

# Parish of Newry

Sunday 7 June 2020  
The Solemnity of the Most Holy Trinity

*Trinity Sunday*  
*'God sent his Son so that through him the world might be saved*

*John 3:17*

## Mass Times

### **HOLY MASS LIVE ONLINE**

#### **TUESDAY – THURSDAY**

10.30am St Brigid's

#### **MONDAY**

7.30pm St Brigid's

#### **FRIDAY**

7.30pm St Mary's

#### **SATURDAY**

10.30am St Brigid's

6.00pm Newry Cathedral

7.30pm St Brigid's

#### **SUNDAY**

9am Newry Cathedral

9am St Mary's (in Latin)

9am St Brigid's (in Polish)

10.30am St Mary's

12 noon St Brigid's

5.30pm Newry Cathedral

**PLEASE NOTE:** The Cathedral is now open Monday to Saturday from 8.30am to 5.00pm and Sunday from 10.00am to 5.00pm for private prayer only. There will be no Friday morning Mass at 10.30am. All Masses can be viewed online by via webcam.

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

LET US PRAY TOGETHER

### **CONTACT DETAILS FOR THE PARISH OFFICE**

The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence. We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.



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## INTRODUCTORY RITES

*Congregation stands*

### Entrance Hymn or Entrance Antiphon

**All:** **Blest be God the Father,  
and the Only Begotten Son of God,  
and also the Holy Spirit,  
for he has shown us his merciful love.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** **For we have sinned against you.**

**Priest:** Show us, O Lord, your mercy.

**All:** **And grant us your salvation.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen.**

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

## THE GLORIA

**Priest:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty.  
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Exodus

34:4-6. 8-9

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Dan 3:52-56. R v.52

1. You are blest, Lord God of our fathers.  
**To you glory and praise for evermore.**  
Blest your glorious holy name.  
**To you glory and praise for evermore.**
2. You are blest in the temple of your glory.  
**To you glory and praise for evermore.**  
You are blest on the throne of your kingdom.  
**To you glory and praise for evermore.**
3. You are blest who gaze into the depths.  
**To you glory and praise for evermore.**  
You are blest in the firmament of heaven.  
**To you glory and praise for evermore.**

### SECOND READING

A reading from the second letter of St Paul to the Corinthians

13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Cf. Apoc 1:8**

**All:** Alleluia, alleluia!  
 Glory be to the Father, and to the Son, and to the Holy Spirit; the God who is, who was, and who is to come.  
 Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy Gospel according to John **3:16-18**  
**All:** **Glory to you, O Lord.**

Jesus said to Nicodemus,

‘God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God’s only Son.’

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*(bow your head up to the words ‘and became man’)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,**

**who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**PRAYERS OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord’s body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

**PRAYER OVER THE OFFERINGS**

**Priest:** Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

**All:** **Amen**

## Congregation stands

### EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

#### PREFACE (The Mystery of the Most Holy Trinity)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

#### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## Congregation kneels

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and **N** our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

## Congregation stands

### THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** For the kingdom, the power and the glory  
are yours now and for ever.

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** Amen.

**Priest:** The peace of the Lord be with you always.  
**All:** And with your spirit.

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** Lamb of God, you take away the sins of the world,  
have mercy on us.

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Gal 4:6

**All:** Since you are children of God,  
God has sent into your hearts the Spirit of his Son,  
the Spirit who cries out: Abba, Father.

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May receiving this Sacrament, O Lord our God,  
bring us health of body and soul,  
as we confess your eternal holy Trinity and  
undivided Unity.  
Through Christ our Lord.

**All:** Amen

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** And with your spirit.

**Priest:** May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**All:** Amen

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.  
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## NEWRY PARISH

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency and close the Parish Office. The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires. The Telephone Number is 028 30262586. There is a letterbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence.

We the Priests of the Parish keep you the parishioners of Newry in our prayers and Masses at this time.

Signed: Very Rev Desmond Loughran  
Administrator

**We urgently need volunteers to help deliver the Offertory Promise envelopes. If you are able to help us this year please call to the Parish Office, Hill Street, Newry on Monday or Friday mornings 9.30am – 1.00pm. We appreciate any assistance you would be able to give us.**

Every year Trócaire asks for your help during Lent to fund lifesaving programmes around the world. This year, of course, it was not possible to return Trócaire boxes through schools or parishes in the usual way. This is the worst possible timing coming just as the world's poorest people need us most. Therefore, Trócaire are appealing to you to return your Lenten donation. Simply count or estimate what is in your box and donate in the following ways:

1. Online at [www.trocaire.org](http://www.trocaire.org)
2. By phone: 1850 408 408 (ROI) or 0800 912 1200 (NI)
3. By post to Trócaire, Maynooth, Co. Kildare (ROI) or Trócaire, 10 King Street, Belfast, BT1 6AD (NI) or
4. **Newry Parish Office will be open every Monday from 9.30am–1.30pm and every Friday from 9.30am–1.30pm specifically for the return of Trócaire boxes and booking anniversaries.**

The contents of each and every Trócaire box, no matter how small, come together to make a significant difference. This virus knows no borders, but neither does our compassion.

This weekend, with the blessings of the Irish Bishops Conference, we are asking you to return your Trócaire Lenten donation. I am sure you will all understand that, if it is difficult to manage COVID-19 in Ireland, it is even more difficult in countries where people do not have access to secure housing, healthcare or clean water. Every year Trócaire asks for your help during Lent to fund lifesaving programmes around the world. As you know it has not been possible this year to return Trócaire boxes in the usual ways. I am appealing to you now to return your Trócaire Lenten donation.

## Gospel Commentary

This is the famous icon of the Trinity by Andrei Rublev (1360 – 1430). The three Persons are seated around a table in an attitude of harmony and peace; the very lines of the icon create a circle within which the unity of the Persons, the manner of their presence to one another, is visible. At the focal point of the icon there is a cup between them on the table. It is a wonderful use of symbol and suggestion. The Trinity hints at the Eucharist. It is as if the divine Persons were saying to us: be one with one another as we are one (see John 17:21). To make the invitation even clearer, there is an empty place at the table.

Last Sunday was Pentecost Sunday, the feast of the Holy Spirit. It was the end of the Eastertide Liturgy. Today, having (as it were) collected all three Divine Persons, we celebrate the Trinity. We are taking a look at our God. Or admiring the full scope of the Christian revelation. It is vast: it is as vast as three religions! You can't miss God. No matter which way you point (up to the Father, out and around you to Jesus, and in to the Spirit) you are embraced in the vast presence. Christianity is able to feel with all the religions of the world, because it has something of them in itself. Of course Christians have often ignored or despised other religions in the course of its history, but that is not the spirit of Christianity. We are to "discern the spirits" (1 Cor 12:10), to see which come from God. The spirit of our Faith is as wide as the world – wider than the world.

We are being invited and drawn into the inner life of the Trinity, to sit at that empty place at God's table. The Father is the destination, Jesus is the way, the Spirit is the inner urge to move that way. "No one can come to me unless drawn by the Fathers who sent me" (Jn 6:44). Commenting on this in the fifth century, St Augustine wrote: "He did not say lead, but draw. This 'violence' is done to the heart, not to the body.... Believe and you come; love and you are drawn. Do not suppose here any rough and uneasy violence. It is gentle, it is sweet, it is the sweetness that draws you. Is not a sheep drawn when fresh grass is shown to it in its hunger? Yet I imagine that it is not driven bodily on, but bound by desire. In this way too you come to Christ: do not imagine long journeyings; in the very place where you believe, there you come. For to him who is everywhere we come by love, not by sailing."

The Trinity is living in us and we in the Trinity. This contrasts sharply with the experience that many people have of God; but we are never to doubt it. The life of God is ours, and it is to be ours even more. Jesus once said, "It is the Father living in me who is doing this work" (Jn 14:10). We should all be able to say the same.

Let's try to understand this in a homely way. When you do something awkwardly you know all too well that it is you who are doing it. Your thumbs get in the way, you drop things, the job takes a long time. But when you do something skilfully it is as if it happened by itself; it happened through you, you were just a finely-tuned instrument. I have heard golfers say things like this, and potters and carpenters. Such skilful actions are like moments of grace – natural grace. They give us some impression of how supernatural grace works. Something perfect happens through you and you say, "Thanks be to God!" In such moments you are free of the ego and you can say "the Father living in me is doing this work".



## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 6 June</b>	<b>6.00pm</b>	Michael McArdle, Shandon Park   Benny McKay, Warren Hill Anthony McKay, Moygannon Court, Warrenpoint Gerry McLoughlin, Stream Street
<b>Sunday 7 June</b>	<b>12noon</b>	Johnston & Eileen Bradley, Blaney Crescent & deceased members of the Fitzpatrick family, Cowan Street   Eamon Burns, Drumgullion Avenue   Hugh Grant, Carlingford Park & Margaret Warke, Priory Crescent   Aislinn Armstrong, Hollywood Grove
<b>Saturday 13 June</b>	<b>6.00pm</b>	Kevin Boyle, North Street   Dan McArdle, Grinan & Fr. Sean Rafferty, Barr   Alice & Gerard McGrath, England   Joe, Annie & Joey Boyle, Clanrye Avenue   Josephine & Joseph Rooney, Courtney Hill   Rosaleen Saunders, Mourneview Park Hugh & Annie McQuaid, Damolly Road & Jim McQuaid, Manchester Emily & Patrick Woods, Church Street

### St. Mary's Anniversaries

<b>Sunday 7 June</b>	<b>10.30am</b>	Louis O'Donnell, Warren Hill   Christopher Hughes, Grinan, Paschal Hughes, Warren Hill & Margaret Ruane, Liverpool Pat Coulter, St. Mary's Villas
<b>Friday 12 June</b>	<b>7.30pm</b>	Peter Campbell, Commons Way
<b>Sunday 14 June</b>	<b>10.30pm</b>	Sarah & John Payne, late of Violet Hill Avenue Bridie Lambe & Sr. Mary Colette Lambe, Carnagh Park

### St. Brigid's Anniversaries

<b>Saturday 6 June</b>	<b>7.30pm</b>	Marie Dinsmore, Main Avenue, Derrybeg Adrian Fegan, Dundalk, formerly Killeavy Road Mary McLaughlin, Violet Hill Avenue Marie Sparkes, formerly St. Clare's Avenue Elizabeth & Arthur O'Reilly, Second Avenue
<b>Tuesday 9 June</b>	<b>10.30am</b>	Harte family, Derrybeg Cottages & the Doyle family, Wexford
<b>Wednesday 10 June</b>	<b>10.30am</b>	Kevin Hughes, Davis Street (M.M.)   Pat & Kathleen McMahon, Thomas Street
<b>Saturday 13 June</b>	<b>7.30pm</b>	Francis & Mary Martin, Violet Hill Avenue

### St. Catherine's Anniversaries

<b>Saturday 6 June</b>	<b>7.30pm</b>	Kathleen Donegan
<b>Sunday 7 June</b>	<b>8.00am</b>	Cathal Boylan
	<b>11.00am</b>	Leo Wall & deceased members of the Wall family   Eileen Fee   Thomas Dooley
	<b>12.15pm</b>	Benefactors of the Church & Priory   Teresa McParland   Patrick & Beatrice Hughes
<b>Monday 8 June</b>	<b>7.30pm</b>	Tom McParland   Anne O'Neill
<b>Tuesday 9 June</b>	<b>7.30am</b>	Sr. Ursula Leatham
<b>Wednesday 10 June</b>	<b>7.30pm</b>	Mary Ann Maguire   Thomas Mooney
<b>Thursday 11 June</b>	<b>7.30pm</b>	Christopher Hanratty   Joe & Monnina Donnelly   Jacqueline Kelly
<b>Saturday 13 June</b>	<b>7.30pm</b>	Patricia McCracken   Kathleen & Jim Campbell & Anna Fearon
		Margaret Magee   Michael & Mary Vint & deceased family members
<b>Sunday 14 June</b>	<b>11.00am</b>	<b>Ger Carthy (M.M.)   Vivienne McKay (M.M.)</b>
	<b>12.15pm</b>	James & Peggy McCartan   Phyllis Mackey Benefactors of the Church & Priory

### USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org  
 Newry Parish Website: www.newrycathedralparish.org  
 St. Catherine's Church & Priory 02830262178  
 St. Joseph's Conference St. Vincent de Paul Helpline 02830252968  
 St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
 LIFE (pregnancy care) 080 8802 5433 Accord Counselling Service (marriage) 02830263577  
 Samaritans 02830266366 Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
 Newry Conference & Banqueting Centre – 02830255790

**Please note: The Cathedral is now open Monday to Saturday from 8.30am to 5.00pm and Sunday from 10.00am to 5.00pm for private prayer only. 12 noon Mass on Sunday will take place in St Brigid's Church live via webcam. Friday Mass will take place at 7.30pm in St Mary's Church live via webcam. There will be no Friday morning Mass at 10.30am.**



**The Museum is now closed to the public until further notice.**

0330 137 4034 | 07554 772523 (weekends)  
museum@nmandd.org | www.bagenalscastle.com  
Free tour every Sunday at 3pm - Booking Essential

## Gardening

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