

Parish of Newry

Sunday 5 May 2019
Third Sunday of Easter

When we are in doubt we return to what we know: the past. When we don't know where we are going, we turn back. When Jesus was dead his disciples returned to their former way of life: they tried to go back to fishing. But "they caught nothing that night." Even the past could give them no reassurance; they had nowhere to go. They had no future, they thought, because Jesus was dead; and now they seemed to have no past either. Tragedy and failure drove them into the present moment. It was in that cataclysmic Now that they saw Jesus. The Good News reveals itself in the Now. 'Now' is like a bomb thrown through our window, and ticking.... The Resurrection of Jesus is God's new deed.

There on the shore of the lake Jesus asked Peter three times, "Do you love me?" People like to connect this with Peter's triple denial of Jesus: he was being given a chance to undo the damage, layer by layer. In addition, something else is happening in the original language, something that doesn't appear in English. There are several words for 'love' in Greek. Look at two of them. 'Philein' means to love someone as a friend; 'agapan' means to love someone in the distinctive way that Jesus loved: unselfishly, creatively, unconditionally, endlessly. This second kind is mysteriously deeper and wider than the first, because it doesn't depend on like-mindedness as friendship does; it can even reach out to include one's enemies. Now, Jesus first asked Peter, 'Agapas me?' (Do you love me with this kind of love?) Peter replies, 'Philo se'. (I love you as a friend.) The second time the words are the same. But the third time, Jesus asks him, "Phileis me?" And Peter answers as before, 'Philo se'.

Peter wasn't yet able to love Jesus in that heroic way; he could love him only as the friend he had known for three years. But the third time around, Jesus steps down, as it were, to accept what Peter was able to offer at that time.

Can we put it this way: all forms of love and friendship are capable of advancing gradually towards 'agapè', the heroic kind of love Jesus shows. (It is pronounced 'agga-pay'). How do we go along that road? By doing the best we can at the time. Peter was not able to rise to heroic love on that occasion. But he understood friendship.

Friendship is the best rehearsal for agapè. It is a deep mystery in itself. "I have called you friends," Jesus said (John 15:15). But agapè is even deeper.

Peter's first instinct, once he had turned his back on Jesus, was to go back to the past. Like Jonah he set off in the wrong direction. But also like Jonah he didn't get very far; God's mercy caught up with him. Then when he was brought face to face with Jesus he couldn't quite grasp what was being brought into. He would have to be dragged into the future. "When you grow old you will stretch out your hands and somebody else will put a belt around you and take you where you would rather not go" (verse 18).

Peter's task was to let himself be dragged into the future, even though all his instincts rebelled against it. He is a sign to every believer. My temperament may try to drag me into the past, persuading me to call cowardice by some fancy name: faith, or safety, or responsibility, or fidelity.... But there before me stands the humble figure of Peter, the crowing cock by his side. If the compassion of Christ extends to him it extends to me too. If Christ trusts him to feed his lambs, his sheep, he trust me too.

In early Christian art Peter was always portrayed with the crowing cock beside him; this identified him. It was to give courage to the many Christians who had buckled under persecution and, like Peter, had betrayed the Lord. If he was received with mercy by Christ, so, they knew, would they be received. But in later times, when the Church turned to ways of power, Peter was portrayed holding the keys of the Kingdom.

St Paul knew the paradoxical ways of God: "When I am weak," he wrote, "then I am strong" (2 Corinthians 12:10). It is true of Peter too. Peter was told by Jesus, "Strengthen your brothers" (Luke 22:32). It is in his very weakness that he does it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God,
in renewed youthfulness of spirit,
so that, rejoicing now in the restored glory of our
adoption, we may look forward in confident hope
to the rejoicing of the day of resurrection.
Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

5:27-32. 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be a leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.'

They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 29:2. 4-6. 11-13. R v.2

**(R) I will praise you, Lord,
you have rescued me.**

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **(R)**

SECOND READING

A reading from the book of Apocalypse

5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever. Amen.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Lk 24:32

All: **Alleluia, alleluia!**
Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

GOSPEL

Priest: The Lord be with you.
 All: **And with your spirit.**
 Priest: A reading from the holy
 Gospel according to John 21:1-19
 All: **Glory to you, O Lord.**

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.'

'I tell you most solemnly,
 when you were young
 you put on your own belt
 and walked where you liked;
 but when you grow old
 you will stretch out your hands,
 and somebody else will put a belt round you
 and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such great
gladness, grant also that the gifts we bring
may bear fruit in perpetual happiness.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously, when Christ
our Passover has been sacrificed.

Through him the children of light rise to eternal life
and the halls of the heavenly Kingdom
are thrown open to the faithful;
for his Death is our ransom from death,
and in his rising the life of all has risen.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,

by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood,

from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON *Cf. Jn 21:12-13*

All: **Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.
All: **Amen.**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.
All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady

in St. Catherine's Church on Sunday 5th May at 3.00pm.

Come spend an hour with the Eucharistic Lord.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

THURSDAY EUCHARISTIC ADORATION in the Cathedral

11.00am – 6.00pm

Safeguarding Awareness

Safeguarding awareness is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As part of the new Safeguarding Process, new Safeguarding Awareness sessions were introduced in 2018 and all volunteers in the Parish are required to undertake these new sessions. This process will ensure that all volunteers in the parish are fully briefed on the new procedures and also enable us, the safeguarding leaders to compile an accurate list of those active in ministry within the parish. We hope to complete this renewal process within the 4 planned sessions this year.

As you can appreciate safeguarding awareness is a continual process, it is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a safeguarding awareness session. Any current volunteers currently working in ministry within the parish must have attended a safeguarding awareness session also.

If you are a new or existing volunteer (who attended safeguarding awareness prior to 2018) please come to the next session on **Tuesday 7th May at 8:00 p.m.** in the Parish Centre. The session will last for one hour approximately.

Safeguarding Awareness Committee

The next meeting of the Newry Parish Safeguarding Committee will be on

Tuesday 7th May at 7:00 p.m. in the Parish Centre

NEWRY CONFERENCE & BANQUETING CENTRE,

The Mall, Newry.

Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

'Discover yourself, Discover the Peace Within'

Special offer £10 for 10 week course.

Starts Monday 29th April at 7.30pm

A Dream Workshop with Tony Humphries,

Friday 17th May at 7.00pm

Dromantine is offering two short retreats

Awareness and Mindful Living

This retreat will provide ways of releasing stress, letting go of self-judgement and unhelpful comparisons, and enabling us to live fully in the present.

Conducted by Martina Lehane Sheehan and Patrick Sheehan. Friday 10th May – Sunday 12th May. Cost: £190 / €215.

FORGIVENESS

The journey from hurt to healing, freedom and peace.

This day will provide an opportunity to reflect on ways of dealing with life's hurts and disappointments, so that we can let go, move forward and find peace and happiness. Conducted by Fr. Des Corrigan, SMA. Saturday 22nd June. Registration 9.30am – 5.00pm. Cost: £25 / €30 (includes lunch, tea & coffee). Tel: 3082 1964 or email: admin@dromantineconference.com

St. Mary's Cemetery Service

St. Mary's Cemetery Service takes place on **Sunday 5th May at 3.00pm.**

You are asked to bring with you a small container of water which will be blessed during the Service. Use this water to sprinkle your family grave at the appropriate time.

Blessing of Graves – Monkshill Cemetery

Monkshill Cemetery Service takes place **Sunday 12th May at 3.00pm.**

You are asked to bring with you a small container of water which will be blessed during the Service. Use this water to sprinkle your family grave at the appropriate time.

"Bring Flowers of the Fairest – Cathedral May Altar"

"O Mary, we crown you with blossoms today,

Queen of the Angels and Queen of the May".

May is a special time in the church calendar when we honour Mary, the Mother of Jesus. Again this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's Altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our community and of our love for Mary.

Deeper Listening to the Word of God – "The Prophets"

presented by renowned Scripture Scholar and Theologian Fr. Wilfred Harrington OP. Monday 13th, Tuesday 14th & Wednesday 15th May at 8.15pm in the Lectio Centre 35-37 Dominic Street, Newry. Donation welcome.

Easteride Retreat –

Journeying with the Word of God in Easteride

"Come away to some lonely place all by yourselves and rest for a while" – Mark 6:31. Led by Fr. Joseph Ralph OP on Saturday 18th May from 10am – 5pm. Concludes with the celebration of the Eucharist. Venue: Lectio Centre, 35-37 Dominic St. To book Tel: Joan 302 62178 suggested donation £15.00

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 13th May @ 7pm in St. Patrick's Parish Centre, Church St, Ballynahinch. A lecture by Horace Reid on "Old Magheradroll Church & Cemetery". The event will commence at the Parish Centre and weather permitting will proceed to the Old Cemetery before a visit to the Church of Ireland Church and return to the Parish Centre for refreshments.

Everyone welcome.

Dromore Diocesan Pilgrimage to Lourdes

21st – 26th May 2019.

Balance of fares to be paid immediately.

RECENTLY BAPTISED

Tom Quinn, 92 Carneyhough Court
Cillian John Duffy, 30 Cloverdale
Romina Borla, 2 Mount Royal, Banbridge

OFFERTORY COLLECTION

Sunday 21 April

Parish Collection	£ 4332.48
Loose Plate Collection	£ 2635.00
Direct Debits	£ 454.70
	£ 7422.18

Monthly Collection

£ 4184.92

Sunday 28 April

Parish Collection	£ 3599.50
Loose Plate Collection	£ 1741.50
Direct Debits	£ 454.70
	£ 5795.70

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 May	6.00pm	Bernard Murray, Mourneview Park (M.M) Winnie Murtagh, Billy's Road, Ballyholland & The Madden Family Paddy & Maggie O'Neill Jenny Kelly, Chapel Road Darren Cunningham, Oaklands & Patrick Murphy, Derrybeg Eugene McVeigh, Slievegullion Michael & Annie Torley, St. Clare's Avenue David Johnston, Orior Road Mortimor & Doris Madigan, Esther Cowan & Eddie Madigan Nancy Morgan, Ardmaine Gardens & deceased members of the Morgan Family, High Street, Bessbrook Tony Morgan, High Street
Sunday 5 May	10.00am	Kieran Hollywood, Dublin Road Jim McAteer, Templehill Road
	12 noon	Peter & Christine Tumily, Dora Avenue Marie McConville, College Gardens
Tuesday 7 May	10.30am	Matthew, Elizabeth, Mary & James McAteer & deceased family members, Upper Ballyholland
Wednesday 8 May	10.30am	Robert Ferguson, Downshire Court Gene Fegan, Chapel Street
Saturday 11 May	10.30am	John O'Donnell, Dora Avenue, (M.M)
	6.00pm	James & Josephine McKenna, Derrybeg Drive Lewis Murphy, Shore Road, Rostrevor & Mary & Patsy Murphy, Ardcarne Park Emma & Peter & Peter (Jnr) Murtagh, Shandon Park John Grogan, High Street & Kathleen & Harold Pursade, London Eithne Quinn, Derrybeg Cottages
Sunday 12 May	10.00am	Sally & Harry Morgan, North Street Mary McAllister, Drumgullion Avenue
	12 noon	Margaret & Paddy Loy & deceased family members George Gracey, Chestnut Grove

St. Mary's Anniversaries

Sunday 5 May	11.00am	Frank Keenan, Darragh Park Jim, Marion, Anthony & Kathleen Bagnall, Ballyholland Angela Gray, Darragh Park Elizabeth Powell & deceased members of the Keenan Family, Church Street Edward (Sen), Margaret & Edward (Jnr) Turley, Church Street Gerry Brown, Clanrye Avenue
Friday 10 May	7.30pm	Paddy McAteer, Ballyholland Road Kevin Whyte & Edward & Molly McAteer, Upper Chapel St Tina Crawford, Mourneview Park
Sunday 12 May	11.00am	Billy Keenan, St. Clare's Avenue Charlie Madden, Moorhill Road Tom & Rose McCann & McCann Family, Armagh Road Patsy Ruddy, Carlingford Park Michael & May Murphy Kilmorey Street & Mary Murphy, Toragh Park Pat & Cassie Kelly, High Street

St. Brigid's Anniversaries

Saturday 4 May	7.30pm	Frances McGivern, Springfarm Heights (M.M) Desmond Lambe, Raymond Kelly Park William Fitzpatrick, Violet Hill Avenue Mary, Thomas & Tommy Fitzpatrick, College Gardens, Raymond Fitzpatrick, Blaney Cresc Rosaleen Fitzpatrick, Belfast, Kathleen Fitzpatrick, Barcroft Park, Fitzpatrick Family, High St James, Annie & Maggie McCloy, Canal St, Jim Gill, Drumgullion Ave & James & Annie Gill, William St Marianne Cunningham, Emmett Street Arthur & Catherine Maguire, Georges Lane & deceased family members Joanne Bradley, Mountainview Drive
Monday 6 May	7.30pm	Michael Hadden, First Avenue, Derrybeg Michael & Maureen Connell, Violet Hill Avenue John & Kathleen McStay, Killeavy Road Irene Morley & Patsy Watterson
Saturday 11 May	7.30pm	Pat Lawlor & Kay McWade, Dublin Imelda McCusker, College Gardens Patrick & Brendan Fegan, Helen's Terrace Bernard Larkin, Slievegullion Road

St. Catherine's Anniversaries

Saturday 4 May	7.30pm	Brian, Moya & Conor Vint Lily & Jim McAnuff Rita Heaney Patricia Torley
Sunday 5 May	8.00am	Rose & James Gollugly & The Gollugly Family Molly & James McGeough & McGeough Family
	11.00am	Pat Craven Josephine Auden Moira Jones Pat & Kathleen McLogan Alice McKay Ronan Treanor Sarah, James & Rose Brady Eugene, Margaret, Rames, Mame & Arthur McGuigan Mary & William O'Reilly Carmel O'Hanlon Josephine & Edmund Hollywood
	12.15pm	Benefactors of Church & Priory Raymond Byrne (M.M) Josephine & Edmund Hollywood James Fegan Molly Boyle Anna O'Hanlon Patrick McAnulty
Monday 6 May	7.30pm	Kathleen Monaghan Angela Smith Kathleen Mackin
Tuesday 7 May	11.00am	Christopher Tomelty
Friday 10 May	7.30pm	Matsy Cregan Dora McAteer
Saturday 11 May	7.30pm	Leo Vint William Taylor William, Mary & Michael Blair & Mary Kennedy Peter Duffy Billy Campbell
Sunday 12 May	11.00am	Ann & Frank Blair
	12.15pm	Benefactors of the Church & Priory Ann Murphy, John & Annie Ryan Jimmy & Jackie Ryan

Lough Derg One Day Retreats begin on

Saturday 4th May and continue on 5th, 6th, 11th, 12th, 14th, 19th, 21st, 25th, 26th and 27th. Why not take some time and space on Lough Derg personally or as a parish group this May? A NEW event for those who serve in lay parish ministry, is our Parish Ministry Day Saturday 18th May.

Booking essential. Tel: 0(0353) 71 9861518. Email: info@loughderg.org

Web: www.loughderg.org

RECENTLY DECEASED

Doreen Knapton, Violet Hill Avenue
Rebecca Kidd (née Barr), Mourneview Park
Harry McEvoy, Camlough Road
Kathleen McEnteggart, Greenfield Park
John Lennon, Edward Street

Newry & Mourne
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agus an tAisling
Newry, Mourne
and Down
District Council

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