

Parish of Newry

Sunday 3 May 2020
Fourth Sunday of Easter

*"The good shepherd is one who lays down
his life for his sheep"*

John 10:11

Mass Times

HOLY MASS LIVE ONLINE

Saturday

6pm Newry Cathedral
7.30pm St Brigid's

Sunday

9am Newry Cathedral
9am St Mary's (in Latin)
9am St Brigid's (in Polish)
10.30am St Marys
12 noon Newry Cathedral

St. Mary's Cemetery – Cemetery Sunday for St. Mary's Cemetery will be broadcast live on the Newry Cathedral webcam at 5.30pm this Sunday 3rd May
Please note: There will be NO 5.30pm Mass.

www.newrycathedralparish.org

CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 32:5-6

All: The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you give yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
lead us to a share in the joys of heaven,
so that the humble flock may reach
where the brave Shepherd has gone before.
Who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:14. 36-41

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice: 'The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.' Hearing this, they were cut to the heart and said to Peter and the apostles, 'What must we do, brothers?' 'You must repent,' Peter answered, 'and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.' He spoke to them for a long time using many arguments, and he urged them, 'Save yourselves from this perverse generation.' They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 22:1-6. R v.1

**(R) The Lord is my shepherd:
there is nothing I shall want.**

- The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. **(R)**
- He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**
- You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
- Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the first letter of St Peter

2:20-25

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 10:14

All: **Alleluia, alleluia!**
I am the good shepherd, says the Lord;
I know my own sheep and my own know me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

10:1-10

All: **Glory to you, O Lord.**

Jesus said: 'I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They never follow a stranger but run away from him: they do not recognise the voice of strangers.'

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

'I tell you most solemnly,
I am the gate of the sheepfold.
All others who have come
are thieves and brigands;
but the sheep took no notice of them.
I am the gate.
Anyone who enters through me will be safe:
he will go freely in and out
and be sure of finding pasture.
The thief comes
only to steal and kill and destroy.
I have come
so that they may have life
and have it to the full.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your**
hands for the praise and glory of his name,
for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord,
that we may always find delight in these paschal
mysteries, so that the renewal constantly at work
within us may be the cause of our unending joy.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (III of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

He never ceases to offer himself for us
but defends us and ever pleads our cause before you:
he is the sacrificial Victim who dies no more,
the Lamb, once slain, who lives for ever.

Therefore overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and,
once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
t the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N. our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

All: **The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look upon your flock, kind Shepherd,
and be pleased to settle in eternal pastures
the sheep you have redeemed
by the Precious Blood of your Son.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten
Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.
All: **Thanks be to God.**

Nightly Rosary on the Webcam and Facebook Live

Our nightly Rosary and Night Prayers will now be broadcast **both on Facebook Live AND on the Newry Cathedral webcam at 9pm every night.**

We do hope that you will join our spiritual family of more than 150 people for prayer each night at 9pm.

Facebook

www.facebook.com/newrycathedral

Webcam

www.churchservices.tv/newrycathedral

St. Mary's Cemetery

Cemetery Sunday for St. Mary's Cemetery will be broadcast live on the **Newry Cathedral webcam at 5.30pm this Sunday 3rd May**

Please note: There will be **NO** 5.30pm Mass.

For your safety, and that of others, **please do not go to or congregate in the cemetery at 5.30pm on Sunday.** The priests will not be there at that time.

Gospel Commentary

Today is known as 'Good Shepherd Sunday', and each year the gospel reading focuses on some aspect of Jesus as the Good Shepherd. This year (Year A) it is "I am the gate of the sheepfold" (Jn 10:1-10). Year B: "The good shepherd lays down his life for his sheep" (Jn 10:11-18). Year C: "My sheep hear my voice...I give them eternal life, and they shall never perish" (Jn 10:27-30).

When Jesus said, "All who came before me are thieves and bandits," he can hardly have meant to include the great prophets such as Isaiah, Jeremiah, Ezekiel... But there were plenty of his contemporaries who deserved to be described as spiritual thieves and bandits. They are always a plentiful species - or 'we' if the hat fits. The expression 'a wolf in sheep's clothing' we owe to Aesop, whose stories have delighted and instructed children and adults alike for 25 centuries. "A wolf found great difficulty in getting at the sheep owing to the vigilance of the shepherd and his dogs. But one day it found the skin of a sheep that had been flayed and thrown aside, so it put it on over its own pelt and strolled down among the sheep. The lamb that belonged to the sheep, whose skin the wolf was wearing, began to follow the wolf in the sheep's clothing; so, leading the lamb a little apart, he soon made a meal of her."

A deceiver has to look like the real thing – has to look and sound genuine. Otherwise he will deceive nobody. Someone can quote and preach the Gospel to you, making all the right sounds and looking very serious, while robbing you spiritually – robbing you even of the gifts and fruits of the Holy Spirit in you: your real wisdom, your understanding...your fortitude...your joy... Jesus gives the Spirit, the deceiver steals it away. You are in far less danger from someone who doesn't sound in the least like a Christian.

The genuine shepherd "goes ahead of the sheep and they follow him." Perhaps that is the key to discernment. Does your shepherd go before you into the crises and the mysteries, or does he tell you what to do and then just look on? Would he suffer for you? Would he lay down his life – or even just his pride, or a generous measure of his time? If he is reluctant to do this, then beware of him.

But Jesus is the Good Shepherd. He goes before us (as shepherds did in those days). A great 20th-century theologian said, "No matter how low you fall in your life, you will meet Jesus coming up from deeper down to meet you."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 May	6.00pm	Sadie Johnston, Greenfield Park Winnie Murtagh, Billy's Road & deceased members of the Madden family, Templehill Jenny Kelly, Chapel Road Kevin & Eilish McCormack, Grinan, Geraldine Rodgers, Newcastle-upon-Tyne, Moira & John Fegan, Aughnamoira & Dublin, Peadar & Kathleen McVeigh & Ann Lawford, Alesbury Nancy Morgan, Ardmaine Gardens
Sunday 3 May	12noon	Doreen Berford (née Keenan), formerly John Mitchel St. (M.M.)
Kieran Hollywood, Dublin Road Sally & Harry Morgan, North Street		
Thursday 7 May	10.30am	Gene Fegan, Chapel Street
Saturday 9 May	6.00pm	Matthew & Ellen Keenan, Mourneview, The Commons
	12noon	Tina Crawford, Mourneview Park Bobby Fegan, Ashgrove Avenue

St. Mary's Anniversaries

Sunday 3 May	7.30pm	Ann Andrews, O'Neill Avenue (M.M.)
Frank & Bernadette Keenan, Daragh Park Edward (Sen), Margaret & Edward (Jun) Turley, Church Street		
Friday 8 May	7.30pm	Robert Ferguson, Downshire Court
Sunday 10 May	10.30am	Billy Keenan, St. Clare's Avenue Charlie Madden, Moorhill Road Tom & Rose McCann & deceased family members, Armagh Road & Fr. Gerry & Eddie Magee Pete & Annie McAteer, Derryleckagh

St. Brigid's Anniversaries

Monday 4 May	7.30pm	Deceased members of the Fitzpatrick family, the McCloy family & the Gill family
Saturday 9 May	7.30pm	Dessie Lambe, Raymond Kelly Park Imelda McCusker, college Gardens

St. Catherine's Anniversaries

Saturday 2 May	7.30pm	Brigid & John McKeivitt Brian, Moya & Connor Vint
Sunday 3 May	9.30am	Margaret & James McConville
	11.00am	Bernard Morrissey Maura Jones Eugene McGuigan
		Pat & Kathleen McLogan
	12.15pm	Benefactors benefactors of the Church & Priory Alex McKay
		Patrick McNulty
Monday 4 May	11.00am	Paddy & Maggie O'Neill
	7.30pm	Kathleen Monaghan & Kathleen Macken Angela Smyth
		Rita Heaney
Tuesday 5 May	7.30am	Brigid, Patrick & Tom Mooney
Thursday 7 May	11.00am	Christopher Tomelty
Friday 8 May	7.30pm	Gene Fegan
Saturday 9 May	7.30pm	Peter Duffy Leo Vint William Taylor
Sunday 10 May	11.00am	Constance Bradley (M.M.) Sarah, James & Rose Brady
		Norah McAteer Hester Murphy Pat Craven
	12.15pm	Benefactors of the Church & Priory Mary & Peter Hughes
		Tony Dobbin

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

Newry Conference & Banqueting Centre – 02830255790



The Museum is now closed to the public until further notice.

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Free tour every Sunday at 3pm - Booking Essential

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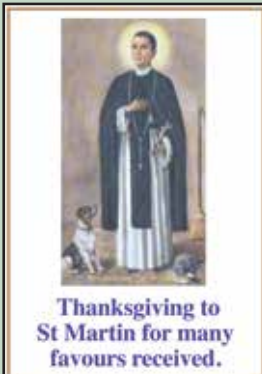
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