

# Parish of Newry

Sunday 5 April 2020  
Palm Sunday of the Lord's Passion

## Gospel Commentary

The crowd that cheered him on were soon yelling 'Crucify him!' That's the way a crowd – "that numerous piece of monstrosity" – tends to behave. "Who do people say I am?" he once asked. How could they know who he was? They didn't know who they themselves were. A crowd are not a community; they have no lasting purpose, they hardly even know one another; but somehow they are able to energise one another for the worse. At his birth the angels sang, "Peace on earth!" Here he is, near the end of his life, at the mercy of a mindless mob screaming for his blood.

His life has been called "the greatest story ever told." It is not only the story of Jesus, it is the story of the world. It is the two together forming a single story. He is one of us, he was born here, he walked our streets. This is how our world deals with such a person. The death of Jesus reveals many things: the incorruptibility of his spirit, the depth of his love and forgiveness, the reality of his relationship with the Father; it also reveals the barbarity, legal and illegal, that ordinary human beings are capable of. It shows us "the light of God's glory shining in the face of Christ" (2 Cor 4:7); it also reveals the ugly face of humanity. It is a double revelation.

Is there any hope for our world? Look again. He is one of us. He called us brothers and sisters. We know we are capable of the worst, but by being one of us he makes us capable of integrity, love, forgiveness... We are a crowd, but we can be a new community. It is a double revelation.

He revealed the weakness hidden in power – and the power hidden in weakness.

His resurrection will reveal that the Father is indeed like the Prodigal Father in his parable (Luke 15). It will also reveal that we too are mysteriously raised up with him – because he is one of us.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

#### Weekend Mass Times

Saturday (Vigil Mass):  
6.00pm

Sunday: 9.00am, 12noon  
& 5.30pm

#### Weekday Mass Times

Monday, Wednesday,  
Friday & Saturday 10.30am

Tuesday & Thursday  
8.30am & 10.30am

Saturday Confessions  
11.00am – 12noon

### CONTACT DETAILS FOR THE PARISH OFFICE

All Baptisms, Marriages and appointments may be arranged by calling the Parish Office.

### St. Brigid's Church, Rooney's Meadow

#### Weekend Mass Times

Saturday Evening  
(Vigil Mass): 7.30pm

Sunday: 9.00am

(Po Polsku)

Monday: 7.30pm

### St. Mary's Church, Chapel Street

Sunday 9.00am Mass

in Latin

Sunday 10.30am Mass

in English

Friday 7.30pm

### St. Catherine's Church, Dominican Priory, Dominic Street

Saturday Vigil : 7.30pm

Sunday : 8.00am, 9.30am,

11.00am & 12.15pm

Weekday Mass Times :

Monday to Saturday 7.30am,

11.00am & 7.30pm

### Exposition of the Blessed Sacrament

Cathedral: Monday to Saturday  
9.00am – 10.30am

Sunday 4.00pm – 5.30pm

St. Catherine's: Blessed

Sacrament Chapel each day

8.00am to 8.00pm

### OFFICE HOURS AND CONTACT NUMBER FOR PARISH OFFICE

The Parish Office is now closed. Telephones will be manned at all times for sick calls, Mass booking and general enquiries.

There is a letterbox on the door at No. 40 Hill Street (green door – next door) if you need to leave any letters or correspondence.

**Tel No:** 028 302 62586

**Email:** [office@newrycathedralparish.org](mailto:office@newrycathedralparish.org)

**Website:** [www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Mt 21:9**

**All: Hosanna to the Son of David;  
blessed is he who comes in the name of the Lord,  
the King of Israel. Hosanna in the highest.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The Lord be with you.

**All: And with your spirit**

## COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

**Priest:** Dear brothers and sisters, since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life.

*The Palms are then blessed.*

**Priest:** Let us pray.  
Almighty ever-living God, sanctify + these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him.  
Who lives and reigns for ever and ever.

**All: Amen.**

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy Gospel according to Matthew

**21: 1-11**

**All: Glory to you, O Lord.**

When they were near Jerusalem and had come in sight of Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, 'Go to the village facing you, and you will immediately find a tethered donkey and a colt with her. Untie them and bring them to me. If anyone says anything to you, you are to say, "The Master needs them and will send them back directly".' This took place to fulfil the prophecy:

Say to the daughter of Zion:  
Look, your king comes to you:  
he is humble, he rides on a donkey,  
and on a colt, the foal of a beast of burden.

So the disciples went out and did as Jesus had told them. They brought the donkey and the colt, then they laid their cloaks on their backs and he sat on them. Great crowds of people spread their cloaks on the road, while others were cutting branches from the trees and spreading them in his path. The crowds who went in front of him and those who followed were all shouting:

'Hosanna to the Son of David!  
Blessings on him who comes in the name of the Lord! Hosanna in the highest heavens!'

And when he entered Jerusalem, the whole city was in turmoil. 'Who is this?' people asked, and the crowds answered, 'This is the prophet Jesus from Nazareth in Galilee'.

The Gospel of the Lord

**All: Praise to you Lord Jesus Christ**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection.  
Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

**50:4-7**

The Lord has given me a disciple's tongue.  
So that I may know how to reply to the wearied  
he provides me with speech.  
Each morning he wakes me to hear,  
to listen like a disciple.  
The Lord has opened my ear.  
For my part, I made no resistance,  
neither did I turn away.  
I offered my back to those who struck me,  
my cheeks to those who tore at my beard;  
I did not cover my face against insult and spittle.  
The Lord comes to my help,  
so that I am untouched by the insults.  
So, too, I set my face like flint;  
I know I shall not be shamed.

The word of the Lord

**All: Thanks be to God**

## RESPONSORIAL PSALM

Ps 21:8-9, 17-20, 23-24. R v.2

**(R) My God, my God, why have you forsaken me?**

- All who see me deride me.  
They curl their lips, they toss their heads.  
'He trusted in the Lord, let him save him;  
let him release him if this is his friend.' (R)
- Many dogs have surrounded me,  
a band of the wicked beset me.  
They tear holes in my hands and my feet.  
I can count every one of my bones. (R)

3. They divide my clothing among them.  
They cast lots for my robe.  
O Lord, do not leave me alone,  
my strength, make haste to help me! (R)
4. I will tell of your name to my brethren  
and praise you where they are assembled.  
'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.  
Revere him, Israel's sons.' (R)

## SECOND READING

A reading from the letter of St Paul to the Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

All: The word of the Lord.  
**Thanks be to God**

*Congregation stands*

## ACCLAMATION

**Phil 2:8-9**

All: **Praise to you, O Christ, king of eternal glory:  
Christ was humbler yet,  
even to accepting death, death on a cross.  
But God raised him high  
and gave him the name which is  
above all names.  
Praise to you, O Christ, king of eternal glory.**

## GOSPEL

Priest: The Passion of our Lord Jesus Christ  
according to Matthew 27:11-54

Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question, 'Are you the king of the Jews?' Jesus replied, 'It is you who say it.' But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him, 'Do you not hear how many charges they have brought against you?' But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them, 'Which do you want me to release for you: Barabbas, or Jesus who is called Christ?' For Pilate knew it was out of jealousy that they had handed him over.

Now as he was seated in the chair of judgement, his wife sent him a message, 'Have nothing to do with that man; I have been upset all day by a dream I had about him.'

The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them, 'Which of the two do you want me to release for you?' they said 'Barabbas'. 'But in that case,'

Pilate said to them, what am I to do with Jesus who is called Christ?' They all said, 'Let him be crucified!' 'Why?' he asked 'What harm has he done?' But they shouted all the louder, 'Let him be crucified!' Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said, 'I am innocent of this man's blood. It is your concern.' And the people, to a man, shouted back, 'His blood be on us and on our children!' Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying, 'Hail, king of the Jews!' And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off they cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him.

Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said 'So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!' The chief priests with the scribes and elders mocked him in the same way. 'He saved others,' they said 'he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, "I am the son of God." ' Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice, 'Eli, Eli, lama sabachthani?' that is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said, 'The man is calling on Elijah,' and one of them quickly ran to get a sponge which he dipped in vinegar and putting it on a reed, gave it him to drink. 'Wait!' said the rest of them 'and see if Elijah will come to save him.' But Jesus again crying out in a loud voice, yielded up his spirit.

*All kneel and pause a moment*

At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, 'In truth this was a son of God.'

## THE CREED

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.

For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the  
Son, who with the Father and the Son is adored  
and glorified, who has spoken through the  
prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the  
forgiveness of sins and I look forward to the  
resurrection of the dead and the life of the  
world to come. Amen.

## PRAYERS OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you: fruit of the earth and  
work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar  
and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God, the  
almighty Father.

**All:** **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his  
holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Through the Passion of your Only Begotten Son,  
O Lord may our reconciliation with you be near  
at hand, so that, though we do not merit it by  
our own deeds, yet by this sacrifice made once  
for all, we may feel already the effects of your  
mercy. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

## PREFACE (Passion of the Lord)

**Priest:** It is truly right and just, our duty and our  
salvation, always and everywhere to give you  
thanks, Lord, holy Father, almighty and eternal

thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For though innocent he suffered willingly for sinners and accepted unjust condemnation to save the guilty. His Death has washed away our sins, and his Resurrection has purchased our justification.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

#### *Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

#### *Congregation stands*

## COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Mt 26:42

**All:** **Father, if this chalice cannot pass without my drinking it, your will be done.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord.

**All:** **Amen**

## CONCLUDING RITE

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

### PRAYER OVER THE PEOPLE

*Congregation kneels*

**Priest:** Look, we pray, O Lord, on this your family, for whom our Lord Jesus Christ did not hesitate to be delivered into the hands of the wicked and submit to the agony of the Cross. Who lives and reigns for ever and ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

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## Notices

### Help us to broadcast the Stations of The Cross Live

We want to broadcast the Stations Of The Cross on YouTube, and other Holy Week ceremonies, to reach as many people as possible.

Almost 800 hundred people have subscribed in the last week. We need just over 200 more subscribers to reach our target.

Please go to [www.youtube.com](http://www.youtube.com) and search for 'Newry Cathedral Parish' (make sure you're signed in to YouTube or create a free account) then **click on 'subscribe'**. Thank you.

**Please note: Subscribing is totally free of charge.**

### Night Prayers and Rosary live on Facebook

Join the priests of the parish and our seminarians live for the Night Prayer of The Church and Rosary on Facebook Live at 9.00 pm every night. Up to 150 people are joining us for prayers every night. It takes less than 30 minutes and will enrich your prayer life.

**Find us at [www.facebook.com/newrycathedral](http://www.facebook.com/newrycathedral)**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

Saturday 4 April	6.00pm	Hugh & Molly Boyle & Magdalene Gray Frank & Brigid McArdle & deceased family members Oliver Hogan, Chapel Street
Sunday 5 April	9.00am	Paschal & Helen Kearney, Bridge Street John & Brigid Casey, Mourneview Park Kathleen & John Smith, Plunkett Street
	12 noon	John O'Donnell, Dora Avenue Margaret & John Collins, Violet Hill Avenue Edward McAteer & Roisin Doran, Mountainview House, Ballyholland Francie Kelly, Downpatrick
	5.30pm	Eileen Crinion, Fairlawns Way
Tuesday 7 April	10.30am	Michael O'Hanlon, London Deceased members of the Geoghegan family, Laurencetown Ethan Rodgers, Darragh Park
Wednesday 8 April	10.30am	Phil & Gene Farrell, Church Street The O'Hanlon family, Pool Lane & the Holy Souls

### St. Brigid's Anniversaries

Saturday 4 April	7.30pm	Margaret & Mairead Larkin & deceased family members, Main Avenue Elizabeth Curran, Davis Street, May Hughes & Angela Cochran, Banbridge Chris Curran, Antrim Teresa Regan, The Meadow Pat Lawlor & Kay McWade, Dublin Deceased members of the McCoy family, Slievegullion Road & Pauline McArdle, Cecil Street Frances McGivern, Springfarm Heights
Monday 6 April	7.30pm	Kathleen Finnegan, Helen's Terrace Patsy Hughes, Mountainview Drive

### St. Mary's Anniversaries

Sunday 5 April	10.30am	Sadie Johnston, Greenfield Park Mickey & Margaret Keenan & deceased family members, Orior Road Eddie Campbell, Oaklands Mary Catherine & Patrick Hughes, Boat Street Geordie McDonald, The Manse Tom McVey, Drumgullion Avenue Rita & Dan Madden, The Commons
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Newry & Mourne  
**MUSEUM**



Comhairle Ceantair  
an Iúir, Mhúrn  
agus an Dúin  
Newry, Mourne  
and Down  
District Council

**The Museum is now closed to  
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