

Parish of Newry

Sunday 1 March 2020
The First Sunday in Lent

A First Communicant, hands joined, white prayer-book, rosette, no front teeth: a very image of innocence. But it is only a moment, soon past. They grow teeth, in every sense. They become teenagers and adults. Yet somehow that early image persists, as if it represented some ideal state of humanity, and to grow up were to fall away from perfection. Whole civilisations have similar dreams of a past Golden Age, but it is never more than a dream.

“People who have not suffered, what do they know?” said Henry Suso in the 14th century. Suffering, in a broad sense, is just experience: in that sense, life is suffering. Life is a crucible of experience in which everything that is not real is burnt away. If Jesus was to be credibly human he had to suffer like us. He was not an eternal First Communicant; he was “made perfect through suffering” (Hebrews 2:1). The words of the Lord, the Psalm says, are “silver from the furnace, seven times refined” (Psalm 11); the Word made flesh was put to the test (“tempted”, in Scriptural language) in the fiery Judean desert.

Jesus was led by the Spirit into the desert to find out what he was made of. Mark’s gospel puts it more strongly: “the Spirit drove him out into the desert” (1:12). The first temptation was “to turn these stones into loaves of bread.” A hungry man sees bread everywhere. An Indian poet who used to write beautiful poems about the moon lost all his talent when he became impoverished. He saw nothing but chapatti whenever he looked at the moon. Jesus was hungry, but he saw beyond his own hunger; he would become a provider of food for the hungry. (A good man is not tempted by evil but by goodness.) Soon however he saw that this was not exactly what God was asking of him.

The second temptation was to become a celebrity. Many false prophets had attempted to attract notice by doing spectacular feats. Jesus countered this by saying, equivalently, “One doesn’t play games with God.”

The third temptation was power. As a Jew he knew what power did to people; every day of his life he saw the Roman Empire at work. He knew that Roman emperors were ‘deified’ - proclaimed gods - after their death; to Jews, who had a profound sense of the unity of God, this practice was an abomination.

Jesus rejected all these possibilities. The gospel text doesn’t tell us at that point what he chose to do, but the rest of his life made it plain. He chose the way of love, which is deep, unspectacular, and powerless.

Every First Communicant is driven into the desert sooner or later and has to face these temptations. The Church at large has to face them and be tested by them. “In the evening of life you will be tested in love,” wrote St John of the Cross. That is the hardest test of all.

Fr Donagh O’Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am – 12noon

St. Brigid’s Church, Rooney’s Meadow

Weekend Mass Times
Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary’s Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine’s Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday to Saturday
9.00am – 10.30am
Sunday 4.00pm – 5.30pm
St. Catherine’s: Blessed
Sacrament Chapel each day
8.00am to 8.00pm

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm 4pm Monday to Friday.
A priest is always available during these hours.

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 90:15-16

**All: When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

2:7-9. 3:1-7

The Lord God fashioned man of dust from the soil. Then he

breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death".' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 50:3-6. 12-14. 17. R cf. v.3

(R) Have mercy on us, O Lord, for we have sinned.

1. Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **(R)**
2. My offences truly I know them; my sin is always before me. Against you, you alone, have I sinned; what is evil in your sight I have done. **(R)**
3. A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **(R)**
4. Give me again the joy of your help; with a spirit of fervour sustain me. O Lord, open my lips and my mouth shall declare your praise. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **5:12-19**

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law. Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift. The results of the gift also outweigh the results of one man's sin: for after one single fall came judgement with a verdict of condemnation, now after many falls comes grace with its verdict of acquittal.

If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Mt 4:4**

**All: Praise to you, O Christ, king of eternal glory!
 Man does not live on bread alone but on every word that come from the mouth of God.
 Praise to you, O Christ, king of eternal glory!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Matthew **4:1-11**
All: Glory to you, O Lord.

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone but on every word that comes from the mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God' he said 'throw yourself down; for scripture says:

He will put you in his angels' charge, and they will support you on their hands in case you hurt your foot against a stone.'

Jesus said to him, 'Scripture also says:

You must not put the Lord your God to the test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these' he said, 'if you fall at my feet and worship me.'

Then Jesus replied, 'Be off, Satan! For scripture says:

You must worship the Lord your God, and serve him alone.'

Then the devil left him, and angels appeared and looked after him.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,**

**maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.
 The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (Temptation of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit,

all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 4:4

All: **One does not live by bread alone, but by every word
that comes forth from the mouth of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed now with heavenly bread,
by which faith is nourished, hope increased,
and charity strengthened,
we pray, O Lord,
that we may learn to hunger for Christ,
the true and living Bread,
and strive to live by every word
which proceeds from your mouth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: May bountiful blessing, O Lord, we pray,
come down upon your people,
that hope may grow in tribulation,
virtue be strengthened in temptation,
and eternal redemption be assured.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: **Thanks be to God.**

PARISH NOTICES

STATIONS OF THE CROSS IN THE CATHEDRAL DURING LENT 2020

The Stations of the Cross will be recited after the 10.30am Mass each Friday morning in Lent by one of the Ministers of the Word who read at the weekday masses. You are invited to join in the recitation of the Stations of the Cross, which begins on the 28th February and continues on the 6th, 13th, 20th, 27th March and finishes on the 3rd April.

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady Mother of Mercy in St. Catherine's Church on Sunday 1st March at 3.00pm. Come spend one hour with the Eucharistic Lord.

Newry Conference & Banqueting Centre, The Mall LECTIO DIVINA

Tuesday & Thursday mornings at 11.00am

Bible Study in the Parish Centre

LENTEN PREPARATION

Thursday evenings from 7.30pm-9.00pm

Come along and share the graces of this Lenten Season. All Welcome.

DATES TO REMEMBER

17th March ~ St. Patrick's Day Masses

Cathedral: 9.00am & 12 noon

St. Brigid's: 10.30am **St. Mary's:** 10.30am

Sunday 5th April ~ Palm Sunday

Thursday 9th April ~ Holy Thursday

Mass of Chrism at 10.30am in the Cathedral

Mass of The Lord's Supper at 7.30pm in the Cathedral

Friday 10th April ~ Good Friday

Stations of the Cross in all churches at 3.00pm

Saturday 11th April ~ Holy Saturday

Easter Vigil at 9.00pm in the Cathedral

Sunday 12th April ~ Easter Sunday

Sunday 3rd May

Monkshill Cemetery Sunday – 3.30pm

Sunday 10th May

St. Mary's Cemetery Sunday – 3.30pm

Sunday 14th June ~ Corpus Christi

Bereavement Support

One to one Bereavement Support - confidentiality assured.

Appointment not necessary (No cost involved)

Time: Thursday mornings 10.30am – 12.30pm

Venue: Armagh Diocesan Pastoral Centre, The Magnet, The Demesne, Dundalk.

Enquiries: from from North 0035342-9336393 10am – 2pm

RECENTLY DECEASED

Geraldela Short, Second Avenue, Derrybeg

Patricia McArdle, formerly Barrack Close.

Renee Stokes, Commons Way

OFFERTORY COLLECTIONS

Sunday 23 February

Parish Collection	£ 3436.45
Loose Plate Collection	£ 2114.00
Direct Debits	£ 454.70
	£ 6005.15

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

OTHER NOTICES

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Dromore Diocesan Pilgrimage to Lourdes 12th – 17th May 2020. All-in fare £660.

As we will be celebrating the 50th year of our Diocesan Pilgrimage to Lourdes it is advised to book early as places are limited.

RECENTLY BAPTISED

Isla McKernan, 9 Low Road, Killeavy

Labhraín Elsie Evans, 4 Spring Martin

Shea Hugh Corr, 9 Greenwood Drive

Patrick Gerard Ward, 115 Barcroft Park

Frankie Joseph Peter Flynn, 20 Charlemont Square East

Pilgrimage to Knock for 18 – 30. Fri 6th to Sat 7th March

A National event for young adults meet people from most Dioceses in Ireland travel with the Diocese on Friday evening, staying over in Knock for event starting Saturday morning....if interested phone Frances 028 30833898 or email dromoreyd@btconnect.com - alternatively participants are welcome to travel on own transport early Saturday morning - registration still required at above number.

Summer Camp Opportunities for 12 to 16 years old at the YMCA Newcastle and Share Discovery Centre Lisnaskeagh Co. Fermanagh. For booking Forms and more information please contact Youth Ministry Office Tel.No. 028 3083 3898 or Email: dromoreyd@btconnect.com.

The Pope John Paul II Award Ceremony for the Diocese of Dromore will take place on Wednesday March 11th @ 7.30 pm in St Teresa's Church, Banbridge. This a great achievement, for our young people, their families, Parishes and Schools. We hope that all are able to attend and receive their Award.

DROMORE DIOCESAN HISTORICAL SOCIETY

Wednesday 11th March 2019: @7:15 for 7:30pm. The Society's Annual Dinner & Irish Night in the Lough and Quay Restaurant 3 Marine Parade, Warrenpoint, Newry BT34 3NB. A four-course meal, costing £20:00 per person followed by entertainment appropriate to the lead up to St Patrick's Day. To help us confirm numbers attending, please book with **Martin Goss, Newry 30262849** (answer-phone), **Michael Keenan, Burren 41772543** or **Jim Conway, Lurgan 07808052246** (after 6:00pm). If desired, membership subscriptions may be paid at this event.

Screening of 'The Paulie Project'

a short 20 min film created by the local Road Safety Committee capturing families stories following the tragic deaths of locals John-Paul McKeivitt (Paulie), Karl Heaney & Eoin Farrell on local roads. Free tickets for screenings in Newry Arts Centre on Wed 4th March (4pm & 6pm) can be booked through www.eventbrite.com or contact Patricia on 07786671727.

The Consumer Council

is holding its fourth annual Consumer Parliament on Friday 6 March 2020, 10am to 2pm. The free event is to help consumers in Northern Ireland learn about their consumer rights, how to manage their household bills and how to save money. The event is free to attend and a hot lunch is provided.

It is being held in Assembly Buildings Conference Centre, Belfast. More information and free registration at www.consumerCouncil.org.uk/consumerparliament2020

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 29 February	10.30am 6.00pm	Marie, George, Dan & Monica O'Hare, Killeavy Road Michael McEvoy, Willow Grove Francie McGeown, Rathfriland Road Charlie Keenan, Courtney Hill Eileen Campbell, St. Mary's Villas Brendan (patch) McCabe, Mourneview Park. Pauline Doyle, Mullach Alainn Patrick Healy, Violet Hill Avenue & deceased members of The Lundy Family
Monday 2 March	10.30am	Raymond McAllister, Cloughreagh Park, Bessbrook
Tuesday 3 March	10.30am	Thomas & Josephine Delahunt, Mary Street
Wednesday 4 March	10.30am	Irene Maguire, Ashgrove Park
Friday 6 March	10.30am	George McIvor, Mourneview Park
Saturday 5 March	10.30am 6.30pm	Michael, Charles & Bridget McGovern, High Street Andrew Maguire Boyd, Newry & Omeath Alice & George Blakemore, Fern Court Bridget, Edward & Jimmy McLoughlin, First Avenue Deceased members of the Crossey Family, Daisyhill Gardens Philip & Gertrude Campbell, New Street Cissie & John Turley, Courtney Hill
Sunday 8 March	9.00am 12 noon	Peter Keenan, Derryleckagh & Brigid O'Rourke, Clanrye Park & Joseph Marner, Aghagallon Johnny & Rose O'Hare, Drumcashel Villas

St. Mary's Anniversaries

Sunday 1 March	10.30am	John Taggart, Toragh Park Ann Devlin, Glenvale Villas
Friday 6 March	7.30pm	Teresa Bannon, Barley Lane
Sunday 8 March	10.30am	Patricia McEvoy, Downshire Court (M.M) Joe O'Driscoll, Liverpool Jim Fitzpatrick, O'Neill Avenue & deceased members of the McAteer Family, Windmill Rd Jean McGovern, Ballyholland Road Annie & Lillian Murtagh, Derryleckagh Road Patsy Gallagher, Carlingford Park

St. Brigid's Anniversaries

Saturday 29 February	7.30pm	Tom, Annie, Patsy & Michael Gallagher, North Street & Main Avenue, Derrybeg Brea & Dessie McGennity, Derrybeg Jackie Crawley, Second Avenue, Derrybeg
Monday 2 March	7.30pm	Brea McMillan, Clanrye Fold
Saturday 7 March	7.30pm	Delia Gallagher, Fifth Avenue Anna & John Johnston, Emmet Street & deceased members Of the Johnston & Butterfield Families Margaret Rice, Ballinlare Gardens

St. Catherine's Anniversaries

Saturday 29 February	7.30pm	James McKeown (M.M) Arthur Brady
Sunday 1 March	11.00am	Irene Moan (M.M) James & Nancy Hollywood Ronnie Tremer Brian McNeely Kathleen McDermott
	12.15pm	Margaret McKeivitt (M.M) Benefactors of the Church & Priory Dessie Mathers & Deceased members of the Mathers & Hughes Families Aloysius & Margaret McGrath
Monday 2 March	11.00am	Gerard Boyle
	7.30pm	Patrick Campbell Thomas & Bridget Shields
Tuesday 3 March	11.00am	Eiver & Sadie Monaghan
	7.30pm	Anna McCann & the O'Hare Family
Wednesday 4 March	11.00am	Deirdre Patterson
Friday 6 March	11.00am	Ann Lawford
Saturday 7 March	7.30am	The Treanor Family
	7.30pm	Thomas & Connor Maguire
Sunday 8 March	11.00am	Patricia Torley
	12.15pm	Benefactors of the Church & Priory Kevin Crummy

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
 Newry Parish Website: www.newrycathedralparish.org
 St. Catherine's Church & Priory 02830262178
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
 LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
 Newry Conference & Banqueting Centre – 02830255790

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