

Parish of Newry

Sunday 16 February 2020
The Sixth Sunday in Ordinary Time

The scribes and Pharisees get such a bad press in the New Testament that we might imagine they were purely malicious people. This would certainly be unjust to them as a group. They were generally dedicated and conscientious people, though narrow and legalistic in outlook. Not all of them were as extreme as the sub-group called the Kizai, or 'Stumblers', mentioned in the Talmud, who shut their eyes when they went out, so that they might not see a woman. St Paul, while he was still Saul, would not have remained long a Pharisee if they were all as we usually imagine them. Even after his conversion he could still describe himself as a Pharisee (Acts 23:6-8). Still, on the first notice of them in the New Testament (Mt 3:7), they are ranked by Jesus with the Sadducees as a "generation of vipers."

In today's reading, however, Jesus might appear to be exceeding even the Pharisees in strictness of interpretation of the Law. "Until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished." Many Christians (and others) have a core feeling that religion is essentially about strictness and restraint; and so they feel that the more rigid they are, the more religious. Of course there is a place for strictness and restraint, but it is not the first place. Without wishing to trivialise this, one could imagine a driver who rigidly observed all the rules of the road, but drove "without due care and attention." It would be hard to imagine Jesus on the side of the Pharisees; so we have to read this passage very carefully.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil." When is a law perfectly fulfilled? When is it observed to the letter? Hardly. The scribes and

Pharisees adhered to the letter of the Law, yet Jesus accused them of "setting aside the commands of God and clinging to human traditions" (Mk 7:8; see Feb. 11). A law is being fulfilled, surely, when the purpose for which it was made is being fulfilled. A law is a means to an end; but if the end is being subverted by the law, then it is no longer a law. This is the revolutionary teaching of St Thomas Aquinas. Law, he said, is an act of reason (ordering a means to an end), not an act of will. Law is not the grip of someone's power over you, but guidance for your mind. It subverts neither your mind nor your will, but guides you along a path. It does not take away your freedom, but supports, enlightens and defends it. This is how there can be such a thing as the 'law of God'. It makes us open our eyes, not close them. Strictness is not the essence of law; the essence of law is seeing. Jesus told the Pharisees they were "the blind leading the blind" (Mt 15:14).

"Unless your righteousness exceeds that of the scribes and Pharisees," Jesus said, "you will never enter the kingdom of heaven." For 'exceeds', another translation says 'goes deeper than'. A shallow religion has to compensate for lack of depth by excessive strictness; and it tries in advance to make rules for every possible situation. Konrad Lorenz gave a memorable description of the little semi-blind creature, the water newt, that makes its way around by memory rather than sight. A superficial religion is like this. We pay a heavy price for refusing to open our eyes.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (Vigil Mass):
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times
Monday, Wednesday,
Friday & Saturday 10.30am
Tuesday & Thursday
8.30am & 10.30am
Saturday Confessions
11.00am – 12noon

CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening
(Vigil Mass): 7.30pm
Sunday: 9.00am
(Po Polsku)
Monday: 7.30pm

St. Mary's Church, Chapel Street

Sunday 9.00am Mass
in Latin
Sunday 10.30am Mass
in English
Friday 7.30pm

St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm
Sunday : 8.00am, 9.30am,
11.00am & 12.15pm
Weekday Mass Times :
Monday to Saturday 7.30am,
11.00am & 7.30pm

Exposition of the Blessed Sacrament

Cathedral: Monday to Saturday
9.00am – 10.30am
Sunday 4.00pm – 5.30pm
St. Catherine's: Blessed
Sacrament Chapel each day
8.00am to 8.00pm

OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

Opening hours: 9am -1pm & 2pm 4pm Monday to Friday.
A priest is always available during these hours.

Tel No: 028 302 62586

Email: office@newrycathedralparish.org

Website: www.newrycathedralparish.org



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 30:3-4

All: **Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who teach us that you abide in hearts that are just and true, grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **15:15-20**

If you wish, you can keep the commandments, to behave faithfully is within your power. He has set fire and water before you; put out your hand to whichever you prefer. Man has life and death before him; whichever a man likes better will be given him. For vast is the wisdom of the Lord; he is almighty and all-seeing. His eyes are on those who fear him, he notes every action of man. He never commanded anyone to be godless, he has given no one permission to sin.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 118:1-2, 4-5, 17-18, 33-34, R v.1

(R) They are happy who follow God's law!

1. They are happy whose life is blameless, who follow God's law!
They are happy those who do his will, seeking him with all their hearts. **(R)**
2. You have laid down your precepts to be obeyed with care.
May my footsteps be firm to obey your statutes. **(R)**
3. Bless your servant and I shall live and obey your word.
Open my eyes that I may consider the wonders of your law. **(R)**
4. Teach me the demands of your statutes and I will keep them to the end.
Train me to observe your law, to keep it with my heart. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians **2:6-10**

We have a wisdom to offer those who have reached maturity: not a philosophy of our age, it is true, still less of the masters of our age, which are coming to their end. The hidden wisdom of God which we teach in our mysteries is the wisdom that God predestined to be for our glory before the ages began. It is a wisdom that none of the masters of this age have ever known, or they would not have crucified the Lord of Glory; we teach what scripture calls: the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love him.

These are the very things that God has revealed to us through the Spirit, for the Spirit reaches the depths of everything, even the depths of God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **1 Sam 3:9; Jn 6:68**

All: **Alleluia, alleluia!**
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Matthew **5:17-37**
All: **Glory to you, O Lord.**

Jesus said to his disciples: 'Do not imagine that I have come to abolish the Law or the Prophets. I have come not to abolish them but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, one little stroke, shall disappear from the Law until its purpose is achieved. Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven.

'For I tell you, if your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven.

'You have learnt how it was said to our ancestors: You must not kill; and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court; if a man calls his brother "Fool" he will answer for it before the Sanhedrin; and if a man calls him "Renegade" he will answer for it in hell fire. So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny.

'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart. If your right eye should cause you to sin, tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body thrown into hell. And if your right hand should cause you to sin, cut it off and throw it away; for it will do you less harm to lose one part of you than to have your whole body go to hell.

'It has also been said: Anyone who divorces his wife must give her a writ of dismissal. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery.

'Again, you have learnt how it was said to our ancestors: You must not break your oath, but must fulfil your oaths to the Lord. But I say this to you: do not swear at all, either by heaven, since that is God's throne; or by the earth, since that is his footstool; or by Jerusalem, since that is the

city of the great king. Do not swear by your own head either, since you cannot turn a single hair white or black. All you need say is "Yes" if you mean yes, "No" if you mean no; anything more than this comes from the evil one.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions,

and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 77:29-30

All: **They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

PARISH NOTICES

EUCCHARISTIC ADORATION TIME CHANGES

The new times of the Eucharistic Adoration in the Cathedral are as follows:
Monday – Saturday: 9.00am – 10.30am
Sunday 4.00pm – 5.30pm.

Eucharistic Holy Hour in Honour of Jesus the Divine Mercy and Our Lady, Mother of Mercy in the Cathedral on Sunday 16th February at 4.00pm.
Come spend one hour with the Eucharistic Lord.

Divine Mercy Conference R.D.S. Dublin
Saturday 22nd February 2020.

Bus leaving from Fire Station, Edward St, Newry at 7.30am
Returning from the R.D.S at 9.00pm. Cost: Bus £10 – R.D.S.€30.
Please bring a packed lunch. Please book by contacting
Eileen: 302 68751 or Elizabeth: 302 65279 after 5pm

LECTIO DIVINA FOR NEWCOMERS

Introducing the practice of Lectio Divina.

Reading, Recognising, Responding, Resting-in
and Reflecting on the Sunday Gospel.

The Lenten series commences on Ash Wednesday, 26th February at 11.30am
or Thursday 27th February at 8.15pm.

Venue: Lectio Centre, 35-37 Dominic Street, Newry

To book a place please contact Joan, Tel: 028 302 62178 or email
lectiocentre35@gmail.com

GUIDED RETREAT FOR LENT

Lent provides us with the opportunity to take time to reflect, pray and
prepare for the Beautiful Feast of Easter.

Opening Night of Retreat – Friday 28th February at 7.00pm

During this time you will

- a) Meet the Sister who will journey with you for the next six weeks
b) Decide on a time and day suitable to you both to meet each week.
c) Receive material to help you with your prayer for the coming week.
If interested please contact Sisters of St. Clare, Glenvale, Tel: 028 302 52778.
Places are limited so early booking essential. Suggested donation £30.

SOLITUDE SATURDAY

An opportunity to refresh mind body and spirit in the beautiful surroundings
of St. Clare’s Convent, Glenvale, on Saturday 29th February 2020. Mass
9.30am. Retreat 10.30am – 3.00pm.

Tea, coffee, light lunch provided. If interested contact the Sisters of St. Clare .
Suggested donation £20.

OLD NEWRY SOCIETY TALK: “GHOSTS FROM NEWRY’S PAST”

by Martin Murtagh. Tuesday 18th February 2020 at 7.30pm in Sean
Hollywood Arts Centre. Admission: (including refreshments) £8: Students £4.

RECENTLY DECEASED

Bridget Byrne, Greenan Road

RECENTLY BAPTISED

Casie Cathy McNally, 3 Damolly Village
Katie Rose McKay, 76 Derrymore Meadows
Brendan Barry McParland, 29 Laurel Hill
Charlie Neil Barr, 79 Chancellors Hall

OFFERTORY COLLECTIONS
Sunday 9 February

Table with 2 columns: Collection Name and Amount. Rows include Parish Collection (£3199.02), Loose Plate Collection (£1774.00), Direct Debits (£454.70), and Total (£5427.72).

Newry Parish is part of the Dromore Diocesan Trust. Registered with the
Charity Commission for Northern Ireland. NIC105046.

OTHER NOTICES

Anniversary Requests

All Anniversaries & Month’s Minds Masses should be left in the Parish Office
no later than 12 noon on the Thursday of the week before the Anniversary
is due to be remembered, this includes Saturday Anniversaries. You can
leave anniversaries in as early as you wish, but anniversaries left in after this
time are considered late, and therefore there is no guarantee that they will
be read out at Mass. We request that you leave your anniversary in as early
as possible to avoid disappointment.

Novena to St. Peregrine

continues every Monday evening in St. Brigid’s Church 7.30pm.

Newry Conference & Banqueting Centre, The Mall
LECTIO DIVINA

Tuesday & Thursday mornings at 11.00am

Bible Study in the Parish Centre

Thursday evenings from 7.00pm – 9.00pm

Summer Camp Opportunities for 12 to 16 years old at the

YMCA Newcastle and Share Discovery Centre Lisnaskeagh Co. Fermanagh.
For booking Forms and more information please contact Youth Ministry
Office Tel.No. 028 3083 3898 or Email: dromoreyd@btconnect.com.

Pilgrimage to Knock for 18 – 30. Fri 6th to Sat 7th March

A National event for young adults meet people from most Dioceses
in Ireland travel with the Diocese on Friday evening, staying over in Knock
for event starting Saturday morning...if interested phone Frances
028 30833898 or email dromoreyd@btconnect.com - alternatively
participants are welcome to travel on own transport early Saturday morning -
registration still required at above number.

Dromore Diocesan Pilgrimage to Lourdes
12th – 17th May 2020. All-in fare £660.

As we will be celebrating the 50th year of our Diocesan Pilgrimage to Lourdes
it is advised to book early as places are limited.

Application for Sick Pilgrims

Newry Lourdes Committee welcomes applications from any person who
wishes to be considered as a sick pilgrim with the Dromore Diocesan
Pilgrimage from the 12th – 17th May 2020. Anyone who is interested or
would like information can contact the following:

Martha McEvoy: 3026 7441, Phil Downey: 3026 3012,
Deirdre Quinn: 3026 0893

Volunteers Needed: Sólás is a registered children’s charity which supports
children with additional educational needs in primary schools across
Northern Ireland. We are currently recruiting retired teachers and people
with experience working in an educational setting to provide 1:1 or small
group support to underachieving children in primary schools throughout
Northern Ireland. One morning/week. Induction and training provided.

For more information, please contact Kate on 028 90247600 or
progs@solasbt7.com your help would be greatly appreciated.

Escorted Pilgrimage to Knock Shrine, 24th February 2020.

£399.00 per person sharing. Price returns bus transfer to Knock, 4 nights in
Knock House Hotel with breakfast, lunch & dinner. All entertainment and
excursions included. For further information Tel: 07740 175557 or
email knockpilgrimages@gmail.com

MEDJUGORJE IRISH CENTRE PILGRIMAGES
APRIL – OCTOBER 2020

7 night stay and Airport Shuttle service from Dubrovnik or Split for €266 per
person sharing. Book any flight – any time and we provide guaranteed
airport shuttle service. Call us for further info and book the dates that suit
you. Tel: 00353 1 443 4510 or email reservations@med-irishcentre.com

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 15 February	6.00pm	Peter, Sarah & Mary Shields, O'Neill Avenue & Peter Shields (Jnr), Ballyholland Park Mary Sweeney, Grinan Road & deceased members of the McSherry Family, Cronin Park Bridie & Jimmy Weir, James Street Gerard Callan, Pound Street
Sunday 16 February	9.00am	Robert & Eva McGivern, Clanrye Avenue John & Madeline Treanor, Lower Water Street Bridie Moore, Ballyholland Pk Daniel & Mary Ellen Doran, Mountainview House, Ballyholland
	12 noon	Josephine O'Boyle, Belleeks Teresa Moody, Carrick-Ard, Fullerton Road Patsy Grant, Rathmore Road
	5.30pm	Leon Gaillard, Oaklands & Gilford Robert Fitzmaurice, Newry (M.M) Annie McLoughlin, Bridge Street.
Monday 17 February	10.30am	Kathleen, David & David (Jnr) Wright, Drumcashelone
Tuesday 18 February	10.30am	Margaret O'Hanlon, Cullyhanna
Wednesday 19 February	10.30am	Damian, Teresa & William McMahon, Mourneview Park Peter O'Hanlon, Cullyhanna
Saturday 22 February	10.30am	Deirdre Savage, Cullyhanna
	6.00pm	Patrick & Agnes McPhilemy & deceased family members & Mary McKeivitt
		Noel Keenan, St. Clare's Avenue Peggy McArdle, Grinan & Cathal McArdle, Kilkeel
		Kathleen & Tommy Torley, Chapel Street Doris O'Hagan, Balmoral Park
		Raymond & Catherine Crossey, Courtney Hill
Sunday 23 February	9.00am	Eddie McFee, High Street Margaret Dolan, Carrickmacross
	12 noon	Paula Larkin, Shandon Park Thomass & Kathleen Fitzpatrick, Rathfriland Road & Eugene & Mary O'Leary, Camlough Road Elizabeth McDonnell, St. Mary's Street
		Eugene & Deirdre Coffey, Dora Avenue Brendan & Anita O'Neill, Maginnis Street
		William & Madge Hannigan, Fourth Avenue, Derrybeg

St. Mary's Anniversaries

Sunday 16 February	10.30am	Lily & Dessie McKeivitt, Derrylecka Pamela Dixon, Caiseal Court Mary Lambe, Carnagh Pk Mavis Little, Carlingford Park Tom & Kathleen Reilly, The Meadow Mary & William Reilly & Nora & Philip Page James & Margaret Peyton & Kitty McKinley, Ravensdale Villas & Gerry & Ann Peyton, Dublin Marian O'Hare, Greenan Road Sheila Walker, Barley Lane
Friday 21 February	7.30pm	Elizabeth McDonnell, St. Mary's Street Bobby McLoughlin, Blaney Crescent
Sunday 23 February	10.30am	Deceased members of the Mulholland Family & Eileen Cowan, Ballyholland Martin McCaughey, O'Neill Avenue Kathleen McAvoy, Sean O'Neill Park & deceased Family members Peter McManus, Carnagh Park

St. Brigid's Anniversaries

Saturday 15 February	7.30pm	Terry Fegan, Orior Road (M.M) Jo Dixon, Lisdrum Avenue John & Margaret Craven, Raymond Kelly Park & Annie & John Toman, Chapel Street John Lucas, Iveagh Crescent Pat Bagnall, Springhill Drive Rosemarie Gray, Helen's Terrace William & Bridget Quinn, St. Clare's Avenue Paddy Rafferty, Ballinlare Gardens
Monday 17 February	7.30pm	James Francis & Margaret Linnie & Patricia & Kenneth Kearney & Michael & Catherine Linnie & Michael Linnie (Jnr) & Leo Linnie, Wales, formerly Newry
Saturday 22 February	7.30pm	Louis Spencer, Upper Edward Street Catherine Braniff, Main Avenue, Derrybeg Colm Mathers, Cloverdale, (M.M) Matt & Molly Griffin, Orior Road Jimmy, May, Donal & Ciaran McConville, Iveagh Crescent Sean McEvoy, Killeavy Road Felix & Elizabeth Fegan, Orior Road Gerald McGuigan, Slievegullion Road & deceased Family members Kathleen Cunningham, Violet Hill Avenue Robert & Ethel McDonald, Derrybeg Drive.

St. Catherine's Anniversaries

Saturday 15 February	7.30pm	Kathleen & Peter Jennings The Lenaghan Family Jackie, Mary & Gregory Mooney Ciaran Duffy Joe, Mary Rose, Jim, Derek & Dermot Kinney
Sunday 16 February	11.00am	Eileen McCourt (M.M) Imelda Campbell, Moira Campbell Wesley Andrews & deceased family members. Evelyn Carnegie Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon Families, Mary Alice McCabe John & Michael McCabe, Bernadine McAlinden Gerald Curran, Eileen McKay John & Annie McConville
	12.15pm	Sarah & Arthur Tremer Benefactors of Church & Priory Bridget, Alice & Michael Quinn & Marie Cole
Monday 17 February	7.30pm	John, Bridget & Linda McKeivitt Matthew Naughton Bernard & Rose Madigan
Tuesday 18 February	7.30pm	Luke Byrne
Wednesday 19 February	7.30pm	Joseph Drummond Bernadette Shiel
Friday 21 February	7.30pm	Stephen Woods
Saturday 22 February	11.00am	Thomas Byrne
	7.30pm	Patrick Hillen (M.M) Danny Murphy Pat Kearns, Joe & Sylvia Crawley
Sunday 23 February	8.00am	James & Rose Gallogly & the McGeough Family
	11.00am	The Murphy Family Edward & Rose Bannon
	12.15pm	Benefactors of the Church & Priory David & Mary Watson & Jack & Marie Watson

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577
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