

Parish of Newry

Sunday 31 March 2019
The Fourth Sunday of Lent

Three things about Luke, the gospel writer: he was an outsider, he wrote mainly for outsiders, and he wrote a lot about outsiders. Let's spell it out a little. 1. He was a Gentile, in fact the only non-Jewish writer in the New Testament. 2. He wrote mainly for non-Jews. Examples of this: he seldom quotes the Old Testament, and he is not concerned to show that Jesus is the fulfilment of Jewish prophecy; he never uses the Jewish title Rabbi of Jesus (he uses a Greek word that means 'Master'); he traced the descent of Jesus not from Abraham, the founder of the Jewish race, as Matthew does, but from Adam, the founder of the human race. 3. In Luke's gospel you find many examples of Jesus comparing foreigners favourably with the people facing him: the widow at Zarephath and Naaman (4:25f), the Roman centurion (7:9), the queen of Sheba (11:31), the people of Tyre and Sidon (10:13), the Good Samaritan (10:30-37), the one grateful leper (17:11-19).... Luke shows a special regard for the lost, for outcasts and sinners. He gives a very special place to women: there are more women in his gospel, in prominent positions, than in any of the others. It has been called "the gospel of the underdog." And Luke alone of the four gospel writers tells the immortal story of the Prodigal Son (today's reading). Though the younger son in the story seemed to have got a better deal than the older one, he was really the underdog. The older one, if I may say so, was the worst kind of eldest brother: he was a sort of third parent, without the mellowness that parents develop. He was harsh and judgmental, envious and self-righteous. It's not so surprising that the younger one left home and even lost his self-respect: his older brother represented respectability in its most depressing form. But the focus is not so much on the two brothers as on their father. We call the younger son 'the prodigal'. The word comes from Latin 'prodigus', which means 'lavish'.

Yes, the son was lavish and reckless. But the father was even more so! The father was lavish with his mercy and forgiveness. And since the story is focused on the father we should call it the story of the 'Prodigal Father' rather than the story of the 'Prodigal Son'. The people who heard that story from the lips of Jesus were quite aware that they were being cast in the role of the older brother. They had seen that tax-collectors and prostitutes were all seeking the company of Jesus and they said, "This man welcomes sinners and eats with them!" He captured them perfectly in the character of the older brother. It is not that he was commending the younger son (because, again, the focus is on the father); but the reality is that the underdog finds out more about the father's mercy than the 'overdog'. It takes a prodigal son to know a prodigal father. The father was certainly prodigal: "while the son was still a long way off he ran towards his son, clasped him in his arms and kissed him tenderly." He didn't even let him finish his prepared speech of repentance. "Quick," he said, "...put a ring on his finger...." That ring meant that he was a member of the family, not a hired servant. This was warm and wholehearted forgiveness - which is the only real kind there is. There is a kind of forgiveness that is worse than no forgiveness at all: it is when you are made to feel even more guilty for having offended such a 'forgiving' person; you have incurred a debt you can never repay. If you are not forgiven "from the heart" you are not really forgiven at all. Jesus could have invented any kind of story he wished to say what God was like. It is overwhelming that this is the story.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow
Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street
Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 6.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 66:10-11

**All: Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten towards the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Joshua **5:9-12**

The Lord said to Joshua, 'Today I have taken the shame of Egypt away from you.'

The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from their first eating of the produce of that

country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 33:2-7. R v.9

(R) Taste and see that the Lord is good.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**

2. Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. **(R)**

3. Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians **5:17-21**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God's work. It was God who reconciled us to himself through Christ and gave us the work of handing on his reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men's faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appearing through us, and the appeal that we make in Christ's name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 15:18

**All: Praise and honour to you, Lord Jesus!
I will leave this place and go to my father and say:
'Father, I have sinned against heaven and against
you.' Praise and honour to you, Lord Jesus!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Luke

15:1-3. 11-32

All: Glory to you, O Lord.

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man,' they said, 'welcomes sinners and eats with them.' So he spoke this parable to them:

'A man had two sons. The younger said to his father, "Father, let me have the share of the estate that would come to me." So the father divided the property between them. A few days later, the younger son got together everything he

had and left for a distant country where he squandered his money on a life of debauchery.

‘When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating, but no one offered him anything. Then he came to his senses and said, “How many of my father’s paid servants have more food than they want, and here I am dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants.” So he left the place and went back to his father.

‘While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son.” But the father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate.

‘Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. “Your brother has come” replied the servant “and your father has killed the calf we had fattened because he has got him back safe and sound.” He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening.”

‘The father said, “My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”’

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (II of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time for the renewing and purifying of their hearts, that, freed from disordered affections, they may so deal with the things of this passing world as to hold rather to the things that eternally endure.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 15:32

All: **You must rejoice, my son,
for your brother was dead and has come to life;
he was lost and is found.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who enlighten everyone who comes into this
world, illuminate our hearts, we pray,
with the splendour of your grace,
that we may always ponder
what is worthy and pleasing to your majesty
and love you in all sincerity.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Look upon those who call to you, O Lord,
and sustain the weak;
give life by your unfailing light
to those who walk in the shadow of death,
and bring those rescued by your mercy from every evil
to reach the highest good.
Through Christ our Lord.

All: **Amen.**

Priest: May almighty God bless you,
the Father, and the Son + and the Holy Spirit

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Stations of the Cross takes place every Sunday during Lent at 3.00pm and after the 10.30am Mass on Friday in the Cathedral. All welcome.

Please Note: There will be no Divine Mercy Holy Hour in the Cathedral during Lent as the Stations of the Cross will take place at 3.00pm.

St. Patrick and St. Colman's Church, Laurencetown
'Praying for the Sick through the intercession of Venerable Catherine McAuley' Each Sunday in Lent 5.00 - 6.00pm organised by the local Circle of Mercy group. You are welcome to drop in anytime between 5.00pm and 6.00pm
Recitation of the Rosary at 5.20pm

**Dromore Diocesan Pilgrimage to Lourdes
21st – 26th May 2018.**

Price: £660.00 Single Supplement £170.00

Bookings are now being taken for the Diocesan Pilgrimage to Lourdes. Application forms are available from the Parish Office, Hill Street.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who wishes to be considered as a sick pilgrim with the Dromore Diocese from the 21st – 26th May 2019. Anyone who is interested or would like information can contact the following: **Martha McEvoy: 3026 7441, Phil Downey: 3026 3012, Deirdre Quinn: 3026 0893**

Bereavement Support

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk.
Enquiries: from North 0035342-9336393 10am – 2pm

Recently Deceased

Margaret Lennon, Barcroft Park
Marian Cluney, Cairngrove Nursing Home
Noel Murphy, Larchmont.

PARISH FINANCE

Delivery of the new Parish Envelopes begins shortly. Please do not use these envelopes before their commencement date of Sunday 7th April 2019.

If you do not have a box of envelopes please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home.

This year we will be re-numbering the parish envelopes due to deaths & parishioners leaving the parish. We cannot guarantee parishioners having the same envelope number.

Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME: _____

ADDRESS: _____

Post Code: _____ Tel NO: _____

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

THURSDAY EUCHARISTIC ADORATION - 11.00am – 6.00pm

The Benedictine Monks, Rostrevor Co. Down, invite men (18-40) to an Easter Triduum Retreat from Holy Thursday 18th April until Sunday 20th April 2019. Take time to reflect. Examine your life and consider your call.

If interested, please contact:

Fr Thierry: benedictinemonks@btinternet.com / +44 (0)28 4173 9979

Facebook: Benedictine Monks Rostrevor / Twitter: @rostrevormonks

**NEWRY CONFERENCE & BANQUETING CENTRE,
The Mall, Newry.
Lectio Divina**

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

'Discover yourself, Discover the Peace Within'
Special offer £10 for 10 week course.
Starts Monday 29th April at 7.30pm

An Evening with Tony Humphries, Friday 17th May at 7.30pm

Recently Baptised

Mia Marshall, 105 Chancellors Hall
Alex Eric King, 4 Greenwood Villas
Tommy Joe McLoughlin, 59 Carlingford Park
Danny Alfred Gerard Hansen, 56 Rockfield Heights.

28 years for the Annual Hospice Towpath Walk

Southern Area Hospice would like to invite you to the Annual Hospice Towpath Walk taking place on Sunday 14th April at 3pm. Hospice volunteer and walk organiser Deborah Kennedy invites everyone in the community to get involved with the walk and support their local Hospice.

Everyone will meet at Newry Cue Club for 3pm sharp where the walk (approx. 6k) will set off onto the towpath along to Steenson's Bridge and back to the Cue Club. Light refreshments will be served at the half way point as well as a light buffet which will be served after the walk in Altnaveigh House (opposite Tesco) for all participants.

We need all the support we can get as the Hospice must raise £2.6million in 2019 to continue our services for local patients and their families.

You can register for FREE via eventbrite, simply search 'Hospice Annual Towpath Walk' at www.eventbrite.co.uk or alternatively you can register over the phone with Amy in Fundraising on (028) 302 51333. Registration is free; all we simply ask is if each participant can raise £20 through sponsorship. Join us for what is planned to be another great day, everyone is welcome.

**OFFERTORY COLLECTION
Sunday 24 March**

Parish Collection	£ 3540.75
Loose Plate Collection	£ 2063.00
Direct Debits	£ 454.70
	£ 6058.45

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 30 March	6.00pm	Francis McGeown, Rathfriland Road (M.M) Joleene Gilleece, Rathfriland Road Mary, John & Noel Madden, Ravensdale Villas Canon Pat McAnuff Michael Kerr, Well Lane Michael Rice, Glenn Winnie Reilly & deceased family members, Glen Hill
Sunday 31 March	10.00am	William Kearney, John Mitchel Street James & Brigid O'Hare, Edward Street & deceased Family members John & Margaret Collins, Violet Hill Avenue
Tuesday 2 April	12 noon	Leo & Michael Barry, Church Avenue Catherine Corrigan, Willow Grove
Wednesday 3 April	10.30am	Thomas & Josephine Delahunt, Mary Street
Saturday 6 April	8.30am	Grace & Coleman McEvoy, Rathfriland Road
	10.30am	Francis & Patricia Campbell, Forthill Road Ann & Patrick Rooney, Dora Avenue & Thomas Crilly, Dora Avenue
	6.00pm	Eileen Crinion, Fairlawns Way Shane O'Boyle, Belfast Hugh & Molly Boyle & Michael Gray & Frank & Brigid McArdle & Family Sean, Mary & Laurence McConville, Carlingford Park Yvonne Charnock, Chapel Street Naomi McKeown & deceased members of the Reilly Family Pascal Kearney, Bridge Street
Sunday 7 April	10.00am	Michael McEvoy, Willow Grove (M.M) Arthur Hollywood, Dublin Road Edward McAteer & Roisin Doran, Mountainview House, Ballyholland Michael O'Hanlon, London
	12 noon	Maura Tuite, The Square, Blackrock & Eugene O'Leary, Wexford

St. Mary's Anniversaries

Sunday 31 March	11.00am	Martin McCaughey, O'Neill Avenue (M.M) Michael & Margaret Keenan & deceased Family members, Orior Road Teresa Bannon, Barley Lane Jean O'Flaherty, O'Neill Ave
Friday 5 April	7.30pm	Deceased members of the Purgatorian Society Geordie McDonald, The Manse Mary Catherine & Patrick Hughes, Boat Street Margaret & Matthew McAteer, O'Neill Ave Catherine McAleavey, Lisdrum Avenue Richard, Annie & Paddy Stokes & Colm Rafferty, Priory Crescent
Sunday 7 April	11.00am	Patrick McAllister, Ardgreen Drive (M.M) James & Catherine McEvoy, John & Ivry McEvoy, Nicola Carroll & Neil Fretwell Sadie Johnston, Greenfield Park Eddie Campbell, Oaklands Sean O'Hare, Rockfield Heights Ethan Rodgers, Darragh Pk Dan & Rita Madden, The Commons Tony Carr, Toragh Park

St. Brigid's Anniversaries

Saturday 30 March	7.30pm	Eileen & Patrick McCullagh, Michael McCullagh & Kathleen Lagan (nee McCullagh), Slievegullion Road Ethel & Robert McDonald, Derrybeg Drive Frank Byrne, Killeavy Road Patsy Hughes, Mountainview Drive
Monday 1 April	7.30pm	Sean Harte, USA, formerly Derrybeg Cottages, (M.M)
Saturday 6 April	7.30pm	Margaret & Mairead Larkin, Derrybeg Marie Marks, Drumgullion Avenue

St. Catherine's Anniversaries

Saturday 30 March	7.30pm	Michael Clarke Eileen Lilian, Susan & Thomas Mulholland & family Philomena O'Neill Michael & Nellie Clarke Mary Alice & Dermot McKeivitt Rosetta Hollywood Doreen & Jimmy Forsythe May & Desmond McAvinney Bridie & Bernard McCabe Bridie Brailsford
Sunday 31 March	11.00am	John Campbell & Kathleen Dodds Alice McKay Alice Haughan Kathleen McGuigan Mary & Liam Walsh Benefactors of Church & Priory Michael McElherron Eileen McCullagh & Kathleen Lagan Kevin & Susan Toner Mary Donaghy & The McDonald Family
Monday 1 April	11.00am	William & Mary Gribbon
	7.30pm	Paddy, Sheila & Jim Fegan
Tuesday 2 April	11.00am	Sean Murphy
Wednesday 3 April	11.00am	Grace Coleman & Michael McEvoy
	7.30pm	Michael Watters Arthur Crothers
Saturday 6 April	11.00am	Patricia Torley (M.M)
	7.30pm	Mary Margaret & Patrick McKeivitt Seamus Loughran Thomas Conlon Mary, Patrick Michael & Hugh McGuigan & Rosemary Rhodes John & Mary Carr Kevin McShane Joseph McStay Mary Ann & James Fleming
Sunday 7 April	11.00am	Vincent Kelly
	12.15pm	Benefactors of Church & Priory Frances Millar

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
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