

# Parish of Newry

Sunday 8 September 2019  
The Twenty-Third Sunday in Ordinary Time

When I paid for a pencil in a shop in Paris the assistant said, "Merci infiniment!" There was no chance that she was infinitely thankful for the couple of centimes, but it was the polite thing to say. Literal translation can often sound absurd. Commentators rush to explain that the Semitic expression "hate father and mother" does not actually mean that in English. It means "to love less." So why do English translations still say "hate"?

The translator is a traitor, the Italians say: traduttore traditore. You can betray the original sense by going beyond it, or by not going as far as it. Either way there is a risk. I suppose translators of the New Testament feel that it would be a worse betrayal to water down the meaning of what Jesus said. You cannot ignore that word 'hate'; it forces you to think.

Discipleship, it implies, is deeper than family ties. Jesus is not just saying, "Love me more." He is saying that it is not just a matter of degree; it is sometimes either/or. To translate every choice into a matter of degree is to avoid choice. If we were to refuse to put our whole weight on one foot we could never walk. But this is just what we often try to do in other parts of our life: we vacillate and in the end we stay where we have always been.

"To another Jesus said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead.'" (Luke 9:59). Apparently it does not mean that his father had died; it means that the man wanted to stay at home until his father died. He was mapping out his future; he would get around to discipleship later on. But Jesus made discipleship a matter of immediate urgency.

"Whoever does not carry the cross and follow me cannot be my disciple." The cross stands for stark choice. Its very shape suggests contradiction. Jesus has the right to ask us to carry our cross because he carried his, and was broken by it. It was the Pharisees, not he, who liked to "tie up heavy burdens, hard to bear, and lay them on the shoulders of others; while they themselves are unwilling to lift a finger to move them" (Mt 23:4). Our life's crosses will not look like his, but they will have the same logic – or rather (the opposite of logic) contradiction. It was prophesied about him that he would be a sign of contradiction (Luke 2:34); it is from this sign that we have our identity as Christians.

Perhaps we have been too much at pains to make our faith reasonable and intelligible. Were we to succeed, we would have turned it into a philosophy, a theory about life. St Paul tried the way of plausibility and found it false. This set him on his path. "The Jews demand signs," he wrote, "and the Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles" (1 Cor 1:22-23). It is not a religion of smooth continuity, it is a tragic religion. In the end, the clever answer has to be wrong, because it doesn't have the depth of paradox, it doesn't have the wisdom of Christ crucified.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (Vigil Mass):  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday, Wednesday,  
Friday & Saturday 10.30am  
Tuesday & Thursday  
8.30am & 10.30am  
Saturday Confessions  
11.00am – 12noon

### St. Brigid's Church, Rooney's Meadow Weekend Mass Times

Saturday Evening  
(Vigil Mass): 7.30pm  
Sunday: 9.00am  
(Po Polsku)  
Monday: 7.30pm

### St. Mary's Church, Chapel Street

Sunday 9.00am Mass  
in Latin  
Sunday 10.30am Mass  
in English  
Friday 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm  
Sunday : 8.00am, 9.30am,  
11.00am & 12.15pm  
Weekday Mass Times :  
Monday to Saturday 7.30am,  
11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday, Tuesday,  
Wednesday, Friday & Saturday  
9.00am – 11.00am.  
Thursday 9.00am – 6.00pm  
Sunday 1.00pm – 4.00pm.  
St. Catherine's: Blessed  
Sacrament Chapel each day  
8.00am to 8.00pm.

#### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office. A Priest is available in the Parish Office from Monday to Friday 1.00pm – 2.00pm and in the evening by appointment.

#### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening Hours: 9.00am – 4.00pm Monday to Friday

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps. 118:137. 124**

**All:** You are just, O Lord, and your judgement is right;  
treat your servant in accord with your merciful love.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the  
Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another  
and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, by whom we are redeemed and receive  
adoption, look graciously upon your beloved sons and  
daughters, that those who believe in Christ  
may receive true freedom and an everlasting  
inheritance. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Wisdom

9:13-18

What man can know the intentions of God?  
Who can divine the will of the Lord?  
The reasonings of mortals are unsure  
and our intentions unstable;  
for a perishable body presses down the soul,  
and this tent of clay weighs down the teeming mind.  
It is hard enough for us to work out what is on earth,  
laborious to know what lies within our reach;  
who, then, can discover what is in the heavens?  
As for your intention, who could have learnt it, had you not  
granted Wisdom  
and sent your holy spirit from above?  
Thus have the paths of those on earth been straightened  
and men been taught what pleases you,  
and saved, by Wisdom.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 89:3-6. 12-14. 17. R v.1

**(R) O Lord, you have been our refuge  
from one generation to the next.**

1. You turn men back into dust  
and say: 'Go back, sons of men.'  
To your eyes a thousand years  
are like yesterday, come and gone,  
no more than a watch in the night. **(R)**
2. You sweep men away like a dream,  
like grass which springs up in the morning.  
In the morning it springs up and flowers:  
by evening it withers and fades. **(R)**
3. Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever?  
Show pity to your servants. **(R)**
4. In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Let the favour of the Lord be upon us:  
give success to the work of our hands. **(R)**

### SECOND READING

A reading from the letter of St Paul to Philemon

9-10. 12-17

This is Paul writing, an old man now and, what is more, still a  
prisoner of Christ Jesus. I am appealing to you for a child of  
mine, whose father I became while wearing these chains: I  
mean Onesimus. I am sending him back to you, and with him – I  
could say – a part of my own self. I should have liked to keep  
him with me; he could have been a substitute for you, to help  
me while I am in the chains that the Good News has brought  
me. However, I did not want to do anything without your  
consent; it would have been forcing your act of kindness, which  
should be spontaneous. I know you have been deprived of  
Onesimus for a time, but it was only so that you could have him  
back for ever, not as a slave any more, but something much  
better than a slave, a dear brother; especially dear to me, but  
how much more to you, as a blood-brother as well as a brother  
in the Lord. So if all that we have in common means anything to  
you, welcome him as you would me.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 15:15**

**All:** Alleluia, alleluia!  
 I call you friends, says the Lord,  
 because I have made known to you  
 everything I have learnt from my Father.  
 Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
 Gospel according to Luke  
**All:** **Glorify to you, O Lord.**

**14:25-33**

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple. 'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciples unless he gives up all his possessions.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the  
 Father; through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
 life, who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and  
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
 Church. I confess one Baptism for the forgiveness  
 of sins and I look forward to the resurrection of  
 the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
 and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
 chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
 altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
 and yours may be acceptable to God,  
 almighty Father.

**All:** **May the Lord accept the sacrifice at your  
 hands for the praise and glory of his name,  
 for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** O God, who give us the gift of true prayer and of peace,  
 graciously grant that through this offering,  
 we may do fitting homage to your divine majesty

and, by partaking of the sacred mystery,  
we may be faithfully united in mind and heart.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,  
that you came to the aid of mortal beings with your  
divinity and even fashioned for us a remedy out of  
mortality itself, that the cause of our downfall  
might become the means of our salvation,  
through Christ our Lord.

Through him the host of Angels adores your majesty  
and rejoices in your presence for ever.  
May our voices, we pray, join with theirs  
in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice

and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church and,  
recognising the sacrificial Victim by whose death you  
willed to reconcile us to yourself, grant that we,  
who are nourished by the Body and Blood of your  
Son and filled with his Holy Spirit, may become one  
body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother  
of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity your  
pilgrim Church on earth, with your servant Francis  
our Pope and N our Bishop, the Order of Bishops, all  
the clergy, and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 41:2-3*

**All:** **Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

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## SAFEGUARDING AWARENESS

Safeguarding awareness is an evolving area and is continuously being improved throughout the Church. We all strive together, clergy and laity to ensure that our safeguarding policies and procedures inform and support the very important work within our Parish. As part of the new Safeguarding Process, new Safeguarding Awareness sessions were introduced in 2018 and all volunteers in the Parish are required to undertake these new sessions. This process will ensure that all volunteers in the parish are fully briefed on the new procedures and also enable us, the safeguarding leaders to compile an accurate list of those active in ministry within the parish.

We hope to complete this renewal process within the 4 planned sessions this year. As you can appreciate safeguarding awareness is a continual process. It is there to assist, strengthen and enrich the work of all, especially our volunteers. As part of the training and induction process all new volunteers taking up a position within the parish must attend a safeguarding awareness session. Any current volunteers currently working in ministry within the parish must have attended a safeguarding awareness session also. If you are a new or existing volunteer (who attended safeguarding awareness prior to 2018) please come to the next session on **Tuesday 10th Sept at 8:00 p.m.** in the Parish Centre. The session will last for one hour approximately.

### PERMANENT DEACONS:

At the 12noon Mass on Sunday 15th September in the Cathedral Archbishop Eamon Martin will confer the Rite of Lectre upon the Candidates preparing to become Permanent Deacons for the Arch-Diocese of Armagh and the Diocese of Dromore. **The Archbishop has asked that all our Parish Readers would attend this special ceremony so as to receive a Special Blessing for their role as Parish Readers.**

### PHOTOGRAPHIC EXHIBITION COMMEMORATING THE 80TH ANNIVERSARY OF THE INVASION OF POLAND AND THE OUTBREAK OF WORLD WAR II 1st SEPTEMBER 1939

A photographic exhibition will be held in the Sean Hollywood Arts Centre from Sunday, 1st September 2019. There is no entry charge for the exhibition. Everyone welcome.

### ADVANCE PARISH NOTIFICATIONS

- 1: From Monday 30th Sept the Parish Office will close for lunch from 1.00pm-2.00pm. Emergency Cover is available by phone.
- 2: A priest will be available on Monday night from 7.00pm – 8.00pm for those preparing for Marriage from Monday 30th Sept 2019.
- 3: Keeping in line with the Bishop's Directive regarding Mass Stipends from Tuesday 1st October all Anniversary Masses will be £10.00.

### 2019 Guided Tours of Newry Cathedral

We wish to thank all those people who attended the guided tours of the Cathedral in 2019. In total, 104 people attended the tours of the Cathedral, including people from England, Scotland, USA, Canada, various parts of Ireland as well as from Newry and other parishes of the Diocese of Dromore.

It was a pleasure to welcome 80 pupils from St. Mary's High School and 123 pupils from St. Colman's College to a tour of the Cathedral. These groups were given a shorter version of the tour which was received very well by the pupils.

### The John Paul II Awards are hosting their National Pilgrimage to Knock on Friday 27th September 2019. Are you between the age of 16 & 18?

Our theme is "Life to The Full" – Positive Friendships – Your Parish Needs You Now! Guest speaker will be Emma Walsh, Live music by Elation Ministries. The pilgrimage will start at 11am and will conclude after 3pm. Mass will be celebrated by Award patron, Bishop Donal McKeown. For more information visit [www.jp2award.com](http://www.jp2award.com) or Frances McNally 308 33898.

### NEWRY CONFERENCE & BANQUETING CENTRE

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Monday 16th Sept @ 7.30 pm for 10 weeks

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### RECENTLY DECEASED

Michael Farrell, 23 Beechmount Park

Marian Hughes, 1 Lisdarragh

Eleanor Murphy, formerly Larchmont

Ann Chambers (nee McAteer), Innisfree Park

### The Joy of Love in Marriage

A Marriage Enrichment Weekend offers all married couples in a good relationship, 'Private Time' to rekindle the joy of their love. The next (residential) weekends (Friday 8pm to Sunday 4.30pm) will be held at the Dromantine Conference Centre, Newry from 13-15 September 2019 and The Lake Hotel, Killarney from 15-17 November. For information and to book a place please visit [www.marriageencounter.ie](http://www.marriageencounter.ie) or phone 0035387 7840408 (ROI) or 07702 812321 (NI).

### LOUGH DERG 2019

One Day Retreats continues on specific days until Sunday 29th Sept. For bookings contact Maureen or Lorraine on 0035371 9861518 or Email: [info@loughderg.org](mailto:info@loughderg.org)

ST. PEREGRINOVENA: Monday in St. Brigid's at 7.30pm.

EUCHARISTIC ADORATION: Cathedral Thurs 11.00am-6.00pm

### St. Marys Cemetery

**Please note:** From the first weekend in September, St. Mary's Cemetery's main gates on the Warrenpoint Road will be locked. Anyone wishing to carry out maintenance on their grave and require the main gates to be opened should contact the Parish Office. Tel: 028 30262586.

### LEGION OF MARY

Pilgrimage to Knock Shrine on Sunday 29th September 2019. Bus leaves Warrenpoint at 6.15am, Newry at 6.30am, on The Mall. Cost: £35.00 includes 2 meals. For further information contact Mary – 028 3082 1789 or Vera – 028 4177 3133.

### ALPHA COURSE

Parish Centre, The Mall, Newry. Thursday 12th Sept @ 7.30pm. Tea, Video & small group discussion.

### LOURDES PILGRIMAGE

11-18 September 2019 Hotel Solitude: Price £745 Full Board. For further information please Tel: 07753515718

### ACCORD Marriage Preparation Course

Planning to get married? Book your Marriage Preparation Course with ACCORD Tel: 028 302 63577 or see website [www.accord.ie](http://www.accord.ie)

### AL-ANON FAMILY GROUPS

The Al-Anon Family Groups are a fellowship of relatives and friends of alcoholics who share their experience, strength, and hope in order to solve their common problems. We believe alcoholism is a family illness and that changed attitudes can aid recovery. Contact details for more information

Telephone 02890682368. email [alanon@btconnect.com](mailto:alanon@btconnect.com)

National Helpline 02074030888 website [www.al-anonuk.org.uk](http://www.al-anonuk.org.uk)

### RECENTLY BAPTISED

Layla Michaela Lennon 20b Boat Street

Logan Michael Fegan, 3 Woodvale, Derrymore Road

Eoghan Anthony McKeever, 14 Annsville

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 7 September</b>	<b>6.00pm</b>	John Lundy, O'Neill Avenue   Patricia Somerville, Chequer Court   John Collins, Loughview Park   James Sheridan, McManus Court   Brenda Burns, Poyntzpass
<b>Sunday 8 September</b>	<b>9.00am</b> <b>12 noon</b>	Gabriel McAleavy, Cecil Street   John McKeivitt, Cronin Park James Kearney, Ballinaskeagh, Banbridge
<b>Monday 9 September</b>	<b>10.30am</b>	Edmund Rocks, Dublin Road   Carol Fitzpatrick, Rathfriland Road & Thomas & Kathleen Fitzpatrick.
<b>Saturday 14 September</b>	<b>6.00pm</b>	Fr. Seumas Moore   Thomas O'Hanlon, Cullyhanna
<b>Sunday 15 September</b>	<b>12 noon</b>	<b>James McAlinden, Templehill Road (M.M)</b> Patsy Rogan, Mountpleasant   Eileen & Arthur Murphy, Cronin Park   Patsy Farrell, Windsor Avenue & Elaine Shearing, Danbury, Essex, formerly Windsor Avenue Joyce McCann, River Street   Patrick Kennedy, Castleowen Barney Havern, Cowan Street   Catherine (Kitty) Grant, Priory Crescent & Mamie Grant, Carlingford Park & deceased family members   Phyllis Turley, Windmill Place

### St. Mary's Anniversaries

<b>Sunday 8 September</b>	<b>10.30am</b>	Matt & Agnes Kelly, Clanrye Avenue & deceased family members Veronica Treanor, Loughview Park.   Una & Jackie Mooney, The Gardens, Bessbrook
<b>Friday 13 September</b>	<b>7.30pm</b>	Joseph Hadden, Mourneview Park & deceased family members John Francis & Bobby Maguire, The Manse   James, Hilda & Damien Carroll, Innisfree Pk Francis & Rose O'Donnell, John Mitchel Street   John & Winifred Cunningham & Deceased family members, O'Neill Avenue
<b>Sunday 15 September</b>	<b>10.30am</b>	<b>Finbar McCreesh, Church Street (M.M)   Toaney Russell, Innisfree Park (M.M)</b> James, Catherine, Elizabeth & Thomas Lavelle, Rostrevor   Judith McNamee, The Commons   Kathleen Marron, Third Avenue, Derrybeg   James & Catherine McEvoy, John & Ivy McEvoy & Nicola Carroll & Neill Fretwell.

### St. Brigid's Anniversaries

<b>Saturday 7 September</b>	<b>7.30pm</b>	Adele Heaney, Mountpleasant   George Allen, Killeavy Road   Eddie Hughes, Killeavey Road Frank Curran, Davis Street & Jackie Curran, Antrim & Jackie Curran, Dundalk Sr. Anne Marie, Sr. Brigid, Teresa Regan, The Meadow & Philomena Fegan, Armagh Road Aidan Warner, Fifth Avenue   Marian Devine, Forthill Road & James Kearney, Ballinaskeagh Banbridge, formerly John Mitchel Street   John & Maureen McHale, Carnagh Park
<b>Saturday 14 September</b>	<b>7.30pm</b>	Jim McKeown, Camlough Road   Rita & Martin McKeown, Main Avenue, Derrybeg

### St. Catherine's Anniversaries

<b>Saturday 6 September</b>	<b>7.30pm</b>	David McCartan   Margaret Hughes   Mary & Billy McCann   Josie McCann   Kathleen, Pete & Phillip Campbell   Malachy Mathers   Eileen Cunliffe   Mary & William McCann
<b>Sunday 7 September</b>	<b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	Joseph, Sheila & Sandra Cunningham Hugh & Molly Poland Brigid McElherron   Rosaleen McParland   Jude Rooney   Sean Dillon   Mary O'Hare John & Monica McGivern   Monica O'Hare   Benefactors of Church & Priory
<b>Monday 8 September</b>	<b>7.30pm</b>	Richard & Carol Downey   Timothy Fegan & Nellie Regan   Mary Livingstone
<b>Tuesday 10 September</b>	<b>7.30am</b> <b>11.00am</b>	Mary McKeivitt Leo & Mamie Smyth
<b>Wednesday 11 September</b>	<b>7.30pm</b>	Charlie McCormack
<b>Thursday 12 September</b>	<b>11.00am</b> <b>7.30pm</b>	Marian Peters Grace Coleman   Michael McEvoy
<b>Saturday 14 September</b>	<b>11.00am</b> <b>7.30pm</b>	Anne & Larry Rushe <b>Jacinta Morgan (M.M)</b>   Michael McKeivitt   Owen Connolly & Alice O'Hare
<b>Sunday 15 September</b>	<b>9.30am</b> <b>11.00am</b> <b>12.15pm</b>	Kevin Murphy & deceased members of Murphy Family Leonard Andrews & deceased Family Members   Alice & Dan Kennedy   Austin Kane Benefactors of Church & Priory   Clare Hegarty   William & Margaret Feely Paul Toner   Ann Carroll

**Southern Area Hospice Services** is celebrating 30 years of local Hospice care this year and so we are encouraging local people to host a coffee morning in celebration and to raise vital funds to help maintain these services.

This year's official coffee morning is on Thursday 12th September with the Hospice encouraging supporters to host one wherever possible. To register as a host and receive your fundraising pack, email [byrneb@southernareahospiceservices.org](mailto:byrneb@southernareahospiceservices.org) or message the Southern Area Hospice Facebook to express your interest, or alternately, call 028 3025 1333.

### OFFERTORY COLLECTION Sunday 1 September

Parish Collection	£ 3364.23
Loose Plate Collection	£ 1807.00
Direct Debits	<u>£ 454.70</u>
	£ 5625.93
Monthly Collection	£ 3134.50
Direct Debits	<u>£ 381.99</u>
	£ 3516.49

.....  
**"Let's talk about depression, your mental and your recovery from what can be a very isolating illness"**

Newry District Inter Church Forum invites you a presentation by Aware (the depression support charity in Northern Ireland) in Sean Hollywood Arts Centre on Tuesday September 10th @7.30 pm

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

Newry & Mourne  
**MUSEUM**  
IARSMALANN  
an tAisling agus an tAisling

Comhairle Ceantair  
an tAisling, Mhúrn  
agus an tAisling  
Newry, Mourne  
and Down  
District Council

**European Heritage Open Days**  
Sat 14th Sept – 11.30am & 2.30pm bread making demonstrations.  
Sun 15th Sept – 2pm & 3pm free guided tours of the museum.  
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028 3031 3178 | 07554 772523 (weekends)  
museum@nmandd.org | www.bagenalscastle.com  
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**Bellini's NEWRY**

**CHRISTMAS PARTY NIGHTS**

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FRI 13<sup>TH</sup> DEC  
SAT 14<sup>TH</sup> DEC  
SAT 21<sup>ST</sup> DEC

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