

Parish of Newry

Sunday 3 March 2019
The Eighth Sunday in Ordinary Time

In all its forms, hypocrisy displays one thing and lives another. Nobody is completely transparent, so this is about us all. The Psalmist who wrote "I do not sit with the worthless, nor do I consort with hypocrites" (25:4) appears greatly over-confident - or he didn't know himself very well. The worst form of hypocrisy is to claim that we are never hypocritical.

Jesus repeatedly called the Pharisees hypocrites: see especially Matthew 23. It is significant that in today's reading he is saying the very same thing to his own disciples. He called the Pharisees "blind guides leading the blind." And he added, "If one blind person guides another, both will fall into a pit" (Matthew 15:14). To the disciples he said, "You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour's eye."

We Christians are quick to condemn certain evils but slow to condemn others. We can be quick to condemn social injustices but slow to admit that there are injustices in the Church. We can be quick to defend the unborn but indifferent to them and their families once they are born. The vile crime of child sexual abuse has blighted the lives of thousands and brought shame on the Church. Those crimes were often compounded by the silence of Church authorities. There is no shortage of commentators eager to call attention to all this, many of them deeply antagonistic to the Church. But what matters is the truth or falsity of what is said, not who says it. The Vatican II document *Gaudium et Spes* made these points. "The Church...is very well aware that among her members, both clerical and lay, some have been unfaithful to the Spirit of God during the course of many centuries; in the present age, too, it does not escape the Church how great a distance lies between the message she offers and the human failings of those to whom the Gospel is entrusted....The Church admits that she has greatly profited and still profits from the antagonism of those

who oppose or who persecute her" (n. 44). Sadly, that kind of humility is not nearly as much in evidence today.

There is the hypocrisy of a group and the hypocrisy of individuals. Their relationship is not at all one of simple arithmetic. Groups are made up of individuals, yes, but a group is more than the sum of individuals. There is a kind of group hypocrisy that far outweighs the sum of individual hypocrisy. Individuals who are personally not at all hypocritical can somehow be party to group hypocrisy, willing to defend the indefensible. Narcissistic attitudes like vanity, defensiveness, meanness of spirit, which would be considered unworthy in an individual, are "loyalty" and "fidelity" in a group. We should ask forgiveness for our sins, and not rename them as virtues. God is not honoured by hypocrisy. To turn group hypocrisy into a virtue is a form of atheism; it is to see God as in no way different from pagan idols, which have "mouths but they cannot speak, eyes but they cannot see, ears but they cannot hear" (Ps 113). "Do not be deceived," wrote St Paul, "God is not mocked" (Gal 6:7).

They are hypocrites who belittle others and their religion. They are hypocrites who "tie up heavy burdens, hard to bear, and lay them on the shoulders of others; while they themselves are unwilling to lift a finger to move them" (Mt 23:4). They are hypocrites who "tithe mint, dill, and cummin, and have neglected the weightier matters of the law: justice and mercy and faith" (Mt 23:23) - those who make a couple of external practices the touchstone of the faith.

The Word of God invites us to cast out the old yeast and celebrate with "the unleavened bread of sincerity and truth" (1 Cor 5:8).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

**St. Mary's Church,
Chapel Street**
Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 9.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 17:19-20

All: **The Lord became my protector.
He brought me out to a place of freedom;
he saved me because he delighted in me.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, O Lord, we pray,
that the course of our world
may be directed by your peaceful rule
and that your Church may rejoice,
untroubled in her devotion.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus 27:4-7

In a shaken sieve the rubbish is left behind,
so too the defects of a man appear in his talk.
The kiln tests the work of the potter,
the test of a man is in his conversation.
The orchard where the tree grows is judged
on the quality of its fruit,
similarly a man's words betray what he feels.
Do not praise a man before he has spoken,
since this is the test of men.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 91:2-3. 13-16. R cf. v.2

(R) It is good to give you thanks, O Lord.

1. It is good to give thanks to the Lord
to make music to your name, O Most High,
to proclaim your love in the morning
and your truth in the watches of the night. **(R)**
2. The just will flourish like the palm-tree
and grow like a Lebanon cedar. **(R)**
3. Planted in the house of the Lord
they will flourish in the courts of our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians 15:54-58

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

Never give in then, my dear brothers, never admit defeat; keep on working at the Lord's work always, knowing that, in the Lord, you cannot be labouring in vain.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Acts 16:14

All: Alleluia, alleluia!
Open our hearts, O Lord,
to accept the words of your Son.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

6:39-45

All: **Glory to you, O Lord.**

Jesus told a parable to his disciples. 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye," when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.

'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit; people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who provide gifts to be offered to your name and count our oblations as signs of our desire to serve you with devotion, we ask of your mercy that what you grant as the source of merit may also help us to attain merit's reward. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 12:6

All: **I will sing to the Lord who has been bountiful with
me, sing psalms to the name of the Lord Most High.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Nourished by your saving gifts,
we beseech your mercy, Lord,
that by this same Sacrament
with which you feed us in the present age,
you may make us partakers of life eternal.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

THURSDAY EVENING EUCHARISTIC ADORATION

PLEASE NOTE TIME CHANGE: As from the First Thursday in March, Eucharistic Adoration in the Cathedral will be from **11.00am – 6.00pm every Thursday.**

Novena to St. Peregrine

continues every Monday evening in St. Brigid’s Church at 7.30pm.

St. Catherine’s Lectio Centre

This Lenten season you are invited to meet with the Living Word – Jesus Christ, in the venue of his written word – Scripture Lectio Divina for Newcomers “Make your home in me just as I do in you” John 15:4. Introducing the practice of Lectio Divina. Reading, Recognising, Responding, Resting-in, and Reflecting on the Sunday Gospel. The Lenten Series commences on Ash Wednesday 6th March 2019 and will run consecutively for the 6 weeks of Lent.

There will be a choice of 2 sessions, either Wednesday 6th March at 11.30am or Thursday 7th March at 8.15pm. Venue: Lectio Centre, 35-37 Dominic Street, Newry. To book a place please contact Joan (028) 302 62178 or email – lectiocentre35@gmail.com

**Dromore Diocesan Pilgrimage to Lourdes
21st – 26th May 2018.**

Price: £660.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

PARISH FINANCE

OFFERTORY PROMISE COLLECTION ENVELOPES 2019/2020

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop & priests (Pink envelope) together with the collection at Christmas and Easter (Pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (Blue envelopes) are forwarded to the Diocesan Office and do not form part of the parish income.

In order to meet our ongoing financial obligations we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 7th April 2019. If you do not have a box of envelopes please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home. Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME: _____

ADDRESS: _____

Post Code: _____ **Tel NO:** _____

**OFFERTORY COLLECTION
Sunday 24 February**

Parish Collection	£ 4014.00
Loose Plate Collection	£ 1890.00
Direct Debits	£ 454.70
	£ 6358.70

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

ASH WEDNESDAY MASSES

Wednesday 6 March is Ash Wednesday. It begins the Holy Season of Lent and is a day of **Fast and Abstinence.** Ashes will be distributed during the following Masses.

Cathedral: 8.30am, 10.30am & 1.15pm
St. Brigid’s: 7.30pm
St. Mary’s: 7.30pm
St. Catherine’s: 7.30am, 11.00am & 7.30pm

St. Colman’s College will sing at the 10.30am Mass in the Cathedral on Ash Wednesday.

Holy Hour in honour of Jesus the Divine Mercy and Our Lady
in St. Catherine’s Church on Sunday 3rd March at 3.00pm.
“Come spend an hour with the Eucharistic Lord”.

The Knights of Columbanus CK10 Coffee Morning
Saturday 16th March from 10.00am to 2.00pm
In the Chapter Rooms (at the rear of the Cathedral)
Proceeds in aid of St. Columbanus apostolic projects in the area

DATES TO REMEMBER

- Sunday 5th May – Blessing of Graves St. Mary’s Cemetery 3.00pm
- Sunday 12th May – Blessing of Graves Monkshill Cemetery 3.00pm.
- Sunday 23rd June – Corpus Christi Procession

Retreat During Lent

During the period of Lent there will be a Guided Retreat in St. Clare’s Convent, Glenvale in preparation for the beautiful Feast of Easter. Retreat begins on Sunday 10th March at 7.30pm
Concludes on Sunday 14th April at 7.30pm.

The retreat has two components:

- a) Participants meet with their guide ONE DAY each week at a time and day suitable to both
OR
Meet in a small group with your guide one day each week.
- b) Participants pray for about half an hour each day on the material given to them by their guide and the weekly meeting.

Places are limited, so if interested please telephone: (028) 302 52778. Stating your preference – individual or group direction.

“Your Word is a Lamp for my Step”

Would you like to deepen your understanding of the Gospel? Would you like to make connections with the Gospel and your life experience? Then perhaps you would like to join a Lectio Divina Group meeting in Glenvale every Tuesday evening during Lent, beginning on 12 March at 7.30pm. Please telephone to book your place.

Recently Baptised

Charley – Therese Quinna Smyth, 43, Bavan Road, Mayobridge
Kevin Óg McParland, 59 The Blackthorns
Amora Malgorzata Tracy McGivern, 55a Dominic Street

Recently Deceased

Luke Byrne, Ashgrove Road | Alfie Kerr, Crown Crescent
Eddie McFee, High Street | Doris O’Hagan, Balmoral Park
Donal McConville, Iveagh Crescent | Pat McAllister, Ardgreen Dr.

Stations of the Cross takes place every Sunday during Lent at 3.00pm in the Cathedral from Sunday 10th March. All welcome.

Stations of the Cross in the Cathedral during Lent 2019

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning by one of the Ministers of the Word who read at the weekday Masses. On March 8,15,22,29,, April 5 and 12. You will have the opportunity to join in the recitation of the Stations of the Cross. The season of Lent is the foundation of our preparation for the great feast of Easter. Lent gives us time to turn our thoughts towards renewal in prayer, self-denial, penance and care for those in need. Please join us in praying the Stations of the Cross.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 March	10.30am 6.00pm	Raymond McAllister, Cloughreagh Park Crossey Family, Daisy Hill Gardens Thomas & Bernadette McNulty & Anne Butterly Peggy McArdle, Grinan Road & Cathal McArdle, Killeel Edward, Bridget & Jimmy McLoughlin, First Avenue, Derrybeg Pauline Doyle, Mullachalainn Alice & George Blakemore, Fern Court Eileen Campbell, St. Mary's Villas. Brendan McCabe (Jun), Mourneview Park Eva, Oliver & Ena Reilly, Ardee, Mark Meehan & Yvonne Charnock, Newry, Gareth Reid, Drogheda & Mary Smith, Drumcondra Maeve & Pat Burke, Springhill Drive Charlie Keenan & Joseph & Josephine Rooney, Courtney Hill Eugene Coffey, Dora Avenue Maud Patterson, Ballyholland
Sunday 3 March	12 noon	Antanina, Jonas, Antanina, Eugenija Anna Devlin, Glenvale Villas
Thursday 7 March	5.30pm 10.30am	Edward Fox, Mountainview Drive Peter & Alice Keenan, Bingian Terrace Andrew Maguire Boyd, Newry & Omeath Michael, Charles & Brigid McGovern, High Street Philip & Gertrude Campbell, New Street Jim Mallon & deceased members of the Mallon family, Blaney Crescent & Mary Cannon
Friday 8 March	10.30am	Joe O'Driscoll, Liverpool
Saturday 9 March	10.30am 6.00pm	James & Patricia Patterson, formerly Castle Street Matthew & Pat McAteer, Innisfree Park Sean Burns, Armagh Road Rose & Joe McManus, Derrylecka Brigid Kenny Jim Magee, Windsor Avenue Leo, Annie, Patsy B., Leo (Jun) & Martin Burns, Downshire Court Nancy & Raymond McAteer, Pound Street John & Cissie Turley, Courtney Hill Kathleen McDermott, Drumgullion Avenue, Joseph McDermott, Belfast & deceased family members
Sunday 10 March	8.30am 10.00am 12noon	John & Brigid Casey, Mourneview Park Peter Keenan, Derrylecka, Brigid O'Rourke, Clanrye Park & Joseph Marner, Aghagallon Adrian Devine, U.S.A., formerly High Street (M.M.) Kathleen, Thomas & Carol Fitzpatrick, Rathfriland Road Michael & Margaret Maguire, North Street Rosina & Johnny O'Hare, Drumcashel Villas & Tony O'Hare, Carrive Grove, Forkhill

St. Mary's Anniversaries

Sunday 3 March	11.00am	Hugh & Alice Jordan, Limerick, formerly Carlingford Park Jim Fitzpatrick, O'Neill Avenue & McAteer Family, Windmill Road Raymond & Josephine McGovern & McGovern & Martin families, Armagh Road Annie & Lillian Murtagh, Derrylecka
Friday 8 March	7.30pm	Molly Maguire, The Manse Joseph Smith, Marcus Street
Sunday 10 March	11.00am	Cora Gill, Canry Villas (M.M.) Jean McGovern, Ballyholland Road Patsy Gallagher, Carlingford Park Gerald Turley, Innisfree Park

St. Brigid's Anniversaries

Saturday 2 March	7.30pm	Delia Gallagher, Fifth Avenue & Martyrs of 20th & 21st Centuries Tom, Annie & Michael Gallagher, North Street & Patsy Gallagher, Derrybeg Anna & John Johnston, Emmet Street & deceased members of Butterfield & Johnston families Luke & Catherine Quinn, Pound Street & deceased family members Brea & Dessie McGennity, Second Avenue, Derrybeg Jacke Crawley, Second Avenue, Derrybeg
Monday 3 March	7.30pm	Brea McMillan, Clanrye Fold
Saturday 9 March	7.30pm	Patrick Rice, Ballinlare Gardens Patrick Carroll (Sen) & Patrick Carroll (Jun), Tullydonnell James McKeown, Main Avenue

St. Catherine's Anniversaries

Saturday 2 March	7.30pm	Patrick Campbell O'Gorman & Blair Families Walter & Marjorie Morgan
Sunday 3 March	11.00am 12.15pm	Ronald Tremer Benefactors of Church & Priory Sean Smith (M.M.) Anna McCann Hugh O'Gorman & Deceased family members William & Eileen McCaul
Monday 4 March	11.00am	Deirdre Patterson
Wednesday 6 March	11.00am	Frank & Annie Keegan
Thursday 7 March	11.00am	Andrew & Margaret Boyd & deceased family members
Saturday 9 March	11.00am 7.30pm	Mary & Michael Mallon Maureen & Dominic Donnelly William & Margaret Taylor Deceased members of the Watters family Mary Fay Treanor family
Sunday 10 March	11.00am 12.15pm	Philip McArdle Eamon O'Hare James & Mary O'Hare James & Nancy Hollywood Benefactors of the Church & Priory Kevin Crummy John Crilly

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 Accord Counselling Service (marriage) 02830263577 – LIFE N.Ireland, Belfast, 028 90 438339
 Samaritans 02830266366 - Cruise (bereavement) 08444779400 -
 Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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and Down
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St Patrick's Day Events
Sat 16th March 12-2pm - Children's Arts & Crafts, numbers limited, booking advisable.
Sun 17th March 1-3pm - Traditional music & complimentary stew.
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