

Parish of Newry

Sunday 11 August 2019
The Nineteenth Sunday in Ordinary Time

"Do not be afraid, little flock...Sell your possessions, and give away money to the poor." But if we were to do that (I say to myself) wouldn't we have even more reason to be afraid? Our greatest fear is that we will be left with nothing.

Still, money doesn't bring happiness, everyone agrees. But then we go straight back to pursuing it as if it did. How is that? While perhaps not expecting it to bring us happiness, we hope it will at least take away our misery. But it doesn't. It only enables us to be miserable in comfort - then we can really concentrate on our misery.

Be alert, be ready, be waiting: that is the advice given in today's reading. "Be like those who are waiting for their master to return...Be ready, for the Son of Man is coming at an unexpected hour." A full purse, like a full stomach, makes you want to go to sleep. You become oblivious to everything except the stock market or your business - and that is a kind of sleep. All great religious figures kept shouting, 'Wake up!' It is not that everyone was dozing in the sun; no they were not: they were making money.

In an organised society money is necessary to live. It is a great convenience. It is about shortcuts. Instead of being a hunter-gatherer yourself, you pay someone to do your hunting and gathering for you, while you do some other useful thing. But we also know from experience that a shortcut can be the longest distance between two points. Some shortcuts lead you into the middle of a bog. Money is seductive because it appears to be the key to everything and everywhere: it is nothing in itself (it would be useless to you on a desert island), but it carries a promise of everything.

Even when it fails you, it just changes its face (it has no face of its own) and seduces you in a different way. It lives on promise; it is a promissory note. And it has this additional quality: just as it never shows you its real face (because it has none), it never shows you yours. Instead, it flashes an image before you of what you could be. It never warns you that when you are rich you will still be just a poor man with money.

There was once a wealthy man who decided to donate a large amount of money to a monastery. To his great surprise, the abbot said, 'No thanks, we have enough at present.' The rich man pressed him to take it anyway, but he refused politely. Suddenly the rich man began to weep. 'You have made me realise how poor I am,' he said, 'I have nothing to offer you except money.'

Jesus gave many warnings about the seductions of wealth. There is nothing wrong with the material things of the world in themselves. It is our greed that makes them seductive. If my purse is always full, I will think only about getting a bigger purse. And it will fade gradually from my awareness that half the world is hungry. And I may also fail to notice that I am hungry myself, because my heart is empty. "Where your treasure is, there will your heart be also." If money is my treasure, there will be nothing in my heart except money.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Sunday Mass Times:
Saturday Vigil: 6.00pm
Sunday: 9.00am, 12 noon
& 5.30pm
Weekday Mass Times:
Monday, Wednesday,
Friday: 10.30am
Tuesday & Thursday:
8.30am & 10.30am
Saturday: 10.30am
followed by confessions.

St. Brigid's Church, Rooney's Meadow

Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday: 9.00am
(Latin Mass) & 10.30am
Friday: 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday
9.00am – 11.00am.
Thursday 9.00am – 6.00pm
Sunday 1.00pm – 4.00pm.
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 73:20. 19. 22-23

All: Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whom, taught by the Holy Spirit,

we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom

18:6-9

That night had been foretold to our ancestors, so that,
once they saw what kind of oaths they had put their trust in
they would joyfully take courage.
This was the expectation of your people,
the saving of the virtuous and the ruin of their enemies;
for by the same act with which you took vengeance on our foes
you made us glorious by calling us to you.
The devout children of worthy men offered sacrifice in secret
and this divine pact they struck with one accord:
that the saints would share the same blessings and dangers alike;
and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 32:1. 12. 18-20. 22. R.v.12

(R) Happy are the people the Lord has chosen as his own.

1. Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
They are happy, whose God is the Lord,
the people he has chosen as his own. **(R)**
2. The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **(R)**
3. Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you. **(R)**

SECOND READING

A reading from the letter to the Hebrews

11:1-2. 8-19

Only faith can guarantee the blessings that we hope for,
or prove the existence of the realities that at present remain
unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out
for a country that was the inheritance given to him and his
descendants, and that he set out without knowing where he
was going. By faith he arrived, as a foreigner, in the Promised
Land, and lived there as if in a strange country, with Isaac and
Jacob, who were heirs with him of the same promise. They lived
there in tents while he looked forward to a city founded,
designed and built by God.

It was equally by faith that Sarah, in spite of being past
the age, was made able to conceive, because she believed that
he who had made the promise would be faithful to it. Because
of this, there came from one man, and one who was already as
good as dead himself, more descendants than could be
counted, as many as the stars of heaven or the grains of sand on
the seashore.

All these died in faith, before receiving any of the
things that had been promised, but they saw them in the far
distance and welcomed them, recognising that they were only
strangers and nomads on earth. People who use such terms

about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them.

It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Mt 11:25**

All: Alleluia, alleluia!
**Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

12:32-48

All: **Glory to you, O Lord.**

Jesus said to the disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom.

'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also.

See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful.

'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, to accept the offerings of your
Church, for in your mercy you have given them to be
offered and by your power you transform them
into the mystery of our salvation.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you so loved the world
that in your mercy you sent us the Redeemer,
to live like us in all things but sin,
so that you might love in us what you loved in your
Son, by whose obedience we have been restored to
those gifts of yours that, by sinning, we had lost
in disobedience.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N our Bishop, the Order of Bishops, all

the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Ps 147:12, 14.

All: **O Jerusalem, glorify the Lord, who gives you your fill of finest wheat.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

NEW MASS SCHEDULE 2019
Weekday Mass Schedule is as follows:

Monday	10.30am in the Cathedral.	7.30pm in St. Brigid's
Tuesday	8.30am and 10.30am in the Cathedral.	
Wednesday	10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
Thursday	8.30am and 10.30am in the Cathedral.	
Friday	10.30am in the Cathedral	7.30pm in St. Mary's
Saturday	10.30am in the Cathedral followed by Confessions.	

Weekend Schedule:

Saturday	Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Sunday	Mass 9.00am in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin.
	Mass 9.00am in St. Brigid's in Polish.	Mass 10.30am in St. Mary's in English.
	Mass 12 noon in the Cathedral in English.	Mass 5.30pm in the Cathedral in English.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered **late**, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Pope's Collection (Peter's Pence)

On the weekend of 17th & 18th August the Pope's Collection will be taken up. These offerings to the Holy Father are devoted to the needs of the Church in impoverished dioceses worldwide, to humanitarian initiatives and to social promotion projects, as well as to the support of the Holy See. The Pope, as pastor of the Universal Church, is attentive to the needs of the poor dioceses, religious institutes and those in difficulty.

EUCCHARISTIC ADORATION

in the Cathedral Thursday 11.00am – 6.00pm

Pallottine Fathers Missions Appeal

Pallottine Fathers will speak at all Masses on the Weekend of 17th & 18th August 2019 to share with the parishioners about their work in the Missions abroad and at home. A special collection will be taken up for this worthy cause.

LECTIO DIVINA FOR NEWCOMERS

During this season of Ordinary Time you are invited to meet with the Living Word – Jesus Christ, in the venue of his written word – Scripture.

"for where two or three are gathered together in my name, there I am in the midst of them" Matthew 18:20

Introducing the practice of Lectio Divina.

Reading, Recognising, Responding, Resting-in and Reflecting on the Sunday Gospel. The series for Ordinary Time commences on Wednesday 4th September 2019 and will run consecutively for 5 weeks. There will be a choice of 2 sessions either Wednesday 4th September at 11.30am or Thursday 5th September at 8.15pm.

Venue: Lectio Centre, 35-37 Dominic Street, Newry

To book a place please contact Joan:-
 Telephone 028 302 62178 or email: lectiocentre35@gmail.com

NEWRY CONFERENCE & BANQUETING CENTRE,

The Mall, Newry

Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

Lough Derg Day Retreat

Saturday 24th August 2019

Bus leaves Warrenpoint at 7am & St. Catherine's 7.15am.
 Price: £15 for bus and €45 Island Fee. Contact: 417 773133 or McNulty's 417 52228 for further information.

RECENTLY DECEASED

Sean Maguire, Barcroft Park

Thursday 15th August (Feast of the Assumption)

Holy Day of Obligation

Wednesday 14th August
St. Brigid's Church 7.30pm (vigil Mass)

Thursday 15th August
Cathedral 8.30am, 10.30am & 1.15pm

Thursday 15th August
St. Mary's Church 7.30pm

Thursday 15th August
St. Catherine's 7.30am, 11.00am & 7.30pm

St. Marys Cemetery

Please note: From the first weekend in September, St. Mary's Cemetery's main gate on the Warrenpoint Road will be locked. Anyone wishing to carry out maintenance on their grave and require the main gates to be opened should contact the Parish Office. Tel: 028 30262586.

NOVENA TO ST. PEREGRINE

every Monday evening in St. Brigid's Church at 7.30pm.

DAY TRIP TO MOUNT MELLERAY GROTTA

Thursday 15th August with Fr. Thaddy Doyle.
 For further details contact Freda on: 028 302 63584

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Wednesday 14 August 2019 at 2.00pm

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes
 Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

LOURDES PILGRIMAGE

11th – 18th September 2019

Hotel Solitude: Price £745 Full Board

For further information please Tel: 07753515718.

RECENTLY BAPTISED

Naoise Mary Farrell, Ardfeelin Avenue, Warrenpoint

ACCORD Marriage Preparation Course

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NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 August	6.00pm	Teresa Magee, Main Avenue, Derrybeg, Anne Larkin, Plunkett Street & Evelyn Magee, Main Avenue, Derrybeg Jim & Margaret Kimbley, O'Neill Ave Teresa Hughes, High Street Eamon O'Connor, Ballyholland Park
Sunday 11 August	12 noon	Patrick Crimmins, College Gardens (M.M.) Grace & James Kerr & Noel Keeley, Newry & Duncan McClean, Bangor Brendan Armstrong, Hollywood Grove Kevin & Philomena McBride, O'Neill Avenue Majella McArdle, Grinan Road, Elizabeth, John & Peter Dunne, Ravensdale Park, Dundalk William & Margaret Brown & Eilish Weir
Tuesday 13 August	10.30am	Art O'Hagan, Armagh
Thursday 15 August	10.30am	Bridie Murray, Fourth Avenue, Derrybeg (M.M.) Patrick Murray, Fourth Avenue, Derrybeg Pauline & Jimmy Murphy & deceased family members, Kilmorey Street James & Brigid Fearon & deceased family members, Davis Street & Maureen & Francis McDonald, Third Avenue William & Margaret McKeown & deceased family members, St. Clare's Ave. Irene Shennan, Wolverhampton
Friday 16 August	10.30am	Joseph & Ena Poucher, Orior Road
Saturday 17 August	6.00pm	John Carson, Toragh Park (M.M.) Victor & Patsy McLoughlin, Arthur Street Charlie Devine, High Street John Rice, Glenn Kathleen, Jackie & Raymond Gorman, O'Neill Avenue Willie Manley, Church Street Patrick & Brigid Fitzpatrick & Susan McGurk, High Street David Kidd, Mourneview Park
Sunday 18 August	9.00am	John & Kathleen Smith, Plunkett Street Deceased members of the Hughes family, St. Patrick's Avenue
	12noon	Bridie & Pat McAteer, Blaney Crescent
	5.30pm	Michael & Rita McGrath, Templehill Road

St. Mary's Anniversaries

Sunday 11 August	10.30am	Paddy & Sally Rowntree, Carnagh Park Tom Manley, Mountpleasant John & Eleanor McVerry, Greenan Road Peter Fallon, Chapel Street & deceased members of the Duffy & Fallon Families
Friday 16 August	7.30pm	Kathleen & Patrick Sweeney, Grinan Road Susan Tumilty, High Street & deceased members of the McArdle & Tumilty family Mark & Conall Havern, Crieve Road
Sunday 18 August	10.30am	Christine, Michael, Desmond & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Luke, Patricia & Catherine Carr, Canal Street Celine McAteer, Woodview, Billy's Road Pat Keenan, Derrylecka Seamus & Renee Loughran, Betty's Hill Road Eddie Murtagh, Derrylecka Seamus & Sana Turley, Innisfree Park

St. Brigid's Anniversaries

Saturday 10 August	7.30pm	Frank, Delia & Rosaleen Gallagher, Main Avenue, Derrybeg, Fr. Michael Keane, Claremorris, Fr. Cushenan & Fr. Conway Paul O'Brien, Second Avenue, Derrybeg
Monday 12 August	7.30pm	John O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint
Wednesday 13 August	7.30pm	Pat & Kathleen McCoy & Pauline McArdle, Cecil Street Francis Craven, Violet Hill Avenue Stephen, Rita & Kieran Sands, Innisfree Park

St. Catherine's Anniversaries

Saturday 10 August	11.00am	Kevin & Philomena McBride Philomena Magee Patricia Ryan
	7.30pm	Cathleen Malone Peggy Connell
Sunday 11 August	11.00am	Eamon Poland
	12.15pm	Benefactors of Church & Priory Christina McDonald Chrissy Morrow Irene McGivern
Monday 12 August	11.00am	Peadar O'Hare
	7.30pm	Patrick McAteer Kathleen Fegan
Wednesday 14 August	7.30pm	Peggy Ruddy & deceased family members Fr. Brian Keenan SM Thomas, Ellen & Patricia McKeown Lorraine & Pat McCourt
Thursday 15 August	11.00am	Michelle Fearon Vincent & Bridget Toner & deceased family members
Friday 16 August	11.00am	Rose & Patrick Morgan
	7.30pm	Gerald Foy Tony McVeigh
Saturday 17 August	11.00am	Mary & John Watters & deceased family members
	7.30pm	Martin Lenaghan Annie, Mary Ann & Kate Vint Elizabeth Magee Brian McShane
Sunday 18 August	9.30am	Bridie Fearon
	11.00am	Minnie & Rose Holywood Danny Cunningham Patricia & Peter Boyle
	12.15pm	Benefactors of Church & Priory Teresa McCanny Joseph, Martin & Colin Bradley

AL-ANON FAMILY GROUPS

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength, and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery. Contact details for more information

Telephone 02890682368. email alanon@btconnect.com

National Helpline 02074030888

website www.al-anonuk.org.uk

Return dates for pupils in St. Marks' H.S. Warrenpoint

Thursday 22nd August	GCSE Results	9.30am-12noon
Tuesday 27 August	Year 9 & 10 Induction	9.30am-12.30pm
Wed. 28 August	Year 8 Induction & Mass	9.00-12noon
Thursday 29 August	Year 11	9.30am-12 noon
Friday 30 August	Year 12,13, & 14	10.00am-12 noon
Monday 2 September	Year 8,13&14	Full School day
Tuesday 3 September	All Year Groups	Normal Timetable

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