

Parish of Newry

Sunday 14 July 2019
The Fifteenth Sunday in Ordinary Time

Here is one of the earliest interpretations of this story about the Good Samaritan. The writer was Origen of Alexandria (c. 185 AD - c. 254): "The man who was going down from Jerusalem to Jericho is Adam. Jerusalem is Paradise. Jericho is this world. The thieves are the forces of the enemy. The priest is the Law. The Levite is the prophets. The Samaritan is Christ. The wounds are disobedience. The horse is the body of Christ. The inn that is open to all who wish to enter is the Church. The two denarii are the Father and the Son. The inn-keeper is the pastor of the flock, whose duty is to care. The Samaritan's promise to return indicates the Saviour's Second Coming." Origen was the father of the 'Allegorical Method', and this is an example of it at full tilt. It may seem rather strained at times, but it represented a determination that the Scriptures would not remain dead on the page but would come alive in the present.

An even earlier writer, Clement of Alexandria (c. 150 AD - c. 215), also sees the Samaritan as Jesus: "Who can this neighbour be but the Saviour himself? Who but he has had pity on us as we lay almost dead from the dark forces of this world, with so many wounds, so many fears and passions, so much anger, so much sorrow, so much deception, so many deceptive pleasures? Jesus alone can heal these wounds."

Left to ourselves we might have interpreted this story in a purely moralistic way: here was a good model for us of practical charity. But by putting this reading with others that are directly about Jesus himself, the Liturgy holds this ancient interpretation before us. The first thing about the Good Samaritan is that "he came near," while the priest and the Levite "passed by on the other side." In Jesus, the divine Person, the Word, came near to us, took on our flesh and lived among us. This is the only possible

connection with the first reading: "The Word is very near to you." Likewise the second reading is about God coming near us in Jesus: "He is the image of the invisible God."

In the moralistic interpretation of this story the Good Samaritan would be oneself. We would see ourselves called to reach into our inner resources and produce the goods from there; we would be on the giving end. But in this deeper interpretation the Good Samaritan is Jesus, and we are the traveller fallen among robbers; we are on the receiving end. God in Christ has reached out to us. Leo the Great (pope from 440 - 461) said, "Christ is the hand of God's mercy stretched out to us."

We are told to "Go and do likewise." But we are told this at the end of the story, not at the beginning. By the end of the story we have seen what our real resource is: it is not ourselves and our ambiguous generosity, it is God's bounty in Christ.

There is nothing so humiliating as to be the object of cold charity: the skimmed milk of human kindness. I had to share space for a number of years with an 18th-century fresco that showed some saint dispensing charity to beggars. He looked much more fixed in his role than the beggars did in theirs. I often wondered what he would do if there were no beggars. He needed them more than they needed him. Their luck might change, and one day they might feed themselves. Then he wouldn't know who he was. Charity always has a sick twist in it if it doesn't flow out through us from the heart of God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Sunday Mass Times:
Saturday Vigil: 6.00pm
Sunday: 9.00am, 12 noon
& 5.30pm
Weekday Mass Times:
Monday, Wednesday,
Friday: 10.30am
Tuesday & Thursday:
8.30am & 10.30am
Saturday: 10.30am
followed by confessions.

**St. Brigid's Church,
Rooney's Meadow**
Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

**St. Mary's Church,
Chapel Street**
Sunday: 9.00am
(Latin Mass) & 10.30am
Friday: 7.30pm

**St. Catherine's Church,
Dominican Priory,
Dominic Street**
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

**Exposition of the Blessed
Sacrament**
Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 16:15

**All: As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy

30:10-14

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 68:14, 17, 30-31, 33-34, 36-37, R cf. v.33

**(R) Seek the Lord, you who are poor,
and your hearts will revive.**

1. This is my prayer to you,
my prayer for your favour.
In your great love, answer me, O God,
with your help that never fails:
Lord, answer, for your love is kind;
in your compassion, turn towards me. **(R)**
2. As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. **(R)**
3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. **(R)**
4. For God will bring help to Zion
and rebuild the cities of Judah.
The sons of his servants shall inherit it;
those who love his name shall dwell there. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians

1:15-20

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity.

Now the Church is his body, he is at its head.

As he is the Beginning,

he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him

and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 10:27**

All: **Alleluia, alleluia!**
The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!

GOSPEL

Priest: The Lord be with you.
 All: **And with your spirit.**
 Priest: A reading from the holy
 Gospel according to Luke **10:25-37**
 All: **Glory to you, O Lord.**

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one, who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your**
hands for the praise and glory of his name,
for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

All: **The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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**NEW MASS SCHEDULE 2019 - The New Mass Schedule began on Monday 1st July 2019.
Weekday Mass Schedule is as follows:**

Monday	10.30am in the Cathedral.	7.30pm in St. Brigid's
Tuesday	8.30am and 10.30am in the Cathedral.	
Wednesday	10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
Thursday	8.30am and 10.30am in the Cathedral.	
Friday	10.30am in the Cathedral	7.30pm in St. Mary's
Saturday	10.30am in the Cathedral followed by Confessions.	
Weekend Schedule:		
Saturday	Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Sunday	Mass 9.00am in the Cathedral in English. Mass 9.00am in St. Brigid's in Polish. Mass 12 noon in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin. Mass 10.30am in St. Mary's in English. Mass 5.30pm in the Cathedral in English.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

EUCCHARISTIC ADORATION

in the Cathedral Thursday 11.00am – 6.00pm

NOVENA TO ST PEREGRINE

every Monday evening in St. Brigid's Church at 7.30pm.

Bus to Knock – Saturday 3rd August to MMP. For further details, please contact Francie 028 30851896 or Elizabeth 02830265279

**NEWRY CONFERENCE & BANQUETING CENTRE,
The Mall, Newry
Lectio Divina**

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

The Magnet, The Demesne, Dundalk.

Enquiries: 0035342-9336393 10am – 2pm

Bereavement Support

One to one Bereavement Support - confidentiality assured.
Appointment not necessary (No cost involved)
Time: Thursday mornings 10.30am – 12.30pm
Venue: Armagh Diocesan Pastoral Centre

BALLYHOLLAND GOLDEN OLDIES

Annual Summer Holiday to Letterkenny, Co. Donegal
Sunday 25th August to Friday 30th August
For further information and booking Tel: 07739870567

LOURDES PILGRIMAGE

11TH – 18TH September 2019
Hotel Solitude: Price £745 Full Board
For further information please Tel: 07753515718.

RECENTLY DECEASED

Pat McDonald, O'Neill Avenue
Pat Crimmins, College Gardens

ACCORD Marriage Preparation Course

Planning to get married? Book your Marriage Preparation Course with ACCORD Tel: 302 63577 or see website www.accord.ie

There will be a Whist Drive in Saint Bronagh's GAA Club Rostrevor on Monday 15th July 2019 at 8.30pm. Light Refreshments will be served.

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Wednesday 17 July 2019 at 2.00pm

Wednesday 31 July 2019 at 7.00pm

**** Please note: Wednesday 31 July 2019 at 7.00pm**

This tour on the 31 July will focus only on the images in

the stained glass windows of Cathedral

Wednesday 14 August 2019 at 2.00pm

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes
Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 - 1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

ATTENTION PARENTS

Are your children interested in Science or Engineering?
Why not consider a week of fun hands-on activity in Science and Technology, where they get the opportunity to design and build cities of the future. They also get the opportunity to programme autonomous vehicles, design security systems, build bridges and purify water. Date: 5th to 9th August 2019
Venue: Our Lady's Grammar School, NewryTimes: Drop off from 8.30am and Pickup at 4.30pm Cost: £95.00 for the week
**To Register: Contact Andrea on 02892 627755
or Email: andrea.baird@sentinus.co.uk**

RECENTLY BAPTISED

Evie Leigh Hughes, 29 Rockfield Heights
Charlie Edward Young, 38 Derrybeg Drive
Jack Gavin Moan, 24 Clanrye Avenue
Kaci Ellen Toman, 29 Carrickvista, Bessbrook
Saoirse Pauline Bernadette Maguire, 14 Drumcashel Court
Noah Andrew Ferris-Magee, 8 Castlekeele

Lough Derg 2019

The Three Day Pilgrimage is currently open. You may begin on any day until Tuesday 13th August. Advance booking is not necessary. The Lough Derg team can help you to co-ordinate public transport or link up with Pilgrimage Organisers in your locality.
Phone Lorraine on 00 353 71 9861518
email: info@loughderg.org

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 July	6.00pm	Rosaleen Saunders (née McAteer), Mourneview Park (M.M.) Mary Manley, Church St. Owen, Elizabeth & Brian McKeivitt, Mary Street Margaret Murphy, Mourneview Park & deceased members of the Murphy & Adams families
Sunday 14 July	9.00am	Kathleen & John Smith, Plunkett Street & Thomas, Brigid, Sarah & Lily McKeown, High Street & Susan McGurk, High Street
	12 noon	Gerald Byrne, High St, (M.M.) Margaret Campbell, Greenfield Park Marie Crimmins, College Gardens Bernard, Mary, Brian & Joan Golding, Erskine Place
Monday 15 July	10.30am	Sean Kenny
Tuesday 16 July	10.30am	Don Hyland, Barrack Street (M.M.)
Thursday 18 July	10.30am	Desmond McShane, Glenvale Crescent Dan & Cecilia O'Hare & Mercedes Vallely, Newry
Saturday 20 July	10.30am	Bridie Haughey, Daisyhill Gardens Lynne Morgan, Derrybeg
	6.00pm	Rita & Bobby Mullan, John Mitchel Street
		Sean Hollywood, High Street Bobby & Bridie Turley, Hawthorne Hill Peter, Emma & Peter (Jun) Murtagh, Shandon Park & Patrick Murphy, Derrybeg William & Josephine Donegan, Emmett Street
Sunday 21 July	9.00am	Jim McGonigle, Belfast
	12noon	Raymond McAteer, Greenan Vale, Old Warrenpoint Road Hugh O'Hagan, Newry Road, Kilkeel & the O'Hagan family, Greencastle Street, Kilkeel

St. Mary's Anniversaries

Sunday 14 July	10.30am	Gene Smith, St. Clare's Avenue Jack, Gertrude & Peter McManus, Chapel Street
Friday 19 July	7.30pm	Hugh McCabe, Windsor Hill (M.M.) Maisie & Owen McKinley & the Kelly family, Boat Street Jim Madden, Billy's Road Teresa Kelly, Benmore Court Anita O'Donnell, Beechmount Park
Sunday 21 July	10.30am	Mae & Poppy Keenan, Courtney Hill James Carr, Carlingford Park Billy McMahan, Drumgullion Avenue & deceased family members

St. Brigid's Anniversaries

Saturday 13 July	7.30pm	Kathleen Tumilty, Mountainview Drive & Ellen & Robert Tumilty, Dromalane Park & Eileen Redferne, Isle of Man Douglas & Catherine Evans & Maura Fox, Killeavy Road
Monday 15 July	7.30pm	Elizabeth & Patrick Montgomery, Second Avenue, the Montgomery & McCaffrey Families, Bessbrook, Stephen Nicholson & Ellen Jane Morris, Nottingham
Saturday 20 July	7.30pm	Michael & Alice McKeown & Michael Rooney, Catherine Street
		Paul & Jim McAleenan, Lisdarragh The Ryan family & Bridget O'Hare, Linenhall Square
		Aisling Treanor, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 13 July	7.30pm	Eva & Tommy Connell Yvonne Burke Kathleen Hollywood Eamon Murphy
Sunday 14 July	8.00am	Alice Moan & deceased family members
	9.30am	James & Kathleen McKeivitt
	11.00am	Philomena Bate Elizabeth McConville Kathleen Lindsay (nee McConville) Kitty Daly
		William Murphy
Monday 15 July	12.15pm	Benefactors of Church & Priory The Cosgrove Family Margaret & Oliver Murtagh
	11.00am	Edward McLoughlin
	7.30pm	Maura & Edward Lennon Dominic O'Hanlon
Wednesday 17 July	7.30pm	Patricia Curran
Thursday 18 July	7.30pm	Rita Quinn
Friday 19 July	7.30pm	Patrick McAteer Sheila Byrne
Saturday 20 July	7.30pm	Phyliss Stewart
Sunday 21 July	9.30am	Paddy McCrink James Francis Livingstone
	12.15pm	Benefactors of the Church & Priory Markey Family Rita & Ken Parry

AL-ANON FAMILY GROUPS

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength, and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery. Contact details for more information

Al-Anon Information Office, 224 Lisburn Rd, Belfast BT96GE
Telephone 02890682368 email alanon@btconnect.com National Helpline

Another Way to improve Parish Funds

Would you consider donating your unused and often small value foreign coins, sterling, euro coins and notes to Newry Parish?
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USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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