

Parish of Newry

Sunday 18 August 2019
The Twentieth Sunday in Ordinary Time

Hindu scriptures (sutras) begin with the word 'Athato', 'Now'. The Brahmasutra begins 'Athato Brahma jigyasa': 'Now the enquiry into God'. Before Vatican II the Latin liturgy prefixed the words 'In illo tempore' ('At that time') to every gospel reading. This was quite gratuitous, for it does not occur in the gospel passages. We know the importance of the historical events in the Christian faith, but liturgy is not history; it is a re-enactment of those events in the present, the Now. It was a bad approach (and it was also bog Latin).

The past has great attractions. It has all happened already, and so it is unlikely to disturb us. It is when we are most lazy and self-satisfied that we are most conservative. Everyone is a conservative for an hour or two after dinner.

It is strange that in most parts of the world the Christian faith (in mainline Churches at least) has come to stand for everything that is safe and conservative. As Philip Brooks wrote, "The religion of Jesus has so long been identified with conservatism...that it is startling sometimes to remember that all the conservatives of his own times were against him; that it was the young, free, restless, sanguine, progressive part of the people who flocked to him." It may be for the same reason that they now flock out of the Church. It has no fire in its belly, no power of prophecy, because it is more interested in conserving the past than in engaging with the world around it. In the past the Church failed to be prophetic about the abolition of slavery and torture and the persecution of Jews, and about democracy and religious freedom.

In 1864 Pope Pius IX condemned as heretical the very suggestion that "The Roman Pontiff can and ought to reconcile himself and come to terms with progress, liberalism and modern civilisation."

The same pope condemned the view that "everyone is free to embrace and profess that religion which, guided by the light of reason, he shall consider true," (Syllabus of Errors, 15), and also the view that non-Catholics in Catholic countries should be permitted to "enjoy the public exercise of their own peculiar worship" (78). These were heresies, he said, from "the synagogue of Satan." A hundred years later, Vatican II promulgated a decree on religious freedom, *Dignitatis Humanae*: "This Vatican Council declares that the human person has a right to religious freedom.... In faithfulness to the truth of the Gospel, the Church is following the way of Christ and the apostles when she recognizes and gives support to the principle of religious freedom as befitting human dignity and as being in accord with divine revelation" (nos. 2 and 12). This was a significant swing from entrenchment to engagement.

It is dangerous, I believe, to think of faith as something one 'has', a possession. If you are in secure possession of it you are safe; then all you have to do is be careful not to lose it. There are all sorts of influences out there that could make you lose your faith, so you have to avoid them like the plague. But faith is something one does. "I have come to bring fire on earth." What is fire? Is it just some 'thing' lying there safely, needing to be protected on all sides? No, it is energy, and it is not safe to have it around. If it makes you feel safe, it is not faith.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (Vigil Mass):
6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday, Wednesday,
Friday & Saturday 10.30am

Tuesday & Thursday
8.30am & 10.30am

Saturday Confessions
11.00am – 12noon

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening
(Vigil Mass): 7.30pm

Sunday: 9.00am
(Po Polsku)

Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass

in Latin

Sunday 10.30am Mass

in English

Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm

Sunday : 8.00am, 9.30am,
11.00am & 12.15pm

Weekday Mass Times :

Monday to Saturday 7.30am,

11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,
Wednesday, Friday & Saturday

9.00am – 11.00am.

Thursday 9.00am – 6.00pm

Sunday 1.00pm – 4.00pm.

St. Catherine's: Blessed

Sacrament Chapel each day

8.00am to 8.00pm.

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 83:10-11

All: Turn your eyes, O God, our shield;
and look on the face of your anointed one;
one day within your courts
is better than a thousand elsewhere.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah **38:4-6. 8.10**

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank. Ebed-melech came out from the palace and spoke to the king.

'My lord king,' he said 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 39:2-4. 18. R v.14

(R) Lord, come to my aid!

1. I waited, I waited for the Lord
and he stooped down to me;
he heard my cry. **(R)**
2. He drew me from the deadly pit,
from the miry clay.
He set my feet upon a rock
and made my footsteps firm. **(R)**
3. He put a new song into my mouth,
praise of our God.
Many shall see and fear
and shall trust in the Lord. **(R)**
4. As for me, wretched and poor,
the Lord thinks of me.
You are my rescuer, my help,
O God, do not delay. **(R)**

SECOND READING

A reading from the letter to the Hebrews **12:1-4**

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection:

for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right hand of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Acts 16:14**

**All: Alleluia, alleluia!
 Open our heart, O Lord,
 to accept the words of your Son.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke 12:49-53
All: Glory to you, O Lord.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,**

**and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God,
 almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 129:7

All: **With the Lord there is mercy; in him is plentiful redemption.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Made partakers of Christ through these Sacraments, we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be coheirs in heaven. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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NEW MASS SCHEDULE 2019
Weekday Mass Schedule is as follows:

Monday	10.30am in the Cathedral.	7.30pm in St. Brigid's
Tuesday	8.30am and 10.30am in the Cathedral.	
Wednesday	10.30am in the Cathedral.	7.30pm in Glenvale Convent, Saval Parish
Thursday	8.30am and 10.30am in the Cathedral.	
Friday	10.30am in the Cathedral	7.30pm in St. Mary's
Saturday	10.30am in the Cathedral followed by Confessions.	

Weekend Schedule:

Saturday	Mass 6.00pm in the Cathedral in English.	Mass 7.30pm in St. Brigid's in English.
Sunday	Mass 9.00am in the Cathedral in English.	Mass 9.00am in St. Mary's in Latin.
	Mass 9.00am in St. Brigid's in Polish.	Mass 10.30am in St. Mary's in English.
	Mass 12 noon in the Cathedral in English.	Mass 5.30pm in the Cathedral in English.

Grandparents Pilgrimage, Knock Shrine 2019

The 2019 pilgrimage will take place on Sunday 8th September at the Shrine of Our Lady of Knock. This annual pilgrimage is a special day for grandparents and families and a wonderful opportunity to acknowledge the great contribution that grandparents make to Church, to family, and to society in teaching and passing on the faith. The pilgrimage begins with the Sacrament of Anointing of the Sick at 2.30pm. The Pilgrimage Mass follows at 3.00pm with Chief Celebrant Bishop Kevin Doran, Bishop of Elphin. **We look forward to welcoming each and every one of you personally in Knock so that grandparents everywhere can be honoured and thanked.**

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady
 in the Cathedral on Sunday 18th August at 3.00pm.
Come spend one hour with the Eucharistic Lord.

Mass Rock Sunday

Mass will be celebrated at Mass Rock, Ballyholland on Sunday 25th August at 3.00pm. *Weather permitting*

LECTIO DIVINA FOR NEWCOMERS

During this season of Ordinary Time you are invited to meet with the Living Word – Jesus Christ, in the venue of his written word – Scripture.

"for where two or three are gathered together in my name, there I am in the midst of them" Matthew 18:20

Introducing the practice of Lectio Divina.

Reading, Recognising, Responding, Resting-in and Reflecting on the Sunday Gospel. The series for Ordinary Time commences on Wednesday 4th September 2019 and will run consecutively for 5 weeks. There will be a choice of 2 sessions either Wednesday 4th September at 11.30am or Thursday 5th September at 8.15pm.

Venue: Lectio Centre, 35-37 Dominic Street, Newry

To book a place please contact Joan:-

Telephone 028 302 62178 or email: lectiocentre35@gmail.com

Ballyholland Sunshine Club Tea Dance on Thursday 22nd August in Ballyholland Harps Club from 5.00pm to 9.00pm. Everyone welcome.

There will be a Whist Drive in Saint Bronagh's GAA Club, Rostrevor on Monday 19th August at 8.30pm. Light refreshments will be served.

NEWRY CONFERENCE & BANQUETING CENTRE,
The Mall, Newry
Lectio Divina

Tuesday & Thursday mornings at 11.15am.

Bible Study

Thursday evenings from 7.00pm – 9.00pm. Come along and join in reflection on the readings for the following Sunday.

Lough Derg Day Retreat
Saturday 24th August 2019

Bus leaves Warrenpoint at 7.00am & St. Catherine's 7.15am.
 Price: £15 for bus and €45 Island Fee. Contact: 028 41773133 or McNulty's 028 41752228 for further information.

RECENTLY DECEASED

Kenny McMahon, Liska Heights
 Jacinta Morgan, First Avenue
 James McAlinden, Templehill Road

EUCCHARISTIC ADORATION

in the Cathedral Thursday 11.00am – 6.00pm

St. Marys Cemetery

Please note: From the first weekend in September, St. Mary's Cemetery's main gate on the Warrenpoint Road will be locked. Anyone wishing to carry out maintenance on their grave and require the main gates to be opened should contact the Parish Office. Tel: 028 30262586.

The Joy of Love in Marriage

A Marriage Enrichment Weekend offers married couples of all ages in a good relationship private time to rekindle the joy of their love. The next (residential) weekends (Friday 8pm to Sunday 4.30pm) will be held at the Dromantine Conference Centre, Newry from 13-15 September 2019 and The Lake Hotel, Killarney from 15-17 November. For information and to book a place please visit www.marriageencounter.ie or phone 0035387 7840408 (ROI) or 07702 812321 (NI).

Lough Derg 2019 – One Day Retreats resume on Saturday 17th August and continue on specific days until Sunday 29th September. For bookings contact Maureen or Lorraine on 0035371 9861518 or Email: info@loughderg.org www.loughderg.org

NOVENA TO ST. PEREGRINE

every Monday evening in St. Brigid's Church at 7.30pm.

2019 GUIDED TOURS OF NEWRY CATHEDRAL

Wednesday 28 August 2019 at 7.00pm

Each tour will take approximately 90 minutes
 Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825 -1829, and of the later extensions. The history of its stained glass, marble altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

Bus to Knock for Grandparents Day on Sunday 8th September.

For further details contact Freda 028 30263584.

LOURDES PILGRIMAGE

11–18 September 2019 Hotel Solitude: Price £745 Full Board
 For further information please Tel: 07753515718

RECENTLY BAPTISED

Nadia Margaret McMahon, 67 Chancellor's Hall
 Sofia Bernadette Smith, 5 Hawthorne Villas
 Seanie Joseph Ryan, 26 Granite View
 Anthony Martin Gillett, 4 Derrybeg Villas
 Freya Marie O'Brien, 28 Dominic Street
 Leo Dermot O'Brien, 28 Dominic Street
 Jasmine Eva Rose Forde, 22 Springhill Drive
 Jackson Daniel Forde, 22 Springhill Drive

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 August	6.00pm	John Carson, Toragh Park (M.M.) Victor & Patsy McLoughlin, Arthur Street Charlie Devine, High Street John Rice, Glenn Kathleen, Jackie & Raymond Gorman, O'Neill Avenue Willie Manley, Church Street Patrick & Brigid Fitzpatrick & Susan McGurk, High Street David Kidd, Mourneview Park
Sunday 18 August	9.00am	John & Kathleen Smith, Plunkett Street Deceased members of the Hughes family, St. Patrick's Avenue
	12noon	Bridie & Pat McAteer, Blaney Crescent Patrick Joseph Corrigan, Willow Grove
	5.30pm	Michael & Rita McGrath, Templehill Road
Friday 23 August	10.30am	Art O'Hagan, Armagh
Saturday 24 August	6.00pm	Ann Gormley, Mourneview Park (M.M.) The Keenan family, Monaghan Street & the Oakes family, Chester Bronagh Kearney, Ashgrove Avenue, Seamus, Thomas & Rosena Magill, Bridge Street Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley & deceased family members, John Mitchel Street
Sunday 25 August	12noon	Brian Conlon, Carlingford (M.M.) Patricia Harte, Newry Loughlin Maginn, Rathfriland Noel Kehoe, Old Warrenpoint Road, William & Bridie Kehoe, New York, & Michael & Gina Seagrave, New York, Peter Kehoe & Peter Kehoe (Jun), New York Leontia Watson, College Gardens Teresa Connor, High Street

St. Mary's Anniversaries

Sunday 18 August	10.30am	Christine, Michael, Desmond & Marie McAteer, Home Avenue & Lily McNulty, Mountainview Drive Luke, Patricia & Catherine Carr, Canal Street Celine McAteer, Woodview, Billy's Road Pat Keenan, Derrylecka Seamus & Renee Loughran, Betty's Hill Road Eddie Murtagh, Derrylecka Seamus & Sana Turley, Innisfree Park Jay Van Deldon, New Jersey Maureen Kelly (née McAteer) Coventry, formerly Ballyholland & Jimmy Kelly
Friday 23 August	7.30pm	Eileen Webber (née Hughes), Lancaster, formerly Aughnamoira Road (M.M.)
Sunday 25 August	10.30am	John & Kathleen McDonald, John Mitchel Street Mary & Sean Rooney, Moate

St. Brigid's Anniversaries

Saturday 17 August	7.30pm	James & Brigid Fearon & deceased family members, Davis Street & Maureen & Francis McDonald, Third Avenue
Monday 19 August	7.30pm	Susan & Edward Fearon, Davis Street Peadar McEvoy, Newry
Saturday 24 August	7.30pm	Joe Barron, Orior Road Mary Mullin, Ballinlare Gardens

St. Catherine's Anniversaries

Saturday 17 August	11.00am	Kevin & Philomena McBride Philomena Magee Patricia Ryan
	7.30pm	Cathleen Malone Peggy Connell
Sunday 18 August	11.00am	Eamon Poland
	12.15pm	Benefactors of Church & Priory Christina McDonald Chrissy Morrow Irene McGivern
Monday 19 August	7.30pm	The Hayes family Niall Carragher
Tuesday 20 August	7.30pm	Imelda McCartan (M.M.) Martin Lenaghan
Thursday 22 August	11.00am	Rita, Noel & Colin Crummy Paddy & Cissie Carr & family Paddy & John McGinty & family
		Fr. Gus Doherty OP Oliver Rowntree
Friday 23 August	7.30pm	Freddie Mulholland Jim Barr & Philomena McConville
Saturday 24 August	7.30pm	Carmel Courtney (M.M.) Henry O'Neill
Sunday 25 August	8.00am	James & Mary McGeough The McGeough & Gallogly families Molly & Gemma McGeough
	9.30am	Hugh O'Hanlon
	11.00am	Dominic Craven
	12.15pm	Benefactors of Church & Priory Kathleen O'Connor

Return dates for pupils in St. Marks' H.S. Warrenpoint

Thursday 22 August	GCSE Results	9.30am-12noon
Tuesday 27 August	Year 9&10 Induction	9.30am-12.30pm
Wed. 28 August	Year 8 Induction & Mass	9.00-12noon
Thursday 29 August	Year 11	9.30am-12 noon
Friday 30 August	Year 12,13, & 14	10.00am-12 noon
Monday 2 September	Year 8,13 &14	Full school day
Tuesday 3 September	All Year Groups	Normal Timetable

Pallottine Fathers Missions Appeal

The Pallottine Fathers will speak at all Masses in the parish this weekend to share with the parishioners about their work in the Missions abroad and at home. *A special collection will be taken up for this worthy cause.*

OFFERTORY COLLECTION

Sunday 4 August

Parish Collection	£ 3623.50
Loose Plate Collection	£ 1667.00
Direct Debits	£ 454.70
	£ 5745.20

Sunday 11 August

Parish Collection	£ 2948.00
Loose Plate Collection	£ 1611.00
Direct Debits	£ 454.70
	£ 5013.70

Southern Area Hospice Services is celebrating 30 years of local Hospice care this year and so we are encouraging local people to host a coffee morning in celebration and to raise vital funds to help maintain these services.

This year's official coffee morning is on Thursday 12th September with the Hospice encouraging supporters to host one wherever possible.

To register as a host and receive your fundraising pack, email byrneb@southernareahospiceservices.org or message the Southern Area

Hospice Facebook to express your interest, or alternately, call 028 3025 1333.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

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