>	Campbell Family, Linenhall Square & Shill Family, Birmingham
<b>Wednesday 23 January</b>	<b>8.30am</b>	Mary McGonigle, Belfast
<b>Thursday 24 January</b>	<b>10.30am</b>	George & Margaret Taylor, St. Clare's Avenue & Leslie, Bridget & Doris Locke, Emmet Street
<b>Saturday 26 January</b>	<b>10.30am</b>	Mulholland Family, Cambane Gardens & Luke Quinn, Carnbane Gardens.
	<b>6.00pm</b>	<b>Raymond Price, Ashbrook Mews (M.M)   Bridget (Brenda) McKeivitt, Cronin Park (M.M)</b> <b>Isaac Kay, Mountpleasant (M.M)</b> Bridget & Samuel McMillan & deceased family members, High Street   Leo & Josephine Mallon, Orior Road   Frank & Angela McElroy, 'Eilsar', Fullerton Road Maureen McDonald, Catherine Street   Catherine Murray, Mourneview Park, Edward Murray (Jnr) & Edward Murray (Snr), Ballinacraig & John Murray, Hennessy Park   Johnny & Nora Keeley, Windmill Road Maura & Bertie McConaghy, Shandon Park   Mary, James, George & Charlie McGreevy & Maureen Robinson.
<b>Sunday 27 January</b>	<b>10.00am</b>	Brian Heaney, Mountpleasant   Pat McElroy, Cronin Park.
	<b>12 noon</b>	The deceased members of the Loughran Family, High Street.
	<b>5.30pm</b>	Patrick & Eileen Crinion, Canal Street

### St. Mary's Anniversaries

<b>Sunday 20 January</b>	<b>11.00am</b>	Thomas & Susan Mulholland, Bingian Terrace & Lillian & Eileen Mulholland Desmond, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive   Maire O'Hare, Betty's Hill Road   May & James McGrory, Carnagh Park & Michael & Ellen Griffin & Patrick & Minnie Griffin   Oliver Kelland, Commons Way. John & Annie O'Hanlon & deceased family members, O'Neill Avenue. Christina & Denis McKeown & Florence & Harold Condie & Lily & Joe Fegan.
<b>Friday 25 January</b>	<b>7.30pm</b>	Sean McAteer, Innisfree Park
<b>Sunday 27 January</b>	<b>11.00am</b>	<b>Rita Dillon, Larchmont (M.M)</b> Glyn O'Connor, Greenfield Park   Michael & Brigid Collins, Grinan Joe Murphy, John Mitchel Street

### St. Brigid's Anniversaries

<b>Saturday 19 January</b>	<b>7.30pm</b>	Patrick White, Ashgrove Rd   Edward McAnulty, Violet Hill Ave   Phyllis McCann, Warren Hill Marie Craven, Second Avenue, Derrybeg   Maureen & William Traynor, Slievegullion Road Grant Family, Rostrevor & Jim & Margaret Farrell, Edel & Jennifer Farrell, Castleblaney
<b>Monday 21 January</b>	<b>7.30pm</b>	<b>Bridie Bannon, Iveagh Crescent (M.M)   Michael McEvoy, Orior Road</b> Nano Convery, Camlough Road
<b>Saturday 26 January</b>	<b>7.30pm</b>	Eamon McCrum, Derrybeg Drive   Paddy Syddall, Violet Hill Avenue   Michael, Leontia & Gerard Mallon, The Meadow   Betty Traynor, Cloughamer Road Alan Ruddy, Violet Hill Avenue

### St. Catherine's Anniversaries

<b>Saturday 20 January</b>	<b>7.30pm</b>	Thomas & Mary Reilly
<b>Sunday 21 January</b>	<b>11.00am</b>	Lily & Brendan Byrne & Teresa Brady   Joseph, William & Joan Brady
	<b>12.15pm</b>	Benefactors of Church & Priory   Eleanor Carragher   Patrick & Margaret King Arthur & Susan King.

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org  
 Newry Parish Website: www.newrycathedralparish.org  
 St. Catherine's Church & Priory 02830262178  
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
 Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
 Newry Conference & Banqueting Centre – 02830255790

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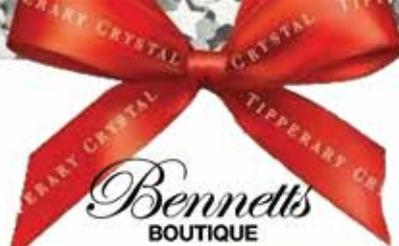
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