

Parish of Newry

Sunday 9 August 2020
19th Sunday in Ordinary Time

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased.

Water is the source of life. "On that day living waters shall flow out from Jerusalem," said the prophet Zechariah (14:8), prophesying the new age. "Out of the believer's heart shall flow rivers of living water," said Jesus (John 7:38), echoing many passages in the Scriptures.

Yet water also reminded the Jews of the Deluge of old and was therefore a symbol of destruction. The prophets used this symbol of the chaotic sea to speak about coming disasters. In its depths lurked "Leviathan the fleeing serpent, Leviathan the twisting

serpent...the dragon that is in the sea" (Isaiah 27:1). Water, then, is a symbol of both life and death. (Both of these meanings are merged in baptism; by immersion in the baptismal waters we die to sin and self, but emerge into new life.)

In today's reading Jesus appears out of the night, "walking toward them on the sea." It is a symbol of his triumph over chaos and evil. The scene is full of symbolic association. Peter, the chief disciple, ventures into this dangerous element, and makes his way while he keeps his attention on the Lord, but he sinks once he begins thinking only about danger. With him it was an experiment: "if it is you..." 'If' is an expression of doubt, not of faith.

Peter's cry for help is a pure expression of prayer. Christians have long meditated on this. Here are some brief reflections from the great 19th-century preacher, C.H. Spurgeon: "Sinking times are praying times.... Short prayers are long enough... There were but three words in the petition which Peter gasped out ("Lord, save me!"), but they were sufficient for his purpose... Not length but strength... A sense of need is a mighty teacher of brevity... If our prayers had less of the tail feathers of pride and more wing, they would be all the better.... Verbiage is to devotion as chaff to wheat. Precious things lie in small compass, and all that is real prayer in many a long address might have been uttered in a petition as short as that of Peter."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

MONDAY - SATURDAY

10.30am Newry Cathedral

MONDAY

7.30pm St Brigid's

FRIDAY

7.30pm St Mary's

SATURDAY

6pm Newry Cathedral

7.30pm St Brigid's

SUNDAY

9am Newry Cathedral

9am St Mary's (in Latin)

9am St Brigids (in Polish)

10.30am St Mary's

12 noon Newry Cathedral

5.30pm Newry Cathedral

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf Ps 73:20. 19.22,23

**All: Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. Lord, have mercy.

Priest: You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. Christ, have mercy.

Priest: You will come in glory with salvation for your people:
Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of the Kings **19:9. 11-13**

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. But the Lord was not in the earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this, he covered his face with his cloak and went out and stood at the entrance of the cave.

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 84:9-14. R v.8

**(R) Let us see, O Lord, your mercy
and give us your saving help.**

1. I will hear what the Lord God has to say, a voice that speaks of peace. His help is near for those who fear him and his glory will dwell in our land. **(R)**
2. Mercy and faithfulness have met; justice and peace have embraced. Faithfulness shall spring from the earth and justice look down from heaven. **(R)**
3. The Lord will make us prosper and our earth shall yield its fruit. Justice shall march before him and peace shall follow his steps. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **9:1-5**

What I want to say is no pretence; I say it in union with Christ – it is the truth – my conscience in union with the Holy Spirit assures me of it too. What I want to say is this: my sorrow is so great, my mental anguish so endless, I would willingly be condemned and be cut off from Christ if it could help my brothers of Israel, my own flesh and blood. They were adopted as sons, they were given the glory and the covenants; the Law and the ritual were drawn up for them, and the promises were made to them. They are descended from the patriarchs and from their flesh and blood came Christ who is above all, God for ever blessed! Amen.

**All: The word of the Lord.
Thanks be to God.**

Congregation stands

ACCLAMATION

Lk 19:38

All: Alleluia, alleluia!
**Blessings on the King who comes,
 in the name of the Lord!**
Peace in heaven and glory in the highest heavens!
 Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
 Gospel according to Matthew **14:22-33**
All: **Glory to you, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a headwind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying, 'Courage! It is I! Do not be afraid.' It was Peter who answered. 'Lord', he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why did you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
 and yours may be acceptable to God, almighty Father

All: **May the Lord accept the sacrifice at your
 hands for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, to accept the offerings of your
 Church, for in your mercy you have given them to be

offered and by your power you transform them into the mystery of our salvation. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 147:12,14

All: O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
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Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR.
T: 02890302817. E: tarabooklet@gmail.com.

Message from the Administrator

We begin another week and we try to get used to the “new normal”. It is different but our daily and weekend celebration of Masses is going very well. I know many others are joining us on the Webcam. This week the Parish Finance Council will meet and consider the various financial aspects of the Parish. Next week it is hoped that a planning meeting of the Pastoral Council will take place. Six babies were baptised in St. Brigid’s on Sunday and we will continue to baptise each Sunday. Sadly, we are working in very different times, but with everyone’s effort we can continue to build up the Parish Community. It is important that we remain safe at all times and as we do we show our concern and caring for each other. Parishioners, please help in any way you can so that we the Priests of the Parish can be of the best assistance to all. Your generosity and willingness to help out at all times is appreciated very much.

Canon Francis Brown

Dates for Confirmation and First Holy Communion

SCHOOL	CONFIRMATION	FIRST HOLY COMMUNION
Ballyholland P.S.	27 th August – 6pm	3 rd October
St. Clare’s Abbey P.S.	Already confirmed	12 th September
St. Colman’s Sheeptown P.S.	26 th August – 5pm & 7pm	12 th September
St. Joseph’s Convent P.S.	29 th August – 10:30am & 1:30pm	26 th September
St. Patrick’s P.S.	Already confirmed	3 rd October
St. Ronan’s P.S.	22 nd August – 10:30am & 1:30pm	19 th September
Bunscoil an Íuir	28 th August – 6pm	26 th September

Times to be confirmed

Newry Cathedral Parish Vacancy – Sacristan

A vacancy has arisen for a full time Sacristan within Newry Cathedral Parish.

The responsibilities will include:-

- The maintenance of the sacristy where the Church’s liturgical items are kept, including vestments, sacred vessels and books etc.
- Ensuring that the sacristy is ready for Mass, other services, baptisms, weddings and funerals and that all the requisite books and sacramental vessels etc. are in place.
- Ensuring the sacristy is cleared after all services and the Church is left secure and tidy.

The terms are based on a permanent appointment requiring 43 hours per week Monday – Sunday.

Work pattern to be agreed. Flexibility will be required in relation to attendance and hours worked from time to time.

Rate of pay £9.18 gross per hour.

If interested in making an application for this post please contact the parish Office for an application pack, or alternatively on the Community NI website, where details of the role are also available by way of Application Form, Role Profile and Person Specification. We welcome applications from anyone who feels they meet the criteria and are interested in playing an active part in the parish.

Closing date for applications will be 12noon on Friday 14th August 2020

Dromore Diocesan Trust is an Equal Opportunities Employer

There have been a considerable amount of complaints regarding dog fouling in St. Mary’s Cemetery. Please note that dogs (with the exception of guide dogs) are not permitted in St. Mary’s Cemetery. Please show respect for our deceased brothers and sisters.

MINISTRY OF STEWARDING

This ministry in our diocese has arisen out of the “new normal” which is now with us and may be with us for quite some time. Many churches in other parts of the world have had parishioners welcome their fellow parishioners to Mass. The Parish Pastoral Council has been keen to establish this ministry for some time. It had been working reasonably well prior to the lockdown.

Now it is a necessity in all Churches and it is a ministry akin to the Ministers of the Word (Readers) or the Ministers of the Eucharist (Eucharistic Ministers).

Our appeal to date has fallen on deaf ears. Can I ask you once more, if you attend a particular Mass on a Sunday or on a weekday, if you would be willing to help? A number of people have been very generous with their time for the month of July. We now need volunteers to assist so that a rota can be drawn up for all Masses to be adequately covered. Unless we have an adequate number of stewards at each Mass it will not be possible to continue with this number of Masses.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 8 August	6.00pm	Tommy Cully, Laurel Grove Catherine & Joseph Keene & deceased members of the Keene & Reilly family, Dublin Edward O'Hare, Upper Ballyholland Teresa Hughes, High Street Teresa Magee, Main Avenue, Annie Larkin, Plunkett Street & Evelyn Magee Paddy Carr, Greenisland, Warrenpoint Road David Kidd, Mourneview Park.
Sunday 9 August	9.00am 12noon	Paddy & Sally Rowntree, Carnagh Park James McGonigle, Belfast Dr. Fred., Margo & Stephanie Foley, Rathfriland Jackie Black, Archdale, Bessbrook Jim McAlinden, Templehill Road Majella McArdle, Grinan & John, Elizabeth & Peter Dunne, Ravensdale
Tuesday 11 August	10.30am	Ailish Campbell, North Street.
Wednesday 12 August	10.30am	Most Rev. Dr. Edward Mulern.
Friday 14 August	10.30am	Patrick Murray, Fourth Avenue, Derrybeg.
Saturday 15 August	10.30am	Stephen Sands, Innisfree Park James & Brigid Fearon & deceased family members, Davis Street & Maureen & Francis McDonald, Third Avenue.
	1.15pm	Pat & Bridie McAteer, Blaney Crescent.
	6.00pm	Charlie Devine, High Street Kathleen, Jackie & Raymond Gorman O'Neill Avenue William & Margaret McKeown & deceased family members, St. Clare's Avenue Willie Manley, Church Street.
Sunday 16 August	12 noon	Victor & Patsy McLoughlin, Arthur Street Maura Canavan, Cloverdale Brendan Armstrong, Hollywood Grove Desmond McNulty, Carnbane Gardens

St. Mary's Anniversaries

Sunday 9 August	10.30am	Linda Reilly, O'Neill Avenue (M.M.) Stephen Ruane, Liverpool (M.M.) Billy Gormley, Oaklands & Paddy & Sadie Gormley, Dundalk Matthew & Mary Kean, St. Mary's Street Finbar McCreesh, Church Street John & Eleanor McVerry, Greenan Road Peter Fallon & deceased members of the Duffy & Fallon families, High Walk, Chapel Street Jack & Mary McElroy, Greenwood Villas.
Friday 14 August	7.30pm	Celine McAteer, Woodview, Billy's Road.
Sunday 16 August	10.30am	Christine, Michael, Dessie & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Eddie Murtagh, Derrylecka.

St. Brigid's Anniversaries

Saturday 8 August	7.30pm	John O'Hare, Slievegullion Road Austin O'Hare, Warrenpoint Seamus McAteer, Clanrye Avenue & Clara & Pauline McCamley, Bessbrook
Monday 10 August	7.30pm	Thomas Spencer, Upper North Street Francis Craven, College Gardens
Saturday 15 August	7.30pm	James & Margaret McEvoy, Ballinlare Gardens Frank Gallagher & Fr. Michael Keane, Claremorris

St. Catherine's Anniversaries

Saturday 8 August	7.30pm	Deceased members of the Bannon & Kearney families Owen Connolly Kenny McMahon Jacinta Morgan
Sunday 9 August	9.30am 11.00am	Brendan Watters & deceased family members Bridget, Ian & Anne Marie McCann Arthur & Kathleen Gribben Bronagh Ann Gibney Marion McCaul
	12.15pm	Benefactors of the Church & Priory
Monday 10 August	7.30pm	Jim McAlinden & deceased family members Philomena Magee Mary Leontia & Leontia Magee
Tuesday 11 August	11.00am	Mary Hollywood (M.M.) Patricia Ryan
Wednesday 12 August	11.00am	Patrick McAteer
Friday 14 August	11.00am	Maureen Byrne (M.M.) Peggy Ruddy
Saturday 15 August	11.00am	Mary & John Watters & deceased family members Michelle Fearon Lily Finnegan & Margaret Toner
	7.30pm	Deceased members of McGrath, McLoughlin, Mee & Keenan families Annie, Mary Ann & Kate Vint
Sunday 16 August	9.30am 11.00am 12.15pm	Connie Bradley Rose & Patrick Morgan Benefactors of the Church & Priory Teresa McCanny Tony McVeigh Irene McGivern

BAPTISMS IN NEWRY PARISH

Olivia Mary Linda Thompson, 106 O'Neill Avenue	Troy Patrick Jones, 7 Ardkevinn
Cahír Pól Casey, 5c Mullavat Road	Sophia Rose Campbell, 33 Carneyhough Court
Muireann Norine Briann Mulholland, 33b Ballyholland Road	Callum James Coulter, 58b Annesville
Michael Patrick Cahill, 6 Boat Street	John James McKeown, 66 Forest Hills
Caoimhe Marie Kearney, 19 Tobar Blinne, Meigh	Caolán Michael Evans, 59 Mourneview Park
Nova-Skye Michaela Spencer Straw, 61 Mourneview Park	

IMPORTANT NOTICE

Would everyone who got a box of Offertory Promise envelopes please check that the number on the box is the same as the envelopes inside the box. If it is not the same, please contact the Parish Office. Tel: 02830262586.

Thanksgiving Pilgrimage to Knock Shrine, 04th September 2020. £499.00 per person sharing.

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agus an Dúin
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