

# Parish of Newry

Sunday 24 May 2020  
The Ascension of the Lord

*Jesus said 'Go, therefore, make disciples of all the nations. And know that I am with you always.'*  
Matthew 28:19, 20

## Mass Times

### HOLY MASS LIVE ONLINE

#### Saturday

**6pm** Newry Cathedral  
**7.30pm** St Brigid's

#### Sunday

**9am** Newry Cathedral  
**9am** St Mary's (in Latin)  
**9am** St Brigid's (in Polish)  
**10.30am** St Marys  
**12 noon** Newry Cathedral  
**5:30pm** Newry Cathedral

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

LET US PRAY TOGETHER

### CONTACT DETAILS FOR THE PARISH OFFICE

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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## INTRODUCTORY RITES

*Congregation stands*

Entrance Hymn or  
Entrance Antiphon

**Acts 1:11**

**All:** Men of Galilee, why gaze in wonder at the heavens?  
This Jesus whom you saw ascending into heaven  
will return as you saw him go, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and splendour of  
the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us; you take away the sins of the  
world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Gladden us with holy joys, almighty God,  
and make us rejoice with devout thanksgiving,  
for the Ascension of Christ your Son  
is our exaltation, and, where the Head has gone  
before in glory, the Body is called to follow in hope.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles

1:1-11

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 46:2-3, 6-9. R v.6

**(R) God goes up with shouts of joy;  
the Lord goes up with trumpet blast.**

- All peoples, clap your hands,  
cry to God with shouts of joy!  
For the Lord, the Most High, we must fear,  
great king over all the earth. **(R)**
- God goes up with shouts of joy;  
the Lord goes up with trumpet blast.  
Sing praise for God, sing praise,  
sing praise to our king, sing praise. **(R)**
- God is king of all earth.  
Sing praise with all your skill.  
God is king over the nations;  
God reigns on his holy throne. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Ephesians

1:17-23

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

All: The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

## ACCLAMATION

**Mt 28:19-20**

All: **Alleluia, alleluia!**  
**Go, make disciples of all the nations;**  
**I am with you always; yes, to the end of time.**  
**Alleluia!**

## GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy  
Gospel according to Matthew

**28:16-20**

All: **Glory to you, O Lord.**

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you.' And know that I am with you always; yes, to the end of time.'

All: The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

All: **I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten,  
not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

Priest: By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our  
humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

All: **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

Priest: With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God,  
almighty Father.

All: **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

Priest: We offer sacrifice now in supplication, O Lord,  
to honour the wondrous Ascension of your Son:  
grant, we pray, that through this most holy exchange  
we, too, may rise up to the heavenly realms.  
Through Christ our Lord.

All: **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (I Ascension)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

#### *Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

#### *Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under  
my roof, but only say the word and my soul shall be  
healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Mt 28:20

**All:** **Behold, I am with you always,  
even to the end of the age, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Almighty ever-living God,  
who allow those on earth to celebrate divine mysteries,  
grant, we pray, that Christian hope may draw us onward  
to where our nature is united with you.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May almighty God bless you,  
for on this very day his only Begotten Son  
pierced the heights of heaven  
and unlocked for you the way  
to ascend to where he is.

**All:** **Amen**

**Priest:** May he grant that, as Christ after  
his Resurrection was seen plainly by his disciples,  
so when he comes as Judge he may show himself  
merciful to you for all eternity.

**All:** **Amen**

**Priest:** And may you, who believe he is seated  
with the Father in his majesty,  
know with joy the fulfilment of his promise  
to stay with you until the end of time.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.  
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## NEWRY PARISH

**Due to the Covid-19 Virus  
we have had to take the advice of the  
HSC – Public Health Agency  
and close the Parish Office.**

**The Parish Office telephones will be manned  
at all times for sick calls, Mass booking and general enquires.**

**The Telephone Number is 028 30262586**

**There is a letterbox on the door at  
No. 40 Hill Street (green door –next door) if you  
need to leave any letters or correspondence.**

**We the Priests of the Parish keep you the  
parishioners of Newry in our prayers and Masses at this time.**

**Signed: Very Rev Desmond Loughran  
Administrator**

Every year Trócaire asks for your help during Lent to fund lifesaving programmes around the world. This year, of course, it was not possible to return Trócaire boxes through schools or parishes in the usual way. This is the worst possible timing coming just as the world's poorest people need us most. Therefore, Trócaire are appealing to you to return your Lenten donation. Simply count or estimate what is in your box and donate in the following ways:

1. Online at [www.trocaire.org](http://www.trocaire.org)
2. By phone: 1850 408 408 (ROI) or 0800 912 1200 (NI)
3. By post to Trócaire, Maynooth, Co. Kildare (ROI) or Trócaire, 10 King Street, Belfast, BT1 6AD (NI) or
4. **Newry Parish Office will be open every Monday from 9.30am–1.30pm and every Friday from 9.30am–1.30pm specifically for the return of Trócaire boxes and booking anniversaries.**

The contents of each and every Trócaire box, no matter how small, come together to make a significant difference. This virus knows no borders, but neither does our compassion.

This weekend with the blessings of the Irish Bishops Conference, we are asking you to return your Trócaire Lenten donation. I am sure you will all understand that, if it is difficult to manage COVID-19 in Ireland, it is even more difficult in countries where people do not have access to secure housing, healthcare or clean water. Every year Trócaire asks for your help during Lent to fund lifesaving programmes around the world. As you know it has not been possible this year to return Trócaire boxes in the usual ways. I am appealing to you now to return your Trócaire Lenten donation.

## Gospel Commentary

The Ascension marks the beginning of the time of the Church. The solemn language of today's gospel reading marks it clearly. The institution is already beginning to take shape: baptism is the rite of initiation into it, in some such way as marriage is the initiation of family. The Church of this gospel reading is the Church here below, made up of human beings, mandated to teach, to preach and to initiate new members through baptism.

There is a contrasting image of Church in the second reading, Ephesians 1:17-23. There Paul tells the same story: "God...raised Christ from the dead and seated him at his right hand in the heavenly places." But the angle of view is different. The Church that is born of this event seems purely inner and spiritual, without apostles, without baptism, without institutions. This Church is the Body of Christ, waiting here below, striving to come to perfection, member by member, so as to be like its Head and to follow him into glory and become "one body and one spirit" with him.

Are there two Churches, then, or perhaps two visions of Church? The Vatican II document on the Church (Lumen Gentium), is clear: "The society structured with hierarchical elements and the mystical Body of Christ – the visible society and the spiritual community, the earthly Church and the Church endowed with heavenly riches – are not to be thought of as two realities. On the contrary, they form one complete reality which comes together from a combination of human and divine elements" (no. 8). It is sometimes hard work to hold the two together, especially today when many are disillusioned by the scandals within the organisation. But battered and broken though it is, the Church has not been abandoned by Christ. St Augustine wrote, "Just as he did not abandon heaven when he came among us, he does not abandon us when he returns there. He is raised above the heavens, yet he suffers all the anguish that we, the members of his body, suffer." "He himself bore our sins in his body on the cross" (1 Peter 2:24).

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 23 May</b>	<b>6.00pm</b>	Patsy Bentley, Greenfield Park   Kieran, Stephen & Rita Sands, Innisfree Park   James & Josephine McKenna, Derrybeg Drive
<b>Sunday 24 May</b>	<b>12noon</b>	Lenny Gallagher   Maureen Monaghan, Chestnut Grove
<b>Saturday 30 May</b>	<b>6.00pm</b>	Anthony & Kathleen McParland & Kay Glenn, Knockdarragh
		Aidan Kennedy & Rosena Kennedy, O'Neill Avenue
		Patrick Mallon, Innisfree Park   Sr. Patricia Burns, New Jersey & Paul & Peggy Swindell, New Jersey
		Gerry McLoughlin, Stream Street
<b>Sunday 31 May</b>	<b>12noon</b>	Una Brady, Fullerton Road

### St. Mary's Anniversaries

<b>Sunday 24 May</b>	<b>10.30am</b>	<b>Ann Carragher (née Keenan), Barnmeen (M.M.)</b> Patrick McAteer, Woodview, Billy's Road   Patrick, Margaret, Michelle & Patrick Fearon (Jun), Bridge Street
<b>Sunday 31 May</b>	<b>10.30pm</b>	Maureen McQuaid, Upper Damolly Road Cathie McParland, Jenkinstown

### St. Brigid's Anniversaries

<b>Saturday 23 May</b>	<b>7.30pm</b>	Damien O'Hare
<b>Monday 25 May</b>	<b>7.30pm</b>	John Magill, Derrybeg
<b>Saturday 30 May</b>	<b>7.30pm</b>	Joe Pearce, Clanrye Fold, formerly Derrybeg Una & Edward Barry, Derrybeg Drive

### St. Catherine's Anniversaries

<b>Saturday 23 May</b>	<b>7.30pm</b>	<b>Jacqueline Morgan (M.M.)</b>   Kathleen McConville   Hugh Heaney Billy Campbell   Karl Heaney
<b>Sunday 24 May</b>	<b>11.00am</b>	Ann & Frank Blair   Oliver Maguire   John McElherron Bernadette O'Hanlon
	<b>12.15pm</b>	Benefactors of the Church & Priory   Hugh & Kathleen Cunningham
<b>Tuesday 26 May</b>	<b>11.00am</b>	William, Josephine, Teresa, Willie & Pat Smartt
	<b>7.30pm</b>	Mary, Patrick & Pat Sands
<b>Thursday 28 May</b>	<b>11.00am</b>	Eric McGuigan   Catherine Poucher   Esther Martin
<b>Friday 29 May</b>	<b>7.30pm</b>	Brother Patrick Leo Mallon
<b>Saturday 30 May</b>	<b>11.00am</b>	John & Elizabeth Dillon   Sarah McDonald   Janet Coleman
	<b>7.30pm</b>	<b>Brian Toner (M.M.)</b>   Brigid Reilly
<b>Sunday 31 May</b>	<b>8.00am</b>	Patsy Howell
	<b>9.30am</b>	Peter & Alice Mooney
	<b>11.00am</b>	George Hughes   Mary Donnelly
	<b>12.15pm</b>	Benefactors of the Church & Priory

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org  
 Newry Parish Website: www.newrycathedralparish.org  
 St. Catherine's Church & Priory 02830262178  
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
 LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577  
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 Newry Conference & Banqueting Centre – 02830255790



**The Museum is now closed to  
the public until further notice.**

0330 137 4034 | 07554 772523 (weekends)  
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Free tour every Sunday at 3pm - Booking Essential

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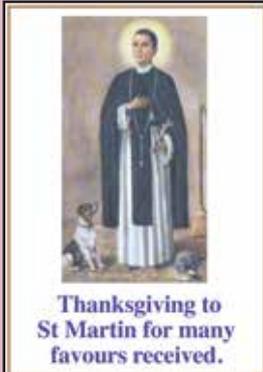


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