

Parish of Newry

Sunday 4 August 2019
The Eighteenth Sunday in Ordinary Time

The vision of Ecclesiastes (also known as Qoheleth the Preacher) in the first reading is a particularly bleak one. It still appeals greatly to people with a pessimistic turn of mind. "I saw all the deeds that are done under the sun; and see, all is vanity and a chasing of the wind" (1:14). Scholars say it represents an era of crisis in biblical history, a period of self-questioning; and that through it came a deepening of the spirit. If so, then we can hope that the same may be true of our own times.

No one can deny that there is truth in what Qoheleth says. We all give ourselves (and others) a lot of agony about words and thoughts, privileges and possessions and appearances.... We are capable of ruining our health, our peace of mind and the peace of our homes for nothing. "Vanity of vanities!"

Jesus takes up this theme in the gospel reading, expressing it typically as a story. But there is a difference. Qoheleth says the rich man is foolish because he "must leave all to someone who has not worked for it." In other words, he is foolish to have worked, because he cannot enjoy all the fruits of it himself. Jesus said the rich man is foolish because he does not "amass for God," or "make himself rich in the sight of God," or "build up treasure in heaven." These expressions meant almsgiving (see Luke 12:33; 16:9).

Though these two seem similar in ways, they are worlds apart. Qoheleth's is a self-centred world that has become disillusioned with itself, but which doesn't even consider the possibility of unselfishness. It is doubly bleak. The world of Jesus is a world of spontaneous self-giving. These two worlds are still in existence, and still competing for our minds and hearts.

How does one calculate one's wealth? Usually we calculate it by checking how much we have, but the saints tell us we should calculate it by checking how much we have given away. The psychology of

possession is full of contradictions. If you collect a million euro, are you happy then? The chances are that you are not; the collecting has done something to you, it has captured your mind and imagination; you want to continue collecting; you have become a collector, just warming to the task. So you try to collect another million and another... you will never finish collecting. What is it all about? What is it for? What are you adding to yourself? You are adding zeros! What is the difference between one million and ten million? Just another zero. What a way to cheat oneself! - so much work for zero! Instead be a giver, the Gospel tells us. Know the joy of giving. This you will know only by doing it, not by thinking about it.

With greed, there are no winners. The greedy are damaging not only themselves but others. To picture the imbalance of wealth in the world, imagine the world as a village of 100 people, with all the existing population ratios remaining the same. It would look like this. There would be 57 Asians, 21 Europeans, 14 from the Western Hemisphere, and 8 Africans. 52 of the villagers would be female, 48 male. 70 would be non-white, 30 white. 6 individuals would own 59% of the entire village's wealth. 80 people would be living in substandard housing, 70 would be unable to read, 50 would suffer from malnutrition, 1 would have a college education, and 1 would own a computer.

The imbalances of the world are now truly drastic, and the cult of greed is destroying the earth's populations - and now even the earth itself. That is the real "vanity of vanities." The only real alternative is the Gospel.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street
Sunday Mass Times:
Saturday Vigil: 6.00pm
Sunday: 9.00am, 12 noon & 5.30pm
Weekday Mass Times:
Monday, Wednesday, Friday: 10.30am
Tuesday & Thursday:
8.30am & 10.30am
Saturday: 10.30am followed by confessions.

St. Brigid's Church, Rooney's Meadow
Saturday Evening (Vigil Mass): 7.30pm
Sunday: 9.00am (Po Polku)
Monday: 7.30pm

St. Mary's Church, Chapel Street
Sunday: 9.00am (Latin Mass) & 10.30am
Friday: 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street
Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am, 11.00am & 12.15pm
Weekday Mass Times:
Monday to Saturday 7.30am, 11.00am & 7.30pm

Exposition of the Blessed Sacrament
Cathedral: Monday, Tuesday, Wednesday, Friday & Saturday 9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed Sacrament Chapel each day 8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Ps 69:2. 6

All: O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

Striking your breast as you say:

through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest, and on earth peace to people of good will.**

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiastes

1:2; 2:21-23

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has laboured wisely, skillfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 89:3-6. 12-14. 17. R v.1

(R) **O Lord, you have been our refuge from one generation to the next.**

1. You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. (R)

2. You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. (R)

3. Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. (R)

4. In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. (R)

SECOND READING

A reading from the letter of St Paul to the Colossians

3:1-5. 9-11

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden

with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

12:13-21

All: **Glory to you, O Lord.**

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,**

**born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Graciously sanctify these gifts, O Lord, we pray, and, accepting the oblation of this spiritual sacrifice, make of us an eternal offering to you. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIAPHON

Wis 16:20

All: You have given us, O Lord, bread from heaven,
endowed with all delights and sweetness in
every taste.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Accompany with constant protection, O Lord,
those you renew with these heavenly gifts
and, in your never-failing care for them,
make them worthy of eternal redemption.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass.
All: Thanks be to God.

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NEW MASS SCHEDULE 2019 Weekday Mass Schedule is as follows:

Monday
Tuesday
Wednesday
Thursday
Friday
Saturday

Weekend Schedule:

Saturday
Sunday

10.30am in the Cathedral.	7.30pm in St. Brigid's
8.30am and 10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
10.30am in the Cathedral.	7.30pm in St. Mary's
8.30am and 10.30am in the Cathedral.	
10.30am in the Cathedral	
10.30am in the Cathedral followed by Confessions.	
Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Mass 9.00am in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin.
Mass 9.00am in St. Brigid's in Polish.	Mass 10.30am in St. Mary's in English.
Mass 12 noon in the Cathedral in English.	Mass 5.30pm in the Cathedral in English.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Pope's Collection (Peter's Pence)

On the weekend of 17th & 18th August the Pope's Collection will be taken up. These offerings to the Holy Father are devoted to the needs of the Church in impoverished dioceses worldwide, to humanitarian initiatives and to social promotion projects, as well as to the support of the Holy See. The Pope, as pastor of the Universal Church, is attentive to the needs of the poor diocese, religious institutes and those in difficulty.

EUCARISTIC ADORATION

in the Cathedral Thursday 11.00am – 6.00pm

LECTIO DIVINA FOR NEWCOMERS

During this season of Ordinary Time you are invited to meet with the Living Word – Jesus Christ, in the venue of his written word – Scripture.

"for where two or three are gathered together in my name, there I am in the midst of them" Matthew 18:20

Introducing the practice of Lectio Divina.

Reading, Recognising, Responding, Resting-in and Reflecting on the Sunday Gospel. The series for Ordinary Time commences on Wednesday 4th September 2019 and will run consecutively for 5 weeks. There will be a choice of 2 sessions either Wednesday 4th September at 11.30am or Thursday 5th September at 8.15pm. Venue: Lectio Centre, 35-37 Dominic Street, Newry.

NEWRY CONFERENCE & BANQUETING CENTRE,

The Mall, Newry
Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

DAY TRIP TO MOUNT MELLERAY GROTTO

Thursday 15th August with Fr. Thaddy Doyle.
For further details contact Freda on: 028 302 63584.

RECENTLY DECEASED

Antonio Fusco, Annesville
Ann Gormley, Mourneview Park
Eileen Webber (nee Hughes), Lancaster,
formerly Aughamoira Rd
Sheila Lundy, Avila Nursing Home
Carmel Courtney, Orior Road
Brian Conlon, Carlingford
Noel Keenan, Coventry, formerly Boat Street
Feargal Murphy, 44a Cowan Street

NOVENA TO ST PEREGRINE

every Monday evening in St. Brigid's Church at 7.30pm.

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady

Sunday 4th August at 3.00pm in St. Catherine's Church.
Come spend one hour with the Eucharistic Lord.

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Wednesday 14 August 2019 at 2.00pm
Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes

Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

LOURDES PILGRIMAGE

11TH – 18TH September 2019

Hotel Solitude: Price £745 Full Board

For further information please Tel: 07753515718.

ATTENTION PARENTS

Are your children interested in Science or Engineering?
Why not consider a week of fun hands-on activity in Science and Technology, where they get the opportunity to design and build cities of the future. They also get the opportunity to programme autonomous vehicles, design security systems, build bridges and purify water. Date: 5th to 9th August 2019

Venue: Our Lady's Grammar School, NewryTimes: Drop off from 8.30am and Pickup at 4.30pm Cost: £95.00 for the week

To Register: Contact Andrea on 02892 627755
or Email: andrea.baird@sentinus.co.uk

RECENTLY BAPTISED

Zara Nikki Ward, 47 Carlingford Park
Tara Noreen Quinn, 27 Ardfreelin
Jude Roddy Campbell, 51 Oaklands
Cody Gary O'Hare, 40 Violet Hill Avenue.

ACCORD Marriage Preparation Course

Planning to get married? Book your Marriage Preparation Course with ACCORD Tel: 302 63577 or see website www.accord.ie

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 August	6.00pm	Brigid Cooney, Mountainview Drive
Sunday 4 August	12 noon	Brendon Murphy & Tommy & Bell Crawley & deceased family members
		Mary Carlin, Forest Hills Nana & Jamesy Byrne & deceased family members, Cowan St &
		Johnny Byrne, O'Neill Avenue Sharon & Sean Casey & Brea & Joe McGivern, Killeavy Rd
Monday 5 August	10.30am	Charlie Jones, Davis Street
Tuesday 6 August	10.30am	Hugh & Brigid Finnegan & deceased family members, Church Street
Wednesday 7 August	10.30am	May Houlihan, Scotland Mary McKeown, Tullywhinney Road, Camlough
Thursday 8 August	10.30am	Patricia Aiken, Jonesboro
Friday 9 August	10.30am	Tommy Cully, Laurel Grove
		Dr. Fred, Margo & Stephanie Foley, Rathfriland Catherine & Joseph Keane & Deceased
		Members of the Keane & Reilly Family, Dublin
Saturday 10 August	10.30am	Jacqueline Black, Archdale, Bessbrook Ailish Campbell, North Street
	6.00pm	Edward O'Hare, Upper Ballyholland
Sunday 11 August	12 noon	Teresa Magee, Main Avenue, Derrybeg, Anne Larkin, Plunkett Street & Evelyn Magee, Main Avenue, Derrybeg
		Patrick Crimmins, College Gardens (M.M) Grace & James Kerr & Noel Keeley, Newry & Duncan McClean, Bangor Brendan Armstrong, Hollywood Grove
		Kevin & Philomena McBride, O'Neill Avenue

St. Mary's Anniversaries

Sunday 4 August	10.30am	Billy Gormley, Oaklands & Sarah & Paddy Gormley, Dundalk
Friday 9 August	7.30am	James McAtee, Greenwood Drive
Sunday 11 August	10.30am	Matthew & Margaret McAtee, O'Neill Avenue
		Paddy & Sally Rowntree, Carnagh Park Tom Manley, Mountpleasant
		John & Eleanor McVerry, Greenan Road Peter Fallon, Chapel Street & deceased
		Members of the Duffy & Fallon Families

St. Brigid's Anniversaries

Monday 5 August	7.30pm	James & Margaret McEvoy, Ballinlare Gardens Seamus McAtee, Clanrye Avenue,
Saturday 10 August	7.30pm	Clara McCamley, Bessbrook & Paul McCamley, Bessbrook
		Frank, Delia & Rosaleen Gallagher, Main Avenue, Derrybeg, Fr. Michael Keene,
		Claremorris & Fr. Cushenan & Fr. Conway Paul O'Brien, Second Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 3 August	7.30pm	Leo Vint & Michael & Mary Vint Owen Connolly
Sunday 4 August	9.30am	Brendan Watters
	11.00am	Anna Curley (nee McConville) Jim McConville Kathleen Lyons Kathleen Heaney
	12.15pm	Benefactors of the Church & Priory
Monday 5 August	7.30pm	Bridget Markey
Thursday 8 August	11.00am	Michael Magee
	7.30pm	Bill & Evelyn Price
Saturday 10 August	11.00am	Kevin & Philomena McBride Philomena Magee
Sunday 11 August	11.00am	Eamon Poland
	12.15pm	Benefactors of Church & Priory Christina McDonald Chrissy Morrow
		Irene McGivern

AL-ANON FAMILY GROUPS

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength, and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery. Contact details for more information

Telephone 02890682368. email alanon@btconnect.com

National Helpline 02074030888

website www.al-anonuk.org.uk

OFFERTORY COLLECTION

Sunday 28 July

Parish Collection	£ 3388.70
Loose Plate Collection	£ 1965.00
Direct Debits	£ 454.70
	£ 5808.40

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

Newry Conference & Banqueting Centre – 02830255790

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