

Parish of Newry

Sunday 9 June 2019
Pentecost Sunday

"Without the Holy Spirit," said Ignatius of Laodicea (Orthodox Metropolitan, at the third assembly of the World Council of Churches at Uppsala, in 1968) "God is distant, Christ is merely an historical figure, the Gospel is a dead letter, the Church is just an organisation, authority is domination, mission is propaganda, liturgy is only nostalgia, and the work of Christians is slave labour. But with the Holy Spirit, Christ is risen and present, the Gospel is a living force, the Church is a communion in the life of the Trinity, authority is a service that sets people free, mission is Pentecost, the liturgy is memory and anticipation, and the labour of Christians is divinised."

The Holy Spirit is the soul of the Church. The feast of Pentecost is an annual invitation to the Church to look into itself and discover its soul. It is tempted, like all of us, to keep looking the other way.

In one sense it is more natural to forget about one's inner life and to get on with one's work. If you are always worrying about your heart or your liver, etc., you will not take risks or do a lot of work. A healthy person just goes to it. The Holy Spirit is the soul of the Church, and there is a sense in which that Spirit likes to work unseen, undeclared. "It is not those who say to me, 'Lord, Lord!' who will enter the kingdom of heaven" (Matthew 7:21). Adapting Jesus' words we could say, It is not those who say 'Holy Spirit!' who will enter the kingdom of heaven. It is those who live by the Spirit. During the 2nd Vatican Council an Eastern bishop complained that there was little mention of the Holy Spirit in the documents. But something tells us that talking about the Spirit is not the same thing as living by the Spirit.

However, we do have to pay attention to that inner place, to see by what spirit we are being driven. If you never paid any attention to your health you would be asking for trouble. Today's feast is a reminder.

But obviously there is much more to it than this. Traditional images of the Holy Spirit are: Fire, Wind, Water, Cloud, Dove.... Why such

strange images? All of them (except 'dove') have indeterminate boundaries or no boundaries at all. They are reminders that we should not dare to restrict the activity of the Spirit to a few things we can understand.

*O Dove, O Flame, O Water, Wind and Cloud...!
O love that lifts us wholly into God!*

The Holy Spirit lives in us but is not confined in us. It is God; rather than being diminished in us, it "lifts us wholly into God," as the poet said. Any soul is for expansion, not constriction. Things that have no soul - sticks and stones - are restricted entirely to themselves; plants have a certain ability to reach beyond themselves, for food and for propagating their species; animals still more. But human beings are able to reach vastly beyond themselves and touch the depths of everything. This capacity is enlarged infinitely by the indwelling of the Holy Spirit, so that we can touch even the depths of God. "The Spirit searches all things," St Paul wrote, "even the deep things of God. For who knows the thoughts of a person except the person's own inner spirit? In the same way no one knows the thoughts of God except the Spirit of God. We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us" (1 Cor 2:10).

In a daring image the same poet, Jessica Powers, wrote that silence is a sort of decoy of the Holy Spirit. Just as hunters attract the flying birds out of the sky by placing a plastic or wooden model of them on the ground, we call down God's Spirit by our silence.

The decoy of silence,
hope's unuttered sigh,
that the Ultimate Silence
drift down from the sky.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil : 6.00pm
Sunday : 8.30am, 10.00am,
12noon and 5.30pm.
Weekday Mass Times :
Monday to Friday : 8.30am
& 10.30am.
Saturday : 10.30am

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass) : 7.30pm
Sunday : 9.30am
(Po Polsku)
Monday : 7.30pm

St. Mary's Church, Chapel Street

Sunday : 9.00am
(Latin Mass) & 11.00am
Friday : 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am - 11.00am.
Thursday 9.00am - 6.00pm
Sunday 1.00pm - 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm - 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am - 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Wis 1:7

**All: The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so
prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who by the mystery of today's great feast
sanctify your whole Church in every people and nation,
pour out, we pray, the gifts of the Holy Spirit
across the face of the earth
and, with the divine grace that was at work

when the Gospel was first proclaimed,
fill now once more the hearts of believers.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:1-11

When Pentecost day came around, the apostles had all met in
one room, when suddenly they heard what sounded like a
powerful wind from heaven, the noise of which filled the entire
house in which they were sitting; and something appeared to
them that seemed like tongues of fire; these separated and came
to rest on the head of each of them. They were all filled with the
Holy Spirit, and began to speak foreign languages as the Spirit
gave them the gift of speech.

Now there were devout men living in Jerusalem from
every nation under heaven, and at this sound they all assembled,
each one bewildered to hear these men speaking his own
language. They were amazed and astonished. 'Surely' they said
'all these men speaking are Galileans? How does it happen that
each of us hears them in his own native language? Parthians,
Medes and Elamites; people from Mesopotamia, Judaea and
Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and
the parts of Libya round Cyrene; as well as visitors from Rome –
Jews and proselytes alike – Cretans and Arabs; we hear them
preaching in our own language about the marvels of God.'

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 103:1. 24. 29-31. 34. R cf. V.30

**(R) Send forth your Spirit, O Lord,
and renew the face of the earth.**

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **(R)**
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R)**
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:8-17

People who are interested only in unspiritual things can never
be pleasing to God. Your interests, however, are not in the
unspiritual, but in the spiritual, since the Spirit of God has made
his home in you. In fact, unless you possessed the Spirit of Christ
you would not belong to him. Though your body may be dead
it is because of sin, but if Christ is in you then your spirit is life
itself because you have been justified; and if the Spirit of him
who raised Jesus from the dead is living in you, then he who
raised Jesus from the dead will give life to your own mortal
bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to
obey our unspiritual selves or to live unspiritual lives. If you do
live in that way, you are doomed to die; but if by the Spirit you
put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

All: The word of the Lord.
Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
**Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

14:15-16. 23-26

All: **Glory to you, O Lord.**

Jesus said to the disciples:
'If you love me you will keep my commandments.
I shall ask the Father
and he will give you another Advocate
to be with you for ever.
If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him
and make our home with him.
Those who do not love me do not keep my words.
And my word is not my own;
it is the word of the one who sent me.
I have said these things to you
while still with you;
but the Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all I have said to you.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (The Mystery of Pentecost)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come,**

**thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Acts 2:4, 11

All: **They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

All: **Amen.**

Priest: May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

All: **Amen.**

Priest: And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

All: **Amen.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen.**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God, alleluia, alleluia.**

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VISITATION OF THE SICK AND HOUSEBOUND

Fr. Desmond Loughran will be visiting his sick and housebound next week as follows. These areas are:

Monday morning 10th June: High Street | St. Clare's Avenue | Yew Tree Park | Pound Street | Maryville Park | Fullerton Road

Tuesday morning 11th June: McManus Court | Greenfield Park | Shandon Park | Laurel Grove | Downshire Court

Wednesday morning 12th June: Windsor Hill | Crieve Road | Chestnut Grove | Damolly Road | Kennard Villas
Cloverdale | Ashgrove Road.

**NEW MASS SCHEDULE 2019 - The New Mass Schedule will begin on Monday 1st July 2019.
Weekday Mass Schedule is as follows:**

Monday 1st July:	10.30am in the Cathedral.	7.30pm in St. Brigid's
Tuesday 2nd July:	8.30am and 10.30am in the Cathedral.	
Wednesday 3rd July:	10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
Thursday 4th July:	8.30am and 10.30am in the Cathedral.	
Friday 6th July:	10.30am in the Cathedral	7.30pm in St. Mary's
Saturday 7th July:	10.30am in the Cathedral followed by Confessions.	
Weekend Schedule:		
Saturday 6th July:	Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Sunday 7th July:	Mass 9.00am in the Cathedral in English. Mass 9.00am in St. Brigid's in Polish. Mass 12 noon in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin. Mass 10.30am in St. Mary's in English. Mass 5.30pm in the Cathedral in English.

Novena to St. Peregrine

continues every Monday evening in St. Brigid's Church at 7.30pm.

The SMA Community welcomes you to
DROMANTINE – FAMILY FUN DAY
Sunday 9th June 2019

ATTRACTIONS

Fun Fair & bumper cars | Inflatable Maze & slides
Gun dog display | craft fair stalls | wipeout sweeper
Vintage tractors | pod train | mission exhibition
Live country music & a host of guest country singers
Bungee trampolines & bouncy castles

Newry Parish Summer Scheme 2019

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on Monday 22nd – Friday 26th July (10.30am – 2.30pm). Activities are centred on fun, faith and friendship. They include: Art & Craft, music; drama; African drumming; dance academy; Fitness Freddie and a few surprises. Cost for the programme is £20 per child for the week, places will be limited. **Registration will take place on Saturday 15th June 2019 10.00am – 12 noon in Newry Parish Centre, The Mall.**

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Following the interest shown in the guided tours of the Cathedral over the past six years, there will be a further series of guided tours of the Cathedral on the following dates:

Wednesday 19 June at 2.00pm

Wednesday 17 July 2019 at 2.00pm

Wednesday 31 July 2019 at 7.00pm

**** Please note: Wednesday 31 July 2019 at 7.00pm**

This tour on the 31 July will focus only on the images in the stained glass windows of Cathedral

Wednesday 14 August 2019 at 2.00pm

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes
Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

RECENTLY DECEASED

Peter McAteer, O'Neill Avenue
Denis Crilly, High Street
Charlie McElroy, Home Avenue

BALLYHOLLAND MASS ROCK

The Annual Mass Rock Celebration of the Eucharist will be held
on Sunday 9th June at 3.00pm

ANNUAL CORPUS CHRISTI PROCESSION

This year the Corpus Christi Procession will begin at St. Catherine's Church, Dominic Street at 3.00pm on **Sunday 23rd June 2019**, continuing along Francis Street, O'Hagan Bridge, Mill Street, Hill Street. and ending at the Cathedral for Benediction and Blessing. We invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and, if they would like, to wear their Holy Communion and Confirmation outfits.

FEAST OF ST. ANTHONY - June 13th

To celebrate the feast of St. Anthony there will be a Tridium
In St. Clare's Convent, Glenvale on
11, 12, 13th June. Mass 7.30.p.m., All welcome.

RECENTLY BAPTISED

Zara Elizabeth Shields, 12 Ardfreelin
Nora Kathleen Lily Hughes, 1 Loughview Park
Arminas Laurynas, 9 Daisyhill Gardens
Sean Gerard McLoughlin, 75 Stream Street
Adam Maurice Feenan, 39 Larchmont
Mason Anthony Gerald McKeivitt, 2 Commons Way

IRISH NATIONAL FORESTERS

Mass for deceased members

(Branch Fr. John Rooney & St. Ita)

Will be held on Monday 10th June at 7.45pm for 8.00pm Mass in Ballyholland Foresters Hall. All members are requested to attend

OLD NEWRY SOCIETY AGM

In Sean Hollywood Arts Centre

Tuesday 11th June at 7.30pm

All welcome.

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Sunday 2 June

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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 8 June	6.00pm	Dan McArdle, Grinan Road & Fr. Sean Rafferty, Barr Alice & Gerard McGrath Kevin & Eilish McCormack, Grinan, Baby John McCormack, Grinan, Geraldine Rodgers, Newcastle upon Tyne, Peadar & Kathleen McVeigh, Alesbury, Moira & John Fegan, Aughnamoira & Dublin Emily & Patrick Woods, Church Street & Fitzpatrick Family, Cown St Kathleen & Walter Kay, Daisy Hill Gardens Pat & Kathleen McMahon, Thomas Street Anthony McKay, Moygannon Court, Warrenpoint
Sunday 9 June	8.30am 10.00am 12 noon 10.30am	James O'Hare, Damolly Road Thomas Dooley, Drumiller Road Thomas Harte, High Street Robert Fegan, Ashgrove Avenue (M.M) Eamon Burns, Drumgullion Avenue Josephine O'Boyle, Belleeks
Tuesday 11 June	10.30am	Peter Cosgrove, Cedar Grove
Wednesday 12 June	10.30am	Brendan Finnerty, Spain
Saturday 15 June	6.00pm	The Morgan Family, Rathfriland Joe, Annie & Joey Boyle, Clanrye Avenue & Kevin Boyle, North Street Paddy Grant, Ballyholland Park Mary Johnston, Dominic Street Eileen O'Reilly, Margaret Harte & Vera McGuigan, Church Street Ann Magee, Windsor Avenue The Kelly Family, Grinan & The Mahon Family, Killeavy Rd John McPolin, Warrenpoint Road
Sunday 16 June	10.00am 12 noon 5.30pm	Joe Hanna, Drumcashel Court & deceased family members Dan & Kathleen Cassidy, Armagh Road Kathleen Hanna, Carnbane Gardens Kathleen & Patrick Bynre, John Martin Street

St. Mary's Anniversaries

Sunday 9 June	11.00am	Louis O'Donnell, Warren Hill James McParland, Warrenpoint Road & Brendan Rice, Canada Peter Campbell, Commons Way Christopher Hughes, Grinan, Paschal Hughes, Warren Hill & Margaret Ruane, Liverpool John & Louisa Ward & deceased Family members, Crieve Philomena & Tommy McKeown & Elizabeth & Hugh Jennings, Chapel Street Patrick & Lily Meehan, Courtney Hill
Friday 14 June	7.30pm	Tommy Hadden & deceased family members, Mourneview Park
Sunday 16 June	11.00am	Joseph Bolger, Dublin Marion, Jim, Anthony & Kathleen Bagnall, Ballyholland Jim Keenan, Ravensdale Villas Michael McLoughlin & Margaret Collins, Carlingford Park

St. Brigid's Anniversaries

Saturday 8 June	7.30pm	Marie Dinsmore, Derrybeg Rosaleen McManus, Orior Road Kathleen McEvoy, Derrybeg Drive May & Aidan Finnerty, Ballinlare Gardens Barbara Cunningham, St. Bronagh's Cottages, Rostrevor
Monday 10 June	7.30pm	Adrian Fegan, Dundalk, formerly Killeavy Road Arthur & Lily O'Reilly, Second Avenue
Saturday 15 June	7.30pm	Pilar Sanchez Agudo, Madrid, Spain (M.M) Patricia McCracken, Orior Road Mary & Martin McNulty, Violet Hill Avenue Francis & Mary Martin, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 8 June	7.30pm	Sally Foy (M.M) Patricia McCracken Tom McParland Kathleen Donegan
Sunday 9 June	9.30am 11.00am 12.15pm	Hugh Golding Mary & Pat Mallon Benefactors of the Church & Priory Teresa McParland Malachy Cole Felix, Elizabeth & Gerald Fegan Alice Martin & The Martin Family Patrick & Beatrice Hughes Brigid, Patrick & Thomas Mooney
Monday 10 June	11.00am 7.30pm	Mary Ann Maguire Anne O'Neill Canon Tom Mooney
Tuesday 11 June	7.30pm	Christopher Hanratty
Wednesday 12 June	11.00am 7.30pm	Teresa Nora Kelly Phyllis Mackey
Thursday 13 June	11.00am 7.30pm	Annie & John Fitzpatrick Margaret Magee
Friday 14 June	7.30pm 11.00am	Margaret & John Carr Gerard & Philomena McGuinness Cissie Griffin John Donnelly Edward McLoughlin
Saturday 15 June	7.30pm	Clara, James, Brendan, Ann & Patrick McCormick Eleanor Flynn Michael & Mary Vint & deceased Family Members Muriel D'Arcy
Sunday 16 June	11.00am 12.15pm	Marion McLogan Kathleen & Felix Turley & The Turley Family Colin McKay James & Peggy McCartan Thomas & Eileen Malone Paddy McGuigan & Christopher Tomelty Mary Dorne Benefactors of the Church & Priory

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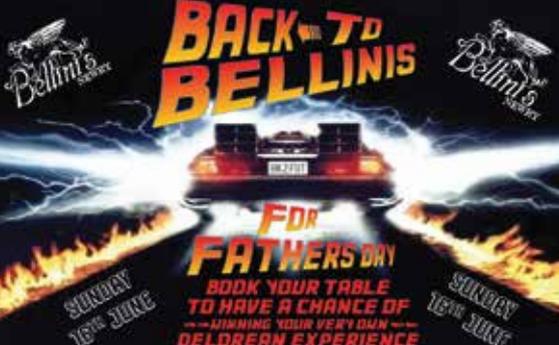
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