

Parish of Newry

Sunday 27 January 2019
The Third Sunday in Ordinary Time

“To bring good news to the poor.” What is good news for the poor? That they are going to become rich? And then it will be their turn to oppress the poor!

Hurrah for revolution and more cannon-shot!
A beggar on horseback lashes a beggar on foot.
Hurrah for revolution and cannon come again!
The beggars have changed places, but the lash goes on.
(W.B. Yeats)

This could not be what Jesus meant. “Blessed are you who are poor,” he said (Luke 6:20). Are they blessed in being poor, or because they are poor, or for some other reason that is only materially connected with their being poor?

Is poverty a value? It is hard to see how it could be a value in itself, seeing that it is just the lack of something good: an adequate level of wealth. (It is not wealth that is evil, but the selfish misuse of it.) Where is the value in poverty, then? In 1965 Paul VI, in *Apostolicam Actuositatem*, wrote, “That which is already due in justice [to the poor] is not to be offered as a gift of charity.” In fact he was just repeating the much earlier teaching of the Church: for example, St John Chrysostom (5th century) had written, “Not to enable the poor to share in our goods is to steal from them and deprive them of life. The goods we possess are not ours, but theirs.” And Pope Gregory the Great (also 5th century) wrote, “When we attend to the needs of those in want, we give them what is theirs, not ours. More than performing works of mercy, we are paying a debt of justice.”

In the time of Jesus, wealth was seen as a sign of God's favour, and poverty a sign of disfavour. His good news for the poor was not that the rich would welcome them when they came begging, nor that they

could prove how humble they were, but that they had an equal dignity in the eyes of God and an equal right to the earth's goods. The good news was not that they would become rich, but that they could stand in their full dignity before God and the world.

Many have imagined a future Utopia, a perfect place where everything will be as it should be. But the word 'Utopia' does not mean a perfect place; it means a 'non-existent place' (from the Greek, ou = not, and topos = place). Is the Christian vision a Utopia? In a sense yes. The world is not a place of perfect justice, love, or peace. We have not arrived, but we are “on the way,” in via, as the mediaevals put it. The work has started, the seed has been sown. “This text is being fulfilled today even as you listen,” Jesus said. We are not invited to dream ineffectually of a Utopia, but to work for the coming of God's Kingdom on earth.

People who practise lectio divina - the slow careful meditative reading of Scripture - stress the importance of being aware, when reading any passage, that 'this text is being fulfilled today even as we read.' Something of the word of God is already moving in us. If there were nothing, then we would only be dreaming of Utopia. The practical way is to care for the little that is there, rather than dream and do nothing. “Better an acre in Wessex,” said Macaulay, “than a principality in Utopia.”

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 9.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

Cf. Ps 95:1.6

All: O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to gather the nations into the
peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us
in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Nehemiah

8:2-6. 8-10

Ezra the priest brought the Law before the assembly, consisting
of men, women and children old enough to understand. This
was the first day of the seventh month. On the square before the
Water Gate, in the presence of the men and women, and children
old enough to understand, he read from the book from early
morning till noon; all the people listened attentively to the Book
of the Law.

Ezra the scribe stood on a wooden dais erected for the
purpose. In full view of all the people – since he stood higher
than all the people – Ezra opened the book; and when he opened
it all the people stood up. Then Ezra blessed the Lord, the great
God, and all the people raised their hands and answered, 'Amen!
Amen!'; then they bowed down and, face to the ground,
prostrated themselves before the Lord. And Ezra read from the
Law of God, translating and giving the sense, so that the people
understood what was read.

Then Nehemiah – His Excellency – and Ezra, priest and
scribe (and the Levites who were instructing the people) said to
all the people, 'This day is sacred to the Lord your God. Do not be
mournful, do not weep.' For the people were all in tears as they
listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and
send a portion to the man who has nothing prepared ready. For
this day is sacred to our Lord. Do not be sad: the joy of the Lord is
your stronghold.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 118:8-10. 15. R Jn 6:63

(R) Your words are spirit, Lord, and they are life.

- The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **(R)**
- The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes. **(R)**
- The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **(R)**
- May the spoken words of my mouth,
the thoughts of my heart,
win favour in your sight, O Lord,
my rescuer, my rock! **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

12:12-30

Just as the human body, though it is made up of many parts is a
single unit because all these parts, though many, make one
body, so it is with Christ. In the one Spirit we were all baptised,
Jews as well as Greeks, slaves as well as citizens, and one Spirit
was given to us all to drink.

Nor is the body to be identified with any one of its
members. If the foot were to say, 'I am not a hand and so I do

not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so do not belong to the body,' would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Lk 4:18**

All: Alleluia, alleluia!
The Lord has sent me to bring the good news to the poor, to proclaim liberty to captives. Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Luke
All: **Glory to you, O Lord.**

1:1-4; 4:14-21

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the world, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him.

He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me.
He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 33:6

All: **Look toward the Lord and be radiant;
let your faces not be abashed.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, we pray, almighty God,
that, receiving the grace
by which you bring us to new life,
we may always glory in your gift.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

VISITATION OF THE SICK AND HOUSEBOUND

It has been the custom of the Priests of the Parish to bring Holy Communion to those who are confined to their homes due to illness at the First Friday of every month. What will happen from the month of February is that each Priest will have a week each month to attend those on his sick and housebound list. All those people involved will be contacted the day before by phone by the Parish Secretary to alert you to when you will receive Holy Communion. I would ask that all phone numbers be made available so that we can implement this new system with as little fuss as possible. Also, if there are some who are not being attended by the Priests of the Parish, please contact us through the Parish Office so this can be arranged.

Fr. Desmond Loughran

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

PLEASE NOTE CHANGE OF PARISH OFFICE HOURS

From Monday 14th January 2019 the Parish Office opening hours will be 9.00am – 2.00pm until further notice. A Priest is always available by telephone 028 302 62586. Sorry for any inconvenience.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

World Youth Day

The Parish will be holding a Youth Mass at 6.00pm on Saturday 26th January 2019 in Newry Cathedral to coincide with World Youth Day in Panama. All young people are invited to wear an emblem of any Youth Club or Organisation of which they are a member. They may also wear their National Costume.

Recently Baptised

Colm Michael McSherry, 9 Brown Moss Road
Sean Declan Sweeney, 101 Carney Hall

Dromore Diocesan Pilgrimage to Lourdes
21st – 26th May 2018.

Price: £650.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

Lourdes Youth Pilgrimage – (18-25 year olds)

Tuesday 25th – Sunday 30th June 2019 £595 per person. Price includes flights, transfers and accommodation in Hotel Saint Louis de France, all meals and insurance. For further information or to book contact Youth Ministry Office Tel: 028 308 33898

OFFERTORY COLLECTION
Sunday 20 January

Parish Collection	£ 4076.50
Loose Plate Collection	£ 1771.00
Direct Debits	£ 454.70
	£ 6302.20

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Solitude Saturday An opportunity to refresh body, mind and spirit in the beautiful setting of St. Clare's Convent, Glenvale on Saturday 26th January Mass 9.30am Retreat 10.30-3.30pm. Tea/Coffee/Light Lunch provided. If interested tel: 302 52778 Suggested Donation £20.00

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Granparents Mass

As part of the Celebration of Catholic Schools week Saint Patrick's Nursery and Primary School are hosting a Grandparents' Mass in Saint Brigid's Church at 10.30am on Thursday 31st January 2019 with the main celebrant Bishop Philip Boyce. The Mass is the perfect opportunity to celebrate the contribution and role Grandparents play in Catholic Education. Everyone is welcome to attend, light refreshments will be provided in Saint Patrick's School after Mass.

SOCIETY OF AFRICAN MISSIONS
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NEWRY CONFERENCE & BANQUETING CENTRE,
The Mall, Newry.
Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

Recently Deceased

Mary O'Hare, Slievegullion Road
Reamann Clarke, Lisgullion Park
Jacqueline Magee, Commons Hall Road
John Price, Cairn Hill

Bereavement Support

One to one Bereavement Support - confidentiality assured. Appointment not necessary (No cost involved) Time: Thursday mornings 10.30am – 12.30pm Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk. Enquiries: from North 0035342-9336393 10am – 2pm

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 January	6.00pm	Raymond Price, Ashbrook Mews (M.M) Bridget (Brenda) McKeivitt, Cronin Park (M.M) Isaac Kay, Mountpleasant (M.M) Bridget & Samuel McMillan & deceased family members, High Street Leo & Josephine Mallon, Orior Road Frank & Angela McElroy, 'Eilsar', Fullerton Road Maureen McDonald, Catherine Street Catherine Murray, Mourneview Park, Edward Murray (Jnr)&Edward Murray (Snr), Ballinacraig & John Murray, Hennessy Park
Sunday 27 January	10.00am	Johnny & Nora Keeley, Windmill Road Martin McEvoy, The Manse Maura & Bertie McConaghy, Shandon Park Mary, James, George & Charlie McGreevy & Maureen Robinson Mary Fox, Daisyhill Gardens
	12 noon	Pat McElroy, Cronin Park
	5.30pm	The deceased members of the Loughran Family, High Street
Monday 28 January	10.30am	Patrick & Eileen Crinion, Canal Street
Tuesday 29 January	10.30am	Patrick, Annie, Seamus & Sean McManus, Mary Street
Wednesday 30 January	10.30am	Hugh Gilleece, Rathfriland Road
Thursday 31 January	10.30am	Kathleen Mallon & deceased members of the Mallon Family, Blaney Crescent & Mary Cannon
Saturday 2 February	6.00pm	Peggy Mallon, Warren Hill Deirdre Savage, Cullyhanna Christopher Sheridan, St. Mary's Terrace, Stream Street Catherine & Raymond Crossey, Courtney Hill Winnifred & Danny Hughes, Upper Damolly Road Maisie Devine, High Street Lily & Paul Marmian, Cloghogue Michael O'Neill & O'Neill Family, St. Clare's Avenue
Sunday 3 February	10.00am	Patrick Quinn Bennett, Barley Lane
	12 noon	Patrick Joseph & Patricia O'Neill, Ballyholland Park Brian Heaney, Mountpleasant Patsy Flanagan, McAteer Villas

St. Mary's Anniversaries

Sunday 27 January	11.00am	Joe Murphy, John Mitchel Street Peter Paul Mulholland, Commons Way Leo Linnie, Wales, formerly Newry
Friday 1 February	7.30pm	Deceased members of the Purgatorian Society Lucy & Joe McAteer, Catherine Street John Fearon, Warren Hill Josie Cullinan (nee Devine), O'Neill Avenue
Sunday 3 February	11.00am	Robert & Veronica Reid, Windmill Road, Minnie McGlade & deceased members of the O'Gorman Family, Windmill Road Patrick McAteer, Damolly Road & Edward & Rose Anne McAteer, Billy's Road Peter & Josephine Devlin, Drumgullion Avenue & Phyllis & Frank Devlin, Derrybeg Brendan Murphy, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 26 January	7.30pm	Eamon McCrum, Derrybeg Drive Paddy Syddall, Violet Hill Avenue Michael, Leontia & Gerard Mallon, The Meadow Betty Traynor, Cloughamer Road Alan Ruddy, Violet Hill Avenue Doreen Doherty, Second Avenue, Derrybeg & John Fearon Derrybeg Drive & Carroll Family, Bessbrook & Geraldine & Des McAllister, Camlough & Jessica & Nathan
Monday 28 January	7.30pm	Gerry & Ann Toal, The Glen Michael Harte, Main Avenue, Derrybeg Marie Mooney, Loanda Crescent Mary Bridget Larkin, Fairfield Heights & Derek Larkin, Yew Tree Park James, Mary & Paul Hughes, Third Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 26 January	7.30pm	Noel & Mary Teresa Mallon Gerald Murphy Charlie Magee Marie Heaney Rita & Desmond Quinn & Eithne Rackley Rosaleen, Rita, Philomena, Kathleen & Mary O'Hare
Sunday 27 January	9.30am	James & Mary Ann Craven
	12.15pm	Benefactors of Church & Priory Annie & Patsy Carragher Brian Rocks Margaret & Robert Rocks Patrick Finnegan Patrick, Margaret & Pat Cully Rose Agnes McNulty Margaret Grimley
Monday 28 January	11.00am	William, Mary & Michael Blair
	7.30pm	Jack & Imelda Mullan & deceased members of the Mullan & White Families
Tuesday 29 January	11.00am	The Lennon Family
Wednesday 30 January	7.30pm	James & Bridget Cole
Thursday 31 January	11.00am	O'Gorman, Gregory & O'Callaghan Families
	7.30pm	Peggy Mallon
Friday 1 February	11.00am	Martin Keane
	7.30pm	Nancy Smith
Saturday 2 February	11.00am	Sean Gibbs
	7.30pm	Margaret Byrne John Taylor Teddy & Lily Ferrigan Bridget & Val Harper Mick & Molly Hillen
Sunday 3 February	9.30am	Harriet McCrink
	11.00am	Thomas & Josephine Flynn Harry Kearns
	12.15pm	Benefactors of the Church & Priory Hugh & Elizabeth Mullan & deceased members of the Mullan & Bradley Families

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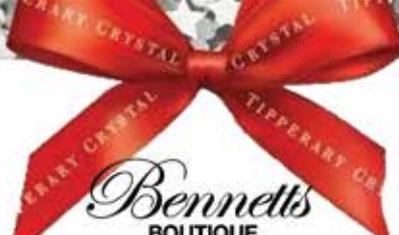
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