

# Parish of Newry

Sunday 23 August 2020  
21st Sunday in Ordinary Time

"He's a man, he's just a man," sang Mary Magdalene in the musical Jesus Christ Superstar. It is one answer to the question, Who is Jesus Christ? "We're more popular than Jesus now; I don't know which will go first, rock 'n' roll or Christianity," said John Lennon of the Beatles on a famous occasion. Later he explained that it was a comment on society and not on Jesus. Many people through the ages have imagined how Jesus would be received if he were to appear in modern society. In most scenarios society comes out looking bad. Thomas Carlyle, the 19th-century historian wrote, "If Jesus Christ were to come to-day, people would not even crucify him. They would ask him to dinner, and hear what he had to say, and make fun of it."

But "Who do people say I am?" was only a preliminary question; the real question was "Who do you say I am?" The first question is easily answered; one has only to be a reporter. But the second question is a searching one; and only a disciple can come anywhere within range of an answer.

When we recite the Creed at Mass we give the Church's answer. "We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father..."

However, the mere repetition of a right answer is not the answer. We found out in primary school that the right answer given at the end of the arithmetic book was useless unless we reached it by valid steps ourselves. We don't just repeat the Creed; we profess it.

It is more than a set of theoretical statements; it is a commitment and a renewal of faith. This is more demanding. We cannot 'find' Jesus in the way you find some lost object, or a piece of information. In a sense, the seeking has to continue even when we have found him, and especially then. There are different kinds of seeking. There is a seeking to know, and there is a seeking to find. These need not be opposed to each other, but they can be. The first is about possessing knowledge, the second is about possessing a reality. The first engages the mind, the second one's life. The Wise Men "sought diligently for the child," they asked everyone about him, and when they found him, they "they knelt down and paid him homage" (Matthew 2:11).

After the Resurrection, the disciples met in pairs and in groups and they told one another of their experiences: Mary Magdalene "went and told the disciples that she had seen the Lord and that he had said these things to her" (John 20:18); "the disciples said, 'we have seen the Lord'" (John 20:25); the disciples returning from Emmaus "told their story of what had happened on the road and how they had recognised him at the breaking of bread" (Luke 24:35).

When we Christians meet in his name we are responding to his question, "Who do you say that I am?" and sharing our experience of him with our brothers and sisters.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### MONDAY - SATURDAY

10.30am Newry Cathedral

### MONDAY

7.30pm St Brigid's

### FRIDAY

7.30pm St Mary's

### SATURDAY

6pm Newry Cathedral

7.30pm St Brigid's

### SUNDAY

9am Newry Cathedral

9am St Mary's (in Latin)

9am St Brigids (in Polish)

10.30am St Mary's

12 noon Newry Cathedral

5.30pm Newry Cathedral

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf Ps 85:1-3**

**All:** Turn your ear, O Lord, and answer me;  
save the servant who trusts in you, my God.  
Have mercy on me, O Lord,  
for I cry to you all the day long.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another  
and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who cause the minds of the faithful  
to unite in a single purpose,  
grant your people to love what you command  
and to desire what you promise,  
that, amid the uncertainties of this world,  
our hearts may be fixed on that place  
where true gladness is found.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

**22:19-23**

Thus says the Lord of hosts to Shebna, the master of the palace:

I dismiss you from your office,  
I remove you from your post,  
and the same day I call on my servant  
Eliakim son of Hilkiah.  
I invest him with your robe,  
gird him with your sash,  
entrust him with your authority;  
and he shall be a father  
to the inhabitants of Jerusalem  
and to the House of Judah.  
I place the key of the House of David  
on his shoulder;  
should he open, no one shall close,  
should he close, no one shall open.  
I drive him like a peg  
into a firm place;  
he will become a throne of glory  
for his father's house.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 137:1-3, 6, 8, R v.8

**(R) Your love, O lord, is eternal,  
discard not the work of your hands.**

1. I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.  
I will adore before your holy temple. **(R)**

2. I thank you for your faithfulness and love  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul. **(R)**

3. The Lord is high yet he looks on the lowly  
and the haughty he knows from afar.  
Your love, O Lord, is eternal,  
discard not the work of your hands. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Romans

**11:33-36**

How rich are the depths of God – how deep his wisdom and knowledge – and how impossible to penetrate his motives or understand his methods! Who could ever know the mind of the Lord? Who could ever be his counsellor? Who could ever give him anything or lend him anything? All that exists comes from him; all is by him and for him. To him be glory for ever! Amen.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **2 Cor 5:19**

**All:** Alleluia, alleluia!  
God in Christ was reconciling the world to himself,  
and he has entrusted to us the news that they  
are reconciled.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Matthew **16:13-20**  
**All:** **Glory to you, O Lord.**

When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said, 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven; whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.' Then he gave the disciples strict orders not to tell anyone that he was the Christ.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
and yours may be acceptable to God, almighty Father

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O Lord, who gained for yourself a people by adoption  
through the one sacrifice offered once for all,

bestow graciously on us, we pray,  
the gifts of unity and peace in your Church.  
Through Christ our Lord.

All: **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

Priest: The Lord be with you.  
All: **And with your spirit.**

Priest: Lift up your hearts.  
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.  
All: **It is right and just.**

### PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For out of compassion for the waywardness that is  
ours, he humbled himself and was born of the Virgin;  
by the passion of the Cross he freed us from unending  
death, and by rising from the dead he gave us  
life eternal.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

Priest: You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice

and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

Priest: Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church and,  
recognising the sacrificial Victim by whose death you  
willed to reconcile us to yourself, grant that we,  
who are nourished by the Body and Blood of your  
Son and filled with his Holy Spirit, may become one  
body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother  
of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity your  
pilgrim Church on earth, with your servant Francis  
our Pope and N. our Bishop, the Order of Bishops, all  
the clergy, and the entire people you have gained for  
your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

Priest: Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

All: **Amen.**

*Congregation stands*

## THE COMMUNION RITE

Priest: At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** For the kingdom, the power and the glory  
are yours now and for ever.

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** Amen.

**Priest:** The peace of the Lord be with you always.  
**All:** And with your spirit.

*The celebrant may add these or similar words.*

**Priest:** Let us offer each other the sign of peace.

*All make a sign of peace, according to local custom.*

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** Lamb of God, you take away the sins of the world,  
have mercy on us.

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 103:13-15*

**All:** The earth is replete with the fruits of your work,  
O Lord; you bring forth bread from the earth  
and wine to cheer the heart.

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Complete within us, O Lord, we pray,  
the healing work of your mercy  
and graciously perfect and sustain us,  
so that in all things we may please you.  
Through Christ our Lord.

**All:** Amen

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his glory,  
and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** Amen

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** Amen

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** Thanks be to God.

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## Message from the Administrator

This week we are celebrating the Sacrament of Confirmation for the young people of the parish who didn't receive the Sacrament prior to the Covid19 lockdown. This Sacrament is important as it gives each young person the opportunity to say for him/herself that he/she wishes to be part of the Church. In fact the young persons are accepting the responsibility that their parents accepted for them when they brought them along to be baptised. The parents said 'yes' for their son or daughter now the young person is assuming that responsibilities. As a young person makes this commitment in the Sacrament of Confirmation, he/she still needs the support of parents, grandparents and family members to support them as they grow up and become involved in the practice of faith.

As the young person moves into post-primary school he/she meets many challenges. For them it is an exciting time, making new friends and being introduced to a wider curriculum with many new subjects. It is a time during which the interests and talents nurtured in the primary school are being extended even further. Your interest in subjects you enjoy will point you in the direction of a career that suits your talents. At this time also be aware of the faith community you belong to. At the moment it is difficult for many people to attend a weekend Mass, but thanks to modern technology you may, at this time, participate in the weekend celebration in your own home. For young people who are so 'aufait' with modern technology, consider giving those 40 short minutes each week and join your faith community in prayer.

Canon Francis Brown

### Dates for Confirmation and First Holy Communion

SCHOOL	CONFIRMATION	FIRST HOLY COMMUNION
Ballyholland P.S.	27 <sup>th</sup> August 6.00pm	3 <sup>rd</sup> October
St. Clare's Abbey P.S.	Already confirmed	12 <sup>th</sup> September
St. Colman's Sheeptown P.S.	26 <sup>th</sup> August 5.00pm & 7.00pm	12 <sup>th</sup> September
St. Joseph's Convent P.S.	29 <sup>th</sup> August 10.30am & 1.30pm	26 <sup>th</sup> September
St. Patrick's P.S.	Already confirmed	3 <sup>rd</sup> October
St. Ronan's P.S.	22 <sup>nd</sup> August 10.30am & 1.30pm	19 <sup>th</sup> September
Bunscoil an Íuir	28 <sup>th</sup> August 6.00pm	26 <sup>th</sup> September

For those children who are receiving their Sacrament of First Holy Communion and Confirmation given the circumstance we are in regarding Covid 19, we ask families to restrict numbers attending to Sponsor, immediate family members & Grandparents.

### PARISH BAPTISMS

Patricia Mary McLoughlin, *4 Ravensdale Villas*  
 Anna Sheelagh Finnegan, *66 Greenfield Park*  
 Rivaldo Malachy Grant - Treanor, *25 Windsor Hill*  
 Logan James Chambers, *13 Woodhill, Hospital Road*  
 Bobby Pádraig Quinn, *28 Innisfree Park*  
 Killian O'Hanlon, *Carney Hall*  
 Lily Noelle McMahon, *Glenree*

Annie Rose McNally, *18 Bracken Grove*  
 Isla Rose McClorey, *81 Ardfreelin*  
 Dáithí Lucas Grant – Morgan, *4 Hilltown Road*  
 Jack James Simpson, *19 Warrenpoint Road*  
 Eoin Gerard Haughey, *25 Lisdarragh*  
 Darragh O'Hanlon, *Carney Hall*  
 Olive Starkey, *Hillcrest Brae, Bessbrook*

### Wearing of Face Masks

It is recommended that face masks are worn in public areas indoors when social distancing is not possible. We encourage you to wear masks at Mass. Masks are worn to protect others, so it is important that we all remain safe. Every single person's safety is important.

**If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925.**

**Shoppers Rosary (Legion of Mary), takes place each Saturday at 3.00pm in the Cathedral.**

### OFFERTORY COLLECTION

#### Sunday 16 August

Parish Collection	£3951.38	Monthly Collection	£359.94
Loose Plate Collection	£ 447.18		
Direct Debits	<u>£ 454.70</u>		
	£ 4853.26		

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for orthern Ireland. NIC105046.**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 22 August</b>	<b>6.00pm</b>	The Keenan Family, Monaghan Street & The Oakes Family, Chester   Carmel Gilleece, Rathfriland Road Jim Carr, Cronin Park
<b>Sunday 23 August</b>	<b>9.00am</b>	Art O'Hagan, Armagh   John & Kathleen Smith, Plunkett Street Pat Keenan, Derryleckagh
	<b>12 noon</b>	Patricia Harte, Newry   Bernadette McCaul, Cairn Hill Noel Kehoe, Old Warrenpoint Road, William & Bridie Kehoe, New York, Michael & Gina Seagrave, New York, Peter Kehoe & Peter Kehoe (Jnr), New York   Paddy & Kathleen Hanna, Carnbane Gardens. Geraldine O'Hanlon, Cullyhanna
<b>Monday 24 August</b>	<b>10.30am</b>	Rev. Seumas Moore
<b>Saturday 29 August</b>	<b>10.30am</b>	Ann Chambers, Innisfree Park   George Allen, Killeavy Road
	<b>6.00pm</b>	Seamus, Thomas & Rosena Magill, Bridge Street Bronagh Kearney, Ashgrove Avenue Joe Fearon & deceased members of the Fearon & Cassidy Families Daisy Hill Gardens & Abbey Yard Tony Curran, Warrenpoint & Edward Harte, Derrybeg Cottages
<b>Sunday 30 August</b>	<b>9.00am</b>	Henry & Mary Catherine McAteer, Ballyholland Road Eddie Lennon, Orior Road   James Sheridan, McManus Court
	<b>12 noon</b>	<b>Valdemaras Povilaitis (M.M)</b>   Eleanor Murphy, Larchmont Thomas & Josephine Crudden, Tyholland, Co. Monaghan Michael Francis Farrell, Beechmount Park Eleonora Povilaitena   Medardas Povilaitis Toaney Russell, Innisfree Park   Hughes Family, St. Patrick's Ave

### St. Mary's Anniversaries

<b>Sunday 23 August</b>	<b>10.30am</b>	Lee Smith, O'Neill Avenue   Thomas & Mary Murtagh, Toragh Park Renée & Seamus Loughran, Betty's Hill Road, Ballyholland
<b>Friday 28 August</b>	<b>7.30pm</b>	Frank & Rose O'Donnell, John Mitchel Street Anita O'Donnell, Beechmount Park   Ann Rice, O'Neill Avenue
<b>Sunday 30 August</b>	<b>10.30am</b>	Mary & Dominic Finnegan, Cronin Park   Mary & Sean Rooney & Alan Rooney, Moate   Peter Havern, Windmill Road Annie & Poppy Rooney, Elizabeth & James Devine, Greenwood Dr

### St. Brigid's Anniversaries

<b>Saturday 22 August</b>	<b>7.30pm</b>	Edward Mallon, Drumgullion Avenue
<b>Saturday 29 August</b>	<b>7.30pm</b>	Stephen Loughran, Ardcarne Elizabeth Casey, Mourneview Park

### St. Catherine's Anniversaries

<b>Saturday 22 August</b>	<b>7.30pm</b> <b>12.15pm</b>	Freddie Mulholland   Martin Leneghan   Bridie Sloan Benefactors of the Church & Priory   Henry O'Neill Peter & Catherine Mooney   Henry O'Neill   Kathleen O'Connor
<b>Monday 24 August</b>	<b>7.30am</b> <b>11.00am</b>	John & Michael Murtagh Gerard Boyle   Hannah Markey   Ethna Hearty
<b>Tuesday 25 August</b>	<b>7.30pm</b> <b>11.00am</b>	Bernard, Catherine & Oliver Loughran Paddy & Cissie Carr & deceased family members   Fr. Gus Doherty Paddy & Joan McGinty & deceased family members Dominic Craven & deceased family members
<b>Wednesday 26 August</b>	<b>7.30pm</b>	Mary & John Keenan   James, Mary, Tommy, Gertie, Josie, Frank & Patsy Flanagan
<b>Friday 28 August</b>	<b>11.00am</b>	The Lennon Family
<b>Saturday 29 August</b>	<b>11.00am</b> <b>7.30pm</b>	Marion Hughes   Colm O'Reilly Seamus Murray   Marjorie & Walter Morgan   Owen Gribben Larry & Rose Grant   Paul & Tom O'Callaghan
<b>Sunday 30 August</b>	<b>8.00am</b> <b>11.00am</b> <b>12.15pm</b>	James & Mary McGeough   The McGeough & Gollogly Families Mollie & Jemmie McGeough Oliver Keenan Benefactors of the Church & Priory   Bridget & James Cole Thomas Small   Joseph & Mary Hanna & deceased family members

**The Museum is now closed to the public until further notice.**

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