

# Parish of Newry

Sunday 30 June 2019  
The Thirteenth Sunday in Ordinary Time

Alexandre Ledru-Rollin was Minister of the Interior during the 1848 Paris Revolution. Looking down one day from his window at a mob passing by on the street, he said, "I am their leader; I must follow them." It sounds back-to-front, but is it? In a democracy do we not elect leaders to follow us? Governments have Ministers of this and that: the word 'minister' means 'servant'.

On the one hand, if the people who presume to lead me are not serving any real interest of mine, then they are using me to serve their own interests. But how can they serve my interest when there are so many conflicting interests in society? They try to persuade me that their interests and mine coincide with 'the common good'. But if they live in a society where few people care about the common good, they have to give each group the impression that they are going to serve that group's particular interests. Since it isn't always possible to juggle all these interests successfully we enter a world of persuasion, lies, flattery and spin, with occasional flashes of truth and integrity. Yet, somehow, it seems to work to some degree. Democracy, said Churchill, is a very poor form of government, but we have not found a better.

Jesus said that he came to serve and not to be served (Mt 20:28, Mk 10:45). Many politicians say something similar, but even as they speak, our eyes are drawn to their fat salaries, pensions and perks, and to how little like servants most of them appear. Nobody begrudges them a decent salary: they have families to raise, just like everyone else. But when we see excess we pounce. In some hidden recess of our minds, it may be, they are suffering comparison with a man who really came to serve and not to be served, and who had nowhere to lay his head. We can believe Jesus because he took nothing for himself. It's a credibility thing.

Jesus is not begging for your vote, and so he can speak the truth to you from a pure mind. He is not asking to represent you, and so he doesn't need to flatter you. He is taking nothing for himself, and so he can ask you to give everything you have.

He does not come to you talking about economic deals. He never spoke about financial matters, except to say, "Render to Caesar what belongs to Caesar" (Mt 22:21; Mk 12:17; Lk 20:25), and to withdraw from financial arbitration (Lk 12:13-14). He doesn't speak in abstractions at all. He speaks to what is most personal in you. And so his appeal is universal. This is the paradox: what is most personal is most universal. Henri Nouwen saw this clearly, and repeated it many times in his talks and his writing. "We like to make a distinction between our private and public lives and say, 'Whatever I do in my private life is nobody else's business.' But anyone trying to live a spiritual life will soon discover that the most personal is the most universal, the most hidden is the most public, and the most solitary is the most communal. What we live in the most intimate places of our beings is not just for us but for all people. That is why our inner lives are lives for others. That is why our solitude is a gift to our community, and that is why our most secret thoughts affect our common life."

Because Jesus touches the deepest part of your being he touches the whole of your life. And so he has the right to ask you to follow him. He is not leading you a dance, pretending to lead while only following, pretending to follow while furtively leading. When he says he has come to serve you, you can believe him. He poured out his life and so he has the right to ask you to do the same.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:  
Saturday Vigil: 6.00pm  
Sunday: 9.00am, 12 noon  
& 5.30pm  
Weekday Mass Times:  
Monday, Wednesday,  
Friday: 10.30am  
Tuesday & Thursday:  
8.30am & 10.30am  
Saturday: 10.30am  
followed by confessions.

### St. Brigid's Church, Rooney's Meadow

Saturday Evening  
(Vigil Mass): 7.30pm  
Sunday: 9.00am  
(Po Polsku)  
Monday: 7.30pm

St. Mary's Church,  
Chapel Street  
Sunday: 9.00am  
(Latin Mass) & 10.30am  
Friday: 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 6.00pm  
Sunday 1.00pm – 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

Website: [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 46:2**

**All:** All peoples, clap your hands.  
Cry to God with shouts of joy!

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error

but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of the Kings **19:16. 19-21**

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord  
**All:** Thanks be to God.

### RESPONSORIAL PSALM

**Ps 15:1-2. 5. 7-11. R cf. v.5**

**(R) O Lord, it is you who are my portion.**

1. Preserve me, God, I take refuge in you.  
I say to the Lord: 'You are my God.'  
O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize. **(R)**
2. I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm. **(R)**
3. And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay. **(R)**
4. You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Galatians **5:1. 13-18**

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.  
**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**1 Sam 3:9; Jn 6:68**

**All:** Alleluia, alleluia!  
**Speak, Lord, your servant is listening:  
 you have the message of eternal life.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to Luke  
**All:** **Glory to you, O Lord.**

9:51-62

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead**

**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
 and yours may be acceptable to God,  
 almighty Father.

**All:** **May the Lord accept the sacrifice at your  
 hands for the praise and glory of his name,  
 for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** O God, who graciously accomplishes  
 the effects of your mysteries, grant, we pray,  
 that the deeds by which we serve you  
 may be worthy of these sacred gifts.  
 Through Christ our Lord

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (I in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### *Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
 FOR THIS IS MY BODY  
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
 FOR THIS IS THE CHALICE OF MY BLOOD,  
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
 WHICH WILL BE Poured OUT FOR YOU AND FOR  
 MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

### *Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 102:1*

**All:** **Bless the Lord, O my soul, and all within me, his holy name.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

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**NEW MASS SCHEDULE 2019 - The New Mass Schedule will begin on Monday 1st July 2019.  
Weekday Mass Schedule is as follows:**

<b>Monday 1st July:</b>	<b>10.30am</b> in the Cathedral.	<b>7.30pm</b> in St. Brigid's
<b>Tuesday 2nd July:</b>	<b>8.30am and 10.30am</b> in the Cathedral.	
<b>Wednesday 3rd July:</b>	<b>10.30am</b> in the Cathedral.	<b>7.30pm</b> in Glenvale Convent, Saval Parish
<b>Thursday 4th July:</b>	<b>8.30am and 10.30am</b> in the Cathedral.	
<b>Friday 5th July:</b>	<b>10.30am</b> in the Cathedral	<b>7.30pm</b> in St. Mary's
<b>Saturday 6th July:</b>	<b>10.30am</b> in the Cathedral followed by Confessions.	
<b>Weekend Schedule:</b>		
<b>Saturday 6th July:</b>	<b>Mass 6.00pm</b> in the Cathedral in English.	<b>Mass 7.30pm</b> in St. Brigid's in English.
<b>Sunday 7th July:</b>	<b>Mass 9.00am</b> in the Cathedral in English. <b>Mass 9.00am</b> in St. Brigid's in Polish. <b>Mass 12 noon</b> in the Cathedral in English.	<b>Mass 9.00am</b> in St. Mary's in Latin. <b>Mass 10.30am</b> in St. Mary's in English. <b>Mass 5.30pm</b> in the Cathedral in English.

**Newry Parish Summer Scheme 2019**

Newry Parish Youth Leaders are pleased to offer a Summer Camp for P4-7 Children in Newry Parish Centre on Monday 22nd – Friday 26th July (10.30am – 2.30pm). Activities are centred on fun, faith and friendship. They include: Art & Craft, music; drama; African drumming; dance academy; Fitness Freddie and a few surprises. Cost for the programme is £20 per child for the week, places will be limited. **Additional Registration: Tuesday 2 July 7-9pm.**

**Novena to St. Peregrine**

continues every Monday evening in St. Brigid's Church at 7.30pm.

**EUCCHARISTIC ADORATION**

in the Cathedral Thursday 11.00am – 6.00pm

**2019 GUIDED TOURS OF NEWRY CATHEDRAL**

**Wednesday 17 July 2019 at 2.00pm**

**Wednesday 31 July 2019 at 7.00pm**

**\*\* Please note: Wednesday 31 July 2019 at 7.00pm**

**This tour on the 31 July will focus only on the images in the stained glass windows of Cathedral**

**Wednesday 14 August 2019 at 2.00pm**

**Wednesday 28 August 2019 at 7.00pm**

Each tour will take approximately 90 minutes

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

**KNOCK PILGRIMAGE**

Annual Overnight Pilgrimage to the Marian Shrine at Knock

Friday 5th July – Saturday 6th July 2019

Cost £100.00 including fare, accommodation & Meals

For further information contact Bridget 4173 8423 or McAnulty's 4175 2228.

Leaving Rostrevor at 8.15am via Warrenpoint and Newry.

**NEWRY CONFERENCE & BANQUETING CENTRE,**

**The Mall, Newry**

**Lectio Divina**

Tuesday & Thursday mornings at 11.15am.

**Bible Study**

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

**RECENTLY DECEASED**

Hugh McCabe, Windsor Hill

Josie Taggart, Hennessy Park

Fr. Jack Murtagh, Kilmorey Street

**OFFERTORY COLLECTION**

**Sunday 23 June**

Parish Collection	£ 2605.83
Loose Plate Collection	£ 1633.50
Direct Debits	£ 454.70
	£ 4693.20

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

**Prayer for Exams**

Lord pour out your Spirit of wisdom on us: help us to remain calm, to attend carefully to the questions asked, to think clearly, to remember accurately, and to express ourselves well. We commend our studies to your powerful protection. We implore you to grant us a quick understanding, a safe judgement and a faithful memory. Grant that we may reflect the best of work we have done and the best of teaching that we have received.

Accept our best efforts in these examinations and in the great test of life on earth. May your love be upon us, O Lord as we place all our trust in you We ask this through Christ, Our Lord, Amen.

**Every Success in your exams, and every blessing for the future.**

**ALL IRELAND PRO-LIFE RALLY** will be held in **Dublin on Saturday 6th July 2019.**

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**RECENTLY BAPTISED**

Lottie Marion Grant, 2 Fairlawns Way

Gracie Gamble, 70 Altnaveigh Park

Odhran Patrick John Taylor, 60 Knockdarragh

Noah Auden, 5 Fern Court

Armandas Remeikis, 8 College Gardens

Trojus Mazeika, 8 College Gardens

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 29 June</b>	<b>6.00pm</b>	Paddy Savage, Innisfree Park.
<b>Sunday 30 June</b>	<b>10.00am</b>	Jimmy McElroy, Drumgullion Avenue
	<b>12 noon</b>	James Martin Rooney, High Street
<b>Monday 1 July</b>	<b>10.30am</b>	<b>Denis Crilly, High Street (M.M)</b>
<b>Tuesday 2 July</b>	<b>10.30am</b>	Dr. Paddy Boyd, Newry & Kilkenny   Michael Devine, Blaney Crescent
<b>Wednesday 3 July</b>	<b>10.30am</b>	<b>May Donohue, Claddagh, Galway (M.M)</b>
<b>Thursday 4 July</b>	<b>8.30am</b>	Josie Baxenden, Chapel Street
	<b>10.30am</b>	Tommy O'Hanlon, Clullyhanna
<b>Saturday 6 July</b>	<b>6.00pm</b>	Thomas & Alice Keeley, Chapel Hill & Sean McGoldrick, Toragh Park
		Alec & Mary Catherine Yeates, Main Avenue   Sarah & Peter Fearon, Hilltown
		Jim & Bridie Garland, Cowan Street   John, Molly & Seamus Ruddy, Michael Mallin Park
		James, Elizabeth, Jim & Paddy McDonald & Brigid Havern, Cowan Street
<b>Sunday 7 July</b>	<b>9.00am</b>	Alice Philomena McGuigan, Pound Street
	<b>12 noon</b>	Sadie & Mary Cunningham, Chestnut Grove   Raymond Naughton, Cowan Street
		Jacqueline Powell, Hilltown

### St. Mary's Anniversaries

<b>Sunday 30 June</b>	<b>11.00am</b>	<b>Charles McElroy, Home Avenue (M.M)</b>   Kathleen Murphy, St. Patrick's Avenue Johnny Byrne, O'Neill Avenue & deceased members of the Byrne Family, Cowan Street & Agnes & Thomas Smith & deceased family members, Chapel Street.
<b>Friday 5 July</b>	<b>7.30pm</b>	Bernard Crilly, O'Neill Avenue   Teresa McCreesh, High Street Deceased members of the Purgatorian Society   Jack & Molly McKenna, Newry Jim & Doreen Hughes, New Zealand, formerly Boat Street
<b>Sunday 7 July</b>	<b>10.30am</b>	Oliver Clarke, Ashgrove Park   James McDonnell, St. Mary's Street <b>Pat Coulter, St. Mary's Villas, The Commons (M.M)</b> <b>Willie Sheridan, Cronin Park (M.M)</b>   Anne McAteer, Carlingford Park Patricia Shields, Cloughreagh Park   Peter Keenan, Chapel Street Owen & Molly O'Neill, College Gardens

### St. Brigid's Anniversaries

<b>Saturday 29 June</b>	<b>7.30pm</b>	Brendan Woods, Fifth Avenue & Andrew & Eileen McAteer, Barcroft Park Eamonn Morgan, Desert Road, Mayobridge & Charlotte Sant   Chris & Ann Teefy & Deceased Family members, Third Avenue   Kathleen & Peter Smyth, Monaghan Row & McCann Family, Boat Street
<b>Monday 1 July</b>	<b>7.30pm</b>	Liam Magee, Derrybeg Drive   Philomena Fegan, Drumgullion Avenue
<b>Saturday 6 July</b>	<b>7.30pm</b>	Maura McLaughlin, Violet Hill Avenue   William Gray, Helen's Terrace Jane & Michael Byrne, Orior Road & Peter & Maureen Byrne, Caulfield Place Patsy Fee, Derrybeg Drive   Mary Connor, Cherrywood Grove   Micheál & Marie McEvoy, Mourneview Park   Michael Joseph McClelland, Pound Road Philip McCorry, Iveagh Crescent

### St. Catherine's Anniversaries

<b>Saturday 29 June</b>	<b>7.30pm</b>	Seamus Murray   Bernard Morgan   Peter & Maura Crilly   Ann McEvoy
	<b>11.00am</b>	<b>George Hughes (M.M)</b>   Margaret & Johnny Crimmins   The Rafferty Family
<b>Sunday 30 June</b>	<b>12.15pm</b>	Benefactors of Church & Priory   Brian Magee
<b>Monday 1 July</b>	<b>11.00am</b>	Mary Brady
<b>Tuesday 2 July</b>	<b>11.00am</b>	Joe McGuigan
<b>Wednesday 3 July</b>	<b>7.30am</b>	Beris McEneaney
	<b>7.30pm</b>	Bernadette Tremer   Josephine Byrne   Matt O'Hanlon   Eugene Campbell
<b>Thursday 4 July</b>	<b>11.00am</b>	Michael & Bridie Smyth
	<b>7.30pm</b>	Peter & Catherine Rooney   Annie & Lily McKeown & deceased family members Annie & Lily McKeown & deceased family members
<b>Friday 5 July</b>	<b>7.30pm</b>	Dan Dillon
<b>Saturday 6 July</b>	<b>11.00am</b>	Rita & Harry Thompson   Kathleen, Bernard & John Friar   Bernadette & James Canavan
	<b>7.30pm</b>	Christopher & Christine Coffey   Agnes McEvoy   Rosaleen & Hugh McHugh Maureen & William Taylor   Deceased members of the The Grant Family Margaret, Jim, Edel & Jennifer Farrell
<b>Sunday 7 July</b>	<b>8.00am</b>	Monica Boylan
	<b>11.00am</b>	Kathleen Barry & Family
	<b>12.15pm</b>	Benefactors of the Church & Priory   James McParland

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org  
 Newry Parish Website: www.newrycathedralparish.org  
 St. Catherine's Church & Priory 02830262178  
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
 Newry Conference & Banqueting Centre – 02830255790

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