

Parish of Newry

Sunday 2 June 2019
The Ascension of the Lord

The Ascension does not receive even treatment in the gospels. It is not mentioned at all in Matthew's or in John's gospels. Mark mentions it, but the reference is in a portion of the gospel from a very late manuscript and it almost certainly relies on Luke's account. Luke is the specialist, giving two accounts of it: in his gospel, and in the Acts of the Apostles.

How are we to reach some understanding of the Ascension? There is often something rather forlorn about leave-taking, and the Ascension is a leave-taking. Yet this one seems different: "they returned to Jerusalem with great joy...." You might take leave of an enemy but how can you take leave of a beloved friend with joy?

It is true that John's gospel does not mention the Ascension, but in John's account of the Last Supper Jesus makes this paradoxical statement: "I am going away, and I am coming to you" (John 14:28). How is one to understand this?

"I am going away, and I am coming to you." It is a good thing indeed to have the mind stopped in its tracks: the mind is too clever by half, and it misses much by jumping to conclusions. That paradoxical statement makes us think about 'presence': what the word means for us. Seeing is really no guarantee of presence. If you doubt this, just think of the last person who looked right through you without seeing you. Many people looked right through Jesus. And many tried to look right through him - which is a way of wishing him absent. Seeing is capable of being a kind of presence, but that is all. Today our minds have become attuned to television; we want to 'see' everything. Yet, because television carries so much fictional material, when it portrays reality, reality becomes fictionalised. A phenomenon of our age is the number of actors who have become politicians.

The distinction between dreaming and waking is no longer so clear. We are increasingly conscious that 'The News' is never actually neutral; it is somebody's comment on what has happened. When you can move, within seconds, from witnessing an unspeakable tragedy to hearing the sports results, nothing seems quite real any more. Reality and entertainment are no longer separate categories. Seeing is no longer believing.

Jesus says he is going away and simultaneously coming. His going away is not purely and simply a separation; it is in some sense a coming nearer. How are we to approach this?

Every day we casually meet and part with many people, and for the most part it doesn't churn up any deep feelings in us. But when we part with someone we love, that person somehow becomes spiritually all the more present. Their very absence makes them more present in our spirit. It often happens that we appreciate someone only when they have gone away. When they were present every day we hardly noticed them, or what we noticed were insignificant passing details. But when they have gone away we see them whole. 'Not seeing' may be closer than seeing.

Love is not a slave to appearances; it does not cling to the thoughts and images by which we try to master one another. It sets the other free, and it can see the other in the invisible. Jesus is more present, not less, in being ascended to the Father.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

Acts 1:11

All: Men of Galilee, why gaze in wonder at the heavens?
This Jesus whom you saw ascending into heaven
will return as you saw him go, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Gladden us with holy joys, almighty God,
and make us rejoice with devout thanksgiving,
for the Ascension of Christ your Son
is our exaltation, and, where the Head has gone
before in glory, the Body is called to follow in hope.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

1:1-11

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 46:2-3, 6-9. R v. 6

(R) God goes up with shouts of joy;
the Lord goes up with trumpet blast.

- All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth. (R)
- God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise. (R)
- God is king of all earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne. (R)

SECOND READING

A reading from the letter of St Paul to the Ephesians

1:17-23

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mt 28:19-20

All: Alleluia, alleluia!
Go, make disciples of all the nations;
I am with you always; yes, to the end of time.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

24:46-53

All: **Glorify to you, O Lord.**

Jesus said to his disciples: 'You see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.

'And now I am sending down to you what the Father has promised. Stay in the city then, until you are clothed with the power from on high.' Then he took them out as far as the outskirts of Bethany, and lifting up his hands he blessed them. Now as he blessed them, he withdrew from them and was carried up to heaven. They worshipped him and then went back to Jerusalem full of joy; and they were continually in the Temple praising God.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our
humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer sacrifice now in supplication, O Lord,
to honour the wondrous Ascension of your Son:
grant, we pray, that through this most holy exchange

we, too, may rise up to the heavenly realms.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I Ascension)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 28:20

All: **Behold, I am with you always, even to the end of the age, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you, for on this very day his only Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.

All: **Amen**

Priest: May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.

All: **Amen**

Priest: And may you, who believe he is seated with the Father in his majesty, know with joy the fulfilment of his promise to stay with you until the end of time.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

THURSDAY EUCHARISTIC ADORATION in the Cathedral 11.00am – 6.00pm

Holy Hour in Honour of Jesus The Divine Mercy and Our Lady
in St. Catherine's Church on Sunday 2nd June at 3.00pm.
Come spend one hour with the Eucharistic Lord.

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past six years, there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 19 June at 2.00pm

Wednesday 17 July 2019 at 2.00pm

Wednesday 31 July 2019 at 7.00pm

**** Please note: Wednesday 31 July 2019 at 7.00pm**

This tour on the 31 July will focus only on the images in

the stained glass windows of Cathedral

Wednesday 14 August 2019 at 2.00pm

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

IRISH NATIONAL FORESTERS

Mass for deceased members

(Branch Fr. John Rooney & St. Ita)

Will be held on Monday 10th June at 7.45pm for 8.00pm Mass in Ballyholland Foresters Hall. All members are requested to attend

ACCORD CATHOLIC MARRIAGE CARE SERVICE

ACCORD Catholic Marriage Care Service is currently recruiting volunteers to train as marriage preparation course facilitators.

- If you have a positive attitude towards marriage in the Catholic Church.
 - If you have the enthusiasm to be part of the ACCORD team in supporting couples who are preparing for the Sacrament of Marriage.
- ACCORD would like to hear from you!

Successful applicants will receive professional training and will be part of a team delivering marriage preparation courses locally.
Please contact Aisling on 003531 505 3112 or by email to info@accord.ie

Bereavement Support

One to one Bereavement Support - confidentiality assured.

Appointment not necessary (No cost involved)

Time: Thursday mornings 10.30am – 12.30pm

**Venue: Armagh Diocesan Pastoral Centre, The Magnet,
The Demesne, Dundalk.**

from North 0035342-9336393 10am – 2pm

RECENTLY DECEASED

Lenny Gallagher, Balmoral Park
John McElherron, 81 Upper Damolly Road
Damian O'Hare, Third Avenue, Derrybeg
Kathleen Hanna, Patrick Street

BALLYHOLLAND MASS ROCK

The Annual Mass Rock Celebration of the Eucharist will be held
on Sunday 9th June at 3.00pm

The SMA Community welcomes you to
DROMANTINE – FAMILY FUN DAY
Sunday 9th June 2019

ATTRACTIONS

Fun Fair & bumper cars | Inflatable Maze & slides
Gun dog display |craft fair stalls | wipeout sweeper
Vintage tractors |pod train | mission exhibition
Live country music & a host of guest country singers
Bungee trampolines & bouncy castles
Admission: £5 per Car.

ANNUAL CORPUS CHRIST PROCESSION

This year the Corpus Christi Procession will begin at St. Catherine's Church, Dominic Street at 3.00pm on **Sunday 23rd June 2019**, continuing along Francis Street, O'Hagan Bridge, Mill Street, Hill Street and ending at the Cathedral for Benediction and Blessing. We invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and, if they would like, to wear their Holy Communion and Confirmation outfits.

FEAST OF ST. ANTHONY

June 13th

To celebrate the feast of St. Anthony there will be a Tridium
In St. Clare's Convent, Glenvale on
11, 12, 13th June.
Mass 7.30.p.m., All welcome.

RECENTLY BAPTISED

Olly Levi-James Gallagher, 8 Nursery Drive
Ben Shane Tinnelly, Riverside, Warrenpoint Rd, Rostrevor
Michael Jonathan Tinnelly, Riverside, Warrenpoint Rd, Rostrevor

NEWRY CONFERENCE & BANQUETING CENTRE,

The Mall, Newry

Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

'Discover yourself, Discover the Peace Within'

Special offer £10 for 10 week course.

Every Monday Evening at 7.30pm

Healing Workshop

Fr. Jim Cogley Friday 7th June, 7pm – 10pm

Saturday 8th June 10am – 1pm

OLD NEWRY SOCIETY AGM

In Sean Hollywood Arts Centre

Tuesday 11th June at 7.30pm

All welcome.

OFFERTORY COLLECTION

Sunday 26 May

Parish Collection	£ 3533.65
Loose Plate Collection	£ 1811.00
Direct Debits	<u>£ 454.70</u>
	£ 5799.35

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 1 June	6.00pm	Brigid Reilly, Annsville Michael McArdle, Shandon Park Patrick Mallon, Innsfree Park Gerry McLoughlin, Stream Street Dan Smith, High Street Brendan & Lily McCabe, Mourneview Park Kitty & Tommy Doran & Annie & William Doran, Warrenpoint Road Bobby Brady, Davis Street Ellen, Jane & James Toner, Elizabeth & Jim Halfpenny, Helen & Patrick Murphy & deceased family members Angeline & Eugene McMillan, Emily & Isadore Mathers & deceased members of the Toner & Mathers Family
Sunday 2 June	10.00am 12 noon	John Joseph Taylor, Downshire Court (M.M.) Robert & Anne Loughran, Greenfield Park Patrice Gorman, Glen Road Evan Carroll, Carnagh Park & France Johnston & Eileen Bradley & Kathleen Fitzpatrick, Blaney Crescent
Monday 3 June Friday 7 June	10.30am 10.30am	James & Ann Kearney, Ashgrove Road Mother Patrick, Sister Magdalen Murphy, Sister Columbanus, Sister de Sales, Sister Finbar Mother Theresa, Mother Oliver, Peter & Nellie Murphy, Co. Armagh, Elizabeth, Ellen & Patrick Kelly, Newry Road, Hilltown & Patrick, Hugh John & Mary Kelly, Newry Rd, Hilltown
Saturday 8 June	10.30am 6.00pm	Edward Traynor, Warrenpoint, formerly Newry Dan McArdle, Grinan Road & Fr. Sean Rafferty, Barr Alice & Gerard McGrath Kevin & Eilish McCormack, Grinan, Baby John McCormack, Grinan, Geraldine Rodgers, Newcastle upon Tyne, Peadar & Kathleen McVeigh, Alesbury, Moira & John Fegan, Aughnamoira & Dublin Emily & Patrick Woods, Church Street & Fitzpatrick Family, Cown St Kathleen & Walter Kay, Daisy Hill Gardens Pat & Kathleen McMahon, Thomas Street Anthony McKay, Moygannon Court, Warrenpoint
Sunday 9 June	8.30am 10.00am 12 noon	James O'Hare, Damolly Road Thomas Dooley, Drumiller Road Thomas Harte, High Street Robert Fegan, Ashgrove Avenue (M.M)

St. Mary's Anniversaries

Sunday 2 June	11.00am	Maureen McQuaid, Cherrywood Grove Helen McAteer, McAteer Villas, Ballyholland Aidan & Rosena Kennedy, O'Neill Avenue Benny McKay, Warren Hill Peter & Annie McAteer, Derryleckagh
Friday 7 June Sunday 9 June	7.30pm 11.00am	Deceased Members of the Purgatorian Society Maeve O'Neill, Home Avenue Louis O'Donnell, Warren Hill James McParland, Warrenpoint Road & Brendan Rice, Canada Peter Campbell, Commons Way Christopher Hughes, Grinan, Paschal Hughes, Warren Hill & Margaret Ruane, Liverpool John & Louisa Ward & deceased Family members, Crieve

St. Brigid's Anniversaries

Saturday 1 June	7.30pm	Deceased members of the McCabe Family, formerly Derryeg Drive & David & Jane Morley Mary McLaughlin, Violet Hill Avenue Marie Sparks, St. Clare's Avenue
Monday 3 June	7.30pm	Noel Marron, Mourneview Park Bill McCaul, Orior Road John & Marie O'Hanlon, Orior Road
Saturday 8 June	7.30pm	Marie Dinsmore, Derrybeg Rosaleen McManus, Orior Road

St. Catherine's Anniversaries

Saturday 1 June Sunday 2 June	7.30pm 8.00am 9.30am 11.00am 12.15pm	Dennis Crimmins Elizabeth Sheehan Cathal Boylan Andrew Donlan Eddie Gorman (M.M) Monnina & Joe Donnelly & Jacqueline Kelly Benefactors of the Church & Priory Frank Connor George & Teresa Murphy
Monday 3 June Tuesday 4 June Wednesday 5 June Thursday 6 June Friday 7 June	7.30pm 11.00am 7.30pm 7.30pm 7.30pm 7.30pm	Jeff Byrnes Tom Quinn Edward Gray Carmel & Hugh Smith Leo Wall & deceased family members Rita, Patrick & Jerome McAteer Patsy Flanagan Jim & Kathleen Campbell & Anna Fearon Patricia McCracken Tom McParland Kathleen Donegan
Saturday 8 June Sunday 9 June	7.30am 7.30pm 9.30am 12.15pm	Hugh Golding Benefactors of the Church & Priory Teresa McParland Malachy Cole Felix, Elizabeth & Gerald Fegan Alice Martin & The Martin Family

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
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